



# Development Services Inc.

A New Direction in  
HOA Management & Consulting

9601 W. State St., Ste. 203  
Boise, ID 83714  
Phone: 208.939.6000 Fax: 208.939.6118  
www.dev-services.com

RENTAL APPLICATION - \$100 Fee for each tenant living in unit over 18 years of age  
(Apartments will be rented to all people according to Fair Housing Laws)

**Name of Applicant** \_\_\_\_\_ Phone No. \_\_\_\_\_  
Present Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
Email Address: \_\_\_\_\_

**Name of Present Landlord** \_\_\_\_\_ Phone No. \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_ Rental Length \_\_\_\_\_ Yrs \_\_\_\_\_ Mos.  
Monthly Cost (incl utilities) \$ \_\_\_\_\_ Reason for moving: \_\_\_\_\_

**If less than two years at present residence, please note previous landlord:**

**Name of Previous Landlord** \_\_\_\_\_ Phone No. \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
Rental Length \_\_\_\_\_ Yrs \_\_\_\_\_ Mos Monthly Cost (incl utilities) \$ \_\_\_\_\_

**Name of Employer** \_\_\_\_\_ Phone No. \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
Position Held \_\_\_\_\_ Supervisor Name \_\_\_\_\_  
Length of Employment \_\_\_\_\_ Mo/Yrs Gross Monthly Income\$ \_\_\_\_\_

**Other Income** (Social Security, SSI, Interest, Wages)

Occupant \_\_\_\_\_ Source \_\_\_\_\_ Gross Mo. Income\$ \_\_\_\_\_  
Occupant \_\_\_\_\_ Source \_\_\_\_\_ Gross Mo. Income\$ \_\_\_\_\_

Information on those who will occupy the apartment (**INCLUDING APPLICANT**)

Name (Last, First, MI)	Birthdate	Sex	Relationship	Social Security No.

**Bank References:**

Savings \_\_\_\_\_ Address \_\_\_\_\_ Acct. No. \_\_\_\_\_  
Checking \_\_\_\_\_ Address \_\_\_\_\_ Acct. No. \_\_\_\_\_

**Credit References:**

Name \_\_\_\_\_ Balance\$ \_\_\_\_\_ Payment\$ \_\_\_\_\_ Acct No. \_\_\_\_\_  
Name \_\_\_\_\_ Balance\$ \_\_\_\_\_ Payment\$ \_\_\_\_\_ Acct No. \_\_\_\_\_

**Personal References** (3 persons not related to you whom you have known at least one year.)

Name \_\_\_\_\_ Address \_\_\_\_\_ Phone No. \_\_\_\_\_  
Name \_\_\_\_\_ Address \_\_\_\_\_ Phone No. \_\_\_\_\_  
Name \_\_\_\_\_ Address \_\_\_\_\_ Phone No. \_\_\_\_\_

**Automobile:**

Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ License No. \_\_\_\_\_ State \_\_\_\_\_  
Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ License No. \_\_\_\_\_ State \_\_\_\_\_

**In case of Emergency, Please Notify:**

Name \_\_\_\_\_ Address \_\_\_\_\_ Ph No. \_\_\_\_\_  
Name \_\_\_\_\_ Address \_\_\_\_\_ Ph No. \_\_\_\_\_

**Information for Government Monitoring Purposes**

(Please note that this section is optional. The information will only be used for our Fair Housing Program.)

**Are you:** White \_\_\_\_\_ Black \_\_\_\_\_ American Indian or Alaskan Native \_\_\_\_\_  
Asian or Pacific Islander \_\_\_\_\_ Hispanic \_\_\_\_\_ or Non-Hispanic \_\_\_\_\_

**PLEASE NOTE:** THIS IS A PRELIMINARY APPLICATION. ADDITIONAL INFORMATION MAY BE REQUESTED AT A LATER DATE TO COMPLETE THE PROCESSING OF APPLICANTS. YOUR SIGNATURE BELOW CERTIFIES THAT STATEMENTS MADE IN THIS APPLICATION ARE TRUE AND CORRECT, AND GIVES CONSENT TO THE MANAGEMENT TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION AND TO OBTAINING OF A CREDIT BUREAU INVESTIGATION AND BACKGROUND CHECK.

Applicants Signature \_\_\_\_\_ Date \_\_\_\_\_

Application fee paid \$ \_\_\_\_\_ how paid \_\_\_\_\_

Credit Report Run \_\_\_\_\_ Received \_\_\_\_\_

Criminal Report Run \_\_\_\_\_ Received \_\_\_\_\_

Previous Landlord checked \_\_\_\_\_ comments: \_\_\_\_\_

Employment checked: \_\_\_\_\_ comments: \_\_\_\_\_