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**DECLARATION
OF
COVENANTS, CONDITIONS
RESTRICTIONS AND EASEMENTS
FOR
SHELBURNE SUBDIVISION**

WELCOME!

We are pleased that you have decided to become a member of Shelburne Subdivision. The following document is the Declaration of Covenants, Conditions, Restrictions and Easements that will govern the Community. The purpose of the Declaration is to:

- Set forth basic use residential restrictions to protect you and your neighbors from undesirable or noxious uses by others in the Community.
- Set forth the rules by which the Community will govern itself through the Shelburne Subdivision Community Association, Inc.
- Set forth the procedure for budgets and assessments for Community expenses.
- Provide for the maintenance and improvement of the Community common areas.
- Set forth the rules by which the Community will resolve problems and disputes in a fair, impartial and expeditious manner.

Please read this entire Declaration carefully. It sets forth the rights and obligations of you and the other Community members. We make no representations of any kind (express or implied) through any agent, realtor, employee or other person regarding the Community except as set forth in this Declaration. We expressly disclaim any representations, warranties, statements or information about the Community not set forth herein.

DECLARATION HIGHLIGHTS

Please read this entire Declaration carefully, but we would like to highlight a few key provisions that may be of interest to you:

- Regular Assessments: Initially set at \$600 per year. The Regular Assessments may be adjusted from time-to-time, but they can't increase more than 10% per year, nor can a Special Assessment issue, without the Association giving each Owner prior notice and opportunity to object at an Association meeting. See [Section 5.5](#).
- Start-up Assessment: Upon the acquisition of recorded title for the first residential structure on any such building lot, such first owner shall pay the Association, at the closing of the transfer an initial start-up fee equal to Three Hundred Dollars (\$300.00). This fee shall be a one-time initial start-up fee and
- Transfer Special Assessment: Upon each transfer of a Building Lot or Residential Structure and the recording of the deed in connection of such transfer, each buyer (which buyer shall be the Owner upon recordation of the deed) at closing shall pay the Association a Special Transfer Assessment of Two Hundred and Fifty Dollars (\$250.00) which shall be used for general Association purposes.
- Association Management: The Association will be managed by the Grantor during the Initial Development Period (where homeowners would find management to be unduly burdensome). See [Section 9.2](#). Thereafter, the Community governs itself as desired. See [Article 2](#).
- Irrigation System: The Association will provide pressurized irrigation water to each Lot as a common expense. See [Section 2.6.4](#).
- Pets: Owners may have up to two household pets. See [Section 3.8](#).
- Yard Signs: Customary "For Sale", open house, construction and political signs are permitted, but with strict limitations. No other signs are permitted. See [Section 3.4](#).
- Leasing: May lease to Owner's family at any time, and may lease to others provided the lease term is six (6) months or longer. See [Section 3.2](#).

- Holiday Lights: Permitted from November 15 to January 15. See Section 3.20.
- Basketball Hoops: Only permanent basketball hoops and poles are allowed. See Section 3.4.
- Fencing: Fences shall require approval of the Architectural Review Committee. See Section 4.4.
- Trash Cans: Trash cans and other trash receptacles, including recycling cans and receptacles, shall not be visible except between 5:00 AM and 8:00 PM on the day selected by the trash collector for trash and recycling pick-up. See Section 3.4.

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**DECLARATION OF
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS
FOR
SHELBURNE SUBDIVISION**

This Declaration of Covenants, Conditions, Restrictions and Easements for Shelburne Subdivision (this "**Declaration**") is made effective as of this 10th day of July, 2017, by Shelburne Properties LLC, an Idaho limited liability company ("**Grantor**"). Capitalized terms not otherwise defined in the text hereof are defined in Article 1.

WHEREAS, Grantor owns those certain residential and common area lots legally described as follows (collectively, the "**Community**");

WHEREAS, Grantor desires to execute and record this Declaration to set forth the basic restrictions, covenants, limitations, easements, conditions and equitable servitudes that will apply to the Community, which are designed to protect, enhance and preserve the value, amenities, desirability, and attractiveness of the Community and to ensure a well-integrated, high quality development.

NOW, THEREFORE, Grantor hereby declares that the Community, and each Lot or portion therein, is and shall be held, sold, conveyed, encumbered, hypothecated, leased, used, occupied and improved in accordance with this Declaration, which is hereby declared to be in furtherance of a general plan to enhance the value, desirability and attractiveness of the Community. This Declaration shall (a) run with the land and shall be binding upon any person or entity having or acquiring any right, title or interest in any lot, parcel or portion of the Community; (b) inure to the benefit of every Lot or portion of the Community; and (c) inure to the benefit of and be binding upon Grantor and each Owner having or holding an interest in any Lot or portion of the Community, and their successors-in-interest.

**ARTICLE 1
DEFINITIONS**

"**Articles**" mean the Articles of Incorporation of the Association.

"**Assessments**" mean the Regular Assessments, Special Assessments and Limited Assessments, and together with any late charges, interest and costs incurred in collecting the same, including attorneys' fees.

"**Association**" means the Shelburne Community Association, Inc., an Idaho nonprofit corporation.

"**Board**" means the Board of Directors of the Association.

"**Bound Party**" shall have the meaning set forth in Section 8.1.

"**Building Envelope**" means the area within a Lot where a residential structure and accessory structures may be located, always subject to the Committee's approval. Unless otherwise designated by Grantor, the Building Envelope shall be that portion of the Lot not located within easements or setback required by this Declaration or applicable law.

"**Bylaws**" mean the Bylaws of the Association.

“**Claims**” shall have the meaning set forth in Section 8.1.

“**Committee**” means the Architectural Review Committee identified in Section 4.1.

“**Common Area**” means all areas designated as common areas on the plat

“**Community**” shall have the meaning set forth in the first recital.

“**Community Documents**” shall mean this Declaration, the Articles, the Bylaws, the Community Rules, the Design Requirements and any other procedures, rules, regulations or policies adopted under such documents by the Association or the Committee. In the event of any conflict between this Declaration and any other of the Community Documents, this Declaration shall control.

“**Community Rules**” shall have the meaning set forth in Section 2.6.1.

“**Declaration**” means this Declaration of Covenants, Conditions, Restrictions and Easements for the Shelburne Community.

“**Design Requirements**” has the meaning set forth in Section 4.2.

“**Expenses**” shall have the meaning set forth in Section 5.2.

“**Fine**” shall mean a sum imposed by the Board as punishment for any violation of the Community Documents. A Fine shall not include any sums to be recovered as reimbursement for expenses incurred to cure or remedy any violation of the Community Documents.

“**Grantor**” shall have the meaning set forth in the introductory paragraph of this Declaration.

“**Household Pets**” shall have the meaning set forth in Section 3.8.

“**Initial Development Period**” shall have the meaning set forth in Section 9.1.

“**Improvement**” shall mean any structure, facility, system or object, whether permanent or temporary, which is installed, constructed, placed upon or allowed on, under or over any portion of the Community, including residential structures, accessory buildings, club houses, pump or lift stations, fences, streets, drives, driveways, parking areas, sidewalks, bridges, bicycle paths, curbs, landscaping, walls, hedges, plantings, trees, wildlife habitat improvements, vegetation, rocks, signs, lights, mailboxes, electrical lines, pipes, pumps, ditches, recreational facilities, grading, road construction, utility improvements, trees, plantings and landscaping.

“**Irrigation System**” means the system, if any, for delivering irrigation water to the Community that exists separate and apart from the potable water system, as further described in Section 3.13 hereof. The Irrigation System does not include any pipes, sprinklers, controls or other equipment within each Lot that is downstream from each Lot’s connection point to the Irrigation System, such as the Lot’s distribution lines, sprinklers and controls.

“**Limited Assessment**” shall mean a charge against a particular Owner for an expense directly attributable to such Owner, equal to the cost incurred by the Association in connection with corrective action or maintenance, repair, replacement and operation activities performed pursuant to the provisions of this Declaration, including damage to or maintenance, repair, replacement and operation activities performed for any Common Area or the failure of an Owner to keep the Owner’s Lot in proper repair, and

including interest thereon as provided in this Declaration or for any goods or services provided by the Association benefiting less than all Owners.

“**Lot**” shall mean any lot depicted on the Plat. For voting, membership and Assessment purposes herein, the term Lot shall not include any real property owned by the Association as Common Area.

“**Mortgage**” shall mean any mortgage, deed of trust, or other document pledging any portion of the Community or interest therein as security for the payment of a debt or obligation.

“**Occupant**” means any resident or occupant of a Lot.

“**Owner**” means the record owner, whether one or more persons or entities, holding fee simple interest of record to a Lot, and buyers under executory contracts of sale, but excluding those persons or entities having such interest merely as security for the performance of an obligation, unless and until such person or entity has acquired fee simple title pursuant to foreclosure or other proceedings.

“**Plat**” shall mean any subdivision plat covering any portion of the Community as recorded in the Ada County Recorder’s Office.

“**Regular Assessment**” shall mean the portion of the cost of maintaining, improving, repairing, managing and operating the Common Area, including all Improvements located thereon, and the other costs and expenses incurred to conduct the business and affairs of the Association which is levied against the Lot of each Owner by the Association pursuant to the terms of this Declaration.

“**Special Assessment**” shall mean that portion of the costs of the capital improvements or replacements, equipment purchases and replacements or shortages in Regular Assessments which are authorized to be paid to the Association pursuant to the provisions of this Declaration.

ARTICLE 2 SHELBURNE SUBDIVISION COMMUNITY ASSOCIATION

2.1 **Organization of the Association.** Grantor has organized the Association to manage the business and affairs of the Community in accordance with applicable law and the Community Documents.

2.2 **Membership.** Each Owner, by virtue of being an Owner and for so long as such ownership is maintained, shall be a member of the Association, and no Owner shall have more than one membership per Lot in the Association. Memberships in the Association shall be appurtenant to, and may not be separated from, ownership of a Lot. Membership in the Association shall not be transferred, pledged, assigned or alienated in any way except upon the transfer of the Lot that such membership is appurtenant to. Any attempt to make a prohibited membership transfer shall be void and will not be reflected on the books of the Association.

2.3 **Membership Meetings; Voting.** The Association shall hold an annual members meeting and periodic special meetings as set forth in the Bylaws. Each Owner shall be entitled to one vote as a member in the Association for each Lot owned by that Owner (subject to Grantor’s rights during the Initial Development Period).

2.4 **Board of Directors.** The business and affairs of the Association shall be managed by the Board. The Board shall consist of not less than three (3) directors and no more than five (5) directors. Directors need not be Owners. During the Initial Development Period, Grantor shall have the exclusive right to appoint, remove and replace directors at any time and from time-to-time in Grantor’s sole

discretion. After the Initial Development Period, the Owners shall have the right to appoint, remove or replace directors as provided in the Bylaws. Any vacancy on the Board may be filled by majority vote of the remaining Directors, through a special election at any meeting of the Board.

2.5 **Delegation of Authority.** The Board may at any time (and from time-to-time) delegate all or any portion of its powers and duties to committees, officers, employees or to any person or entity to act as manager. The Association may employ or contract for the services of a professional manager or management company to manage the day-to-day affairs of the Association. No such employment or contract shall have a term of more than one (1) year. If such manager is Grantor or Grantor's affiliate, such contract shall be subject to cancellation by the Association with or without cause and without payment of a termination fee so long as the Association provides at least thirty (30) days' prior notice of termination.

2.6 **Powers of the Association.** The Association shall have all the powers of a nonprofit corporation organized under Idaho law and all of the powers and duties set forth in the Community Documents, including the power to perform any and all acts which may be necessary to, proper for or incidental to the foregoing powers. The powers of the Association include, by way of illustration and not limitation:

2.6.1 *Community Rules.* The power and authority to adopt, amend and repeal such rules and regulations as the Association deems reasonable and appropriate to govern the Community, including rules and regulations regarding (a) the use of the Common Area and the Irrigation System, (b) imposition of fines for violation of Community Rules (subject to applicable law, such as Idaho Code § 55-115), and (c) procedures in the conduct of business and affairs of the Association (the "**Community Rules**"). Except when inconsistent with this Declaration, the Community Rules shall have the same force and effect as if they were set forth in and were made a part of this Declaration.

2.6.2 *Common Area.* The power and authority to acquire and dispose of, and the duty to manage, operate, maintain, repair and replace the Common Area for the benefit of the Community; provided, however, except as permitted under Section 2.6.6 hereof, no interest in the Common Area shall be disposed of without the approval by the vote or written consent of Owners representing more than sixty-five percent (65%) of the total voting power in the Association.

2.6.3 *Improvements.* The power and authority to construct, install, maintain, repair, replace and operate any Improvements in any Common Area, any public right-of-way serving the Community or any other location deemed by the Board to benefit the Community, including any fences, signs or other Improvements at Community entrances or otherwise in the vicinity of the Community, and any berms, retaining walls, fences and water amenities within or abutting any Common Area.

2.6.4 *Irrigation System.* The power and authority to construct, install, maintain, repair, replace and operate the Irrigation System. The Association may operate the Irrigation System as part of a common irrigation water supply arrangement with neighboring properties.

2.6.5 *Entry onto Lots.* The power and authority to enter upon any Lot (but not inside any building constructed thereon) in the event of any emergency involving potential danger to life or property or when necessary in connection with any maintenance or construction for which the Association is responsible. Such entry shall be made with as little inconvenience to the Owner of such Lot as practical under the circumstances, and any damage caused thereby shall be repaired by and at the expense of the Association.

2.6.6 Licenses, Easements and Rights-of-Way. The power to grant and convey to any third party such licenses, easements and rights-of-way in, on or under the Common Area as may be necessary or appropriate for the orderly maintenance, preservation and enjoyment of the same, and for the preservation of the health, safety, convenience and the welfare of the Community, for the purpose of constructing, erecting, operating or maintaining any of the following:

2.6.6.1 Underground lines, cables, wires, conduits or other devices for the transmission of electricity or electronic signals for lighting, heating, power, telephone, television or other purposes, and the above-ground lighting stanchions, meters, and other facilities associated with the provisions of lighting and services;

2.6.6.2 Public and other sewers, storm drains, water drains and pipes, water supply systems, sprinkling systems, heating and gas lines or pipes, and any similar public or quasi-public improvements or facilities; and

2.6.6.3 Mailboxes and sidewalk abutments around such mailboxes or any service facility, berm, fencing and landscaping abutting Common Areas, public and private streets or land conveyed for any public or quasi-public purpose including pedestrian and bicycle pathways.

2.6.7 Amenity Agreements. The power and authority to enter into any lease, license, use or other agreements as the Board deems proper or convenient to secure the use of off-site amenities or facilities for the benefit of the Community. Without limiting the generality of the foregoing, and only by way of example, the Association may enter into such agreements with others for the use of any recreational amenities or facilities, including clubhouses and swimming pools, by the Owners on such terms as the Association deems reasonable or prudent. In such event, any costs incurred by the Association related thereto shall be Expenses, and such Expenses shall be included in the Regular Assessments.

2.6.8 Reserves. The power and authority to establish and fund such operating and capital reserves as the Board deems necessary or prudent.

2.6.9 Taxes. The power and authority to pay all real and personal property taxes and assessments (if any) levied against the Common Area, the Association and any other property owned by the Association. In addition, the Association shall pay all taxes, including income, revenue, corporate or other taxes (if any) levied against the Association.

2.6.10 Enforcement. The power and authority at any time and from time-to-time, on its own behalf or on behalf of any consenting Owners, to take any action, including any legal action, to prevent, restrain, enjoin, enforce or remedy any breach or threatened breach of the Community Documents. The power of enforcement includes:

2.6.10.1 The right to remove, alter, rebuild or restore any Improvements constructed, reconstructed, refinished, added, altered or maintained in violation of the Community Documents. If such Improvements are located on a Lot, the Association shall first provide the Owner thereof with a notice specifying the default and a reasonable opportunity to cure (not to exceed ten (10) days), and the Owner of the Improvements shall immediately reimburse the Association for all expenses incurred with such removal.

2.6.10.2 The right to enforce the obligations of the Owners to pay each and every Assessment or charge provided for in the Community Documents.

2.6.10.3 The right to perform any duty or obligation of an Owner under the Community Documents if such duty or obligation is not timely performed by such Owner. In such event, the defaulting Owner shall immediately reimburse the Association for all costs reasonably incurred by the Association in performing such duty or obligation. Except in the event of an emergency, the Association shall provide the defaulting Owner with a notice specifying the default and a reasonable period (no less than five (5) days and no more than thirty (30) days) to cure prior to exercising its power and authority hereunder.

2.6.10.4 The right to authorize variances from the requirements of this Declaration when required by applicable law (such as the Fair Housing Act) or when needed to prevent the requirements would impose an undue hardship on an Owner that would be inequitable for such Owner to bear. The granting of a variance shall not waive any element of the Declaration for any purpose except as to the particular Lot and the particular provision covered by the variance. Approval of a variance shall not affect the Owner's obligation to comply with the other elements of this Declaration or applicable law.

If the Association employs attorneys to collect any Assessment or charge, whether by suit or otherwise, or to otherwise enforce compliance with the Community Documents, the Association shall be entitled to recover its reasonable attorneys' fees in addition to any other relief or remedy obtained.

2.6.11 *Insurance.* The power and authority to obtain such bonds and insurance as may be required by applicable law and such further insurance as the Board deems necessary or prudent, including casualty insurance for any property or Improvements owned or maintained by the Association, public liability insurance related to the Association's operations and the use of the Common Area, directors and officers liability coverage, automobile insurance, worker's compensation insurance and fidelity bonds. Unless otherwise authorized by Grantor, the Association shall procure at least the following insurance policies to the extent such policies are available on commercially reasonable terms:

2.6.11.1 Casualty insurance on all insurable personal property and Improvements owned by the Association or for which the Association bears risk of loss, which insurance shall be for the full replacement cost thereof without optional deductibles;

2.6.11.2 Worker's compensation insurance and employer's liability coverage as required by law;

2.6.11.3 Broad form comprehensive public liability insurance insuring the Association, the Board, the Committee and their respective agents and employees against any liability incident to the ownership or use of the Common Area; which insurance shall be for not less than One Million Dollars (\$1,000,000) per occurrence with respect to personal injury/sickness/death and One Million Dollars (\$1,000,000) per occurrence with respect to property damage; and

2.6.11.4 Full coverage directors' and officers' liability insurance with a limit of at least Two Hundred Fifty Thousand Dollars (\$250,000).

2.6.12 *Entitlement Obligations.* The power and authority to fulfill any duties imposed by any governmental or other quasi-governmental agencies as part of the entitlements for the

development of Community, including any requirements or obligations identified in such entitlements as the responsibility of community association or homeowners' association, such as plat notes, development agreements or conditions of approval.

2.6.13 *Financing.* The power and authority to enter into any agreements necessary or convenient to allow Owners to take full advantage of, or secure the full availability of, any financing programs offered or supported by the Federal National Mortgage Association (FNMA), the Government National Mortgage Association (GNMA), the Federal Housing Administration (FHA), the Veterans Administration (VA), the Federal Home Loan Mortgage Corporation (FHLMC) or any similar entity.

2.6.14 *Estoppel Certificates.* The power and authority to execute a written statement stating (a) whether or not, to the knowledge of the Association, a particular Owner or Owner's Lot is in default of this Declaration; (b) the dates to which any Assessments have been paid by a particular Owner, and (c) such other matters as the Board deems reasonable. Any such certificate may be relied upon by a bona-fide prospective purchaser or mortgagee of such Owner's Lot, but only to the extent such prospective purchaser or mortgagee has no knowledge to the contrary. The Association may charge a reasonable fee for such statements.

2.6.15 *Improvements in the Public Right-of-Way.* The power and authority to enter into license agreements with the Ada County Highway District (or assume the duties and obligations under any such license agreement entered into by Grantor) to install, maintain, improve, irrigate, trim, repair and replace improvements and landscaping in the public rights-of-way (including sidewalk easements and planter strips).

2.6.16 *Open Space Corridors.* The power and authority to enter into agreements with any governmental entity, utility provider, irrigation company, conservation organization or any other public or private entity (or assume any such agreement entered into by Grantor) to improve, operate, maintain, repair or replace any wildlife, open space, recreation, greenbelt or trail spaces, either for the benefit of the Community or the general public.

2.6.17 *Other.* Such other and further powers as the Board deems reasonable and appropriate, it being the intent of Grantor that the Association have broad power and authority consistent with the Community Documents and applicable law.

2.7 **Association Records; Owner Inspection.** The Association shall keep such records of its business and affairs as is customary for community or homeowner associations, including a membership register, accounting records, financial statements, operating budgets, balance sheets and minutes of meetings of the Board and committees. Such records shall be available at the Association's regular offices for inspection and copying by any Owner at such Owner's expense. The Board may establish reasonable rules with respect to (a) notice to be given to the custodians of the records by persons desiring to make the inspection, (b) hours and days of the week when such an inspection may be made, and (c) payment of the cost of reproducing copies of documents requested pursuant to this Section 2.7. The Association's obligations hereunder may be fulfilled by making the records available to an Owner electronically, including delivery by electronic mail or the posting of such records on a website.

2.8 **Immunity; Indemnification.** Each Owner understands and agrees that Grantor, the Association, the Association's manager (if any), the Committee and the directors, officers, agents, employees and committee members of any of them (each individually a "**Released Party**") shall be immune from no personal liability to such Owner or any other person, and such Owner hereby knowingly and voluntarily waives and releases each Released Party, for such Released Party's actions or failure to act with respect to the Community Documents that does not constitute gross negligence or willful misconduct on

the part of such Released Party. The Association shall indemnify, defend and hold each Released Party harmless from any action, expense, loss or damage caused by or resulting from such Released Party's actions or failure to act with respect to the Community Documents; provided, however, the Association shall not be obligated to indemnify, defend and hold harmless any Released Party for their own gross negligence or willful misconduct.

2.9 **Waiver of Consequential Damages.** The Association shall not be liable to any Owner, and each Owner releases the Association from any form of indirect, special, punitive, exemplary, incidental or consequential or similar costs, expenses, damages or losses.

ARTICLE 3 GENERAL AND SPECIFIC OBLIGATIONS AND RESTRICTIONS

3.1 **Residential Use.** All Lots shall be used exclusively for residential purposes and other uses incidental thereto as permitted under any applicable law, including home occupations allowed pursuant to the Meridian Development Code. It shall not be a violation of this Section 3.1 for an Owner to lease its Lot and the Improvements thereon in accordance with Section 3.2. The use of a Lot for a shelter home, as the same is defined in Idaho Code § 67-6530, whether or not operated for profit, shall for the purposes of this Declaration be a commercial or business use.

3.2 **Leasing.** In order to foster and maintain the stable, residential character of the Community and to preserve the Community values, no Owner may lease, in whole or part, such Owner's Lot or the primary residential dwelling located thereon to any person or entity except as expressly permitted in this Section 3.2. For purposes of this Section 3.2, the term "lease" as applied to a Lot shall be deemed to include, without limitation, any rental, letting, subletting, demising or assignment of any interest, estate or right of use, enjoyment, occupancy or possession of any Lot (or portion thereof) to any entity or a person who is not a member of such Owner's family. For purposes of this Section 3.2, a "member of such Owner's family" shall be defined as any person who is related to the Owner by blood, legal marriage or legal adoption. Owner may lease its entire Lot to any tenant comprised as of a single housekeeping unit so long as such lease is for a term of six (6) months or greater. For purposes of this Section, the term "single housekeeping unit" shall be one or more individuals living together sharing household responsibilities and activities which may include, sharing expenses, chores, eating evening meals together and participating in recreational activities and having close social, economic and psychological commitments to each other. An Owner who leases a Lot shall be fully responsible for the conduct and activities of such Owner's tenant as if such Owner were the tenant. Any Owner who leases a Lot shall comply with the Fair Housing Act to the extent it applies to such Owner.

3.3 **Exterior Maintenance Obligations.** Each Owner shall keep all Improvements on such Owner's Lot in good condition and repair. In the event that any Owner permits any Improvement on such Owner's Lot to fall into disrepair such that it, in the judgment of the Association, creates an unsafe, unsightly or unattractive condition, the Association may, upon thirty (30) days' prior notice to the Owner of such Lot, to enter upon such Owner's Lot and take such action as the Association deems necessary or appropriate to correct such condition. The Owner shall pay all amounts due for such work within ten (10) days after receipt of the Association's demand therefore and such amounts shall be a Limited Assessment against such Owner and such Lot. Each Owner hereby designates the Association as the Owner's agent for purposes of Idaho's mechanic's lien statute (i.e., Idaho Code § 45-501), and laborer, material supplier or other person who performs work on such Owner's Lot at the direction of the Association shall have a mechanic's lien against the Owner's Lot for such work.

3.4 **Nuisances.** No rubbish or debris of any kind shall be placed or permitted to accumulate anywhere upon the Community, including the Common Area or vacant Lots, and no odor shall be permitted to arise from any portion of the Community so as to render the Community or any portion

thereof unsanitary, unsightly, offensive or detrimental to the Community, or to any other property in the vicinity of the Community. No business or home occupation, no noise, no exterior fires, no obstructions of pedestrian walkways, no unsightliness or other nuisance shall be permitted to exist or operate upon any portion of the Community so as to be offensive or detrimental to the Community or to its occupants or residents or to other property in the vicinity or to its occupants or residents, as determined by the Association, in its reasonable judgment, or in violation of any federal, state or local law, rule, regulation or ordinance. Without limiting the generality of any of the foregoing, no whistles, bells or other sound devices (other than security devices used exclusively for security purposes which have been approved by the Committee), flashing lights or search lights shall be located, used or placed on the Community without the Committee's approval. No unsightly articles shall be permitted to remain on any Lot so as to be visible from any other portion of the Community. Without limiting the generality of the foregoing, refuse, garbage, trash, equipment, gas canisters, propane gas tanks, barbecue equipment, heat pumps, compressors, containers, lumber, firewood, grass, shrub or tree clippings, plant waste, metals, bulk material and scrap shall be kept at all times in such containers and in areas approved by the Committee. Trash cans and other trash receptacles, including recycling cans and receptacles, shall not be visible except between 5:00 AM and 8:00 PM on the day selected by the trash collector for trash and recycling pick-up. No clothing or fabric shall be hung, dried or aired in such a way as to be visible to any other portion of the Community. Only permanent basketball hoops or poles are permitted within the Community. Basketball standards shall not be permitted on the roof or walls of any structure. No major appliances (such as clothes washers, dryers, refrigerators or freezers) may be kept, stored or operated on any balcony, patio, porch or other exterior area of any Improvement. Window air-conditioning units are not allowed. Windows shall be covered only by drapes, shades or shutters and shall not be painted or covered by foil, cardboard, sheets or similar materials.

3.5 **No Hazardous Activities.** No activities shall be conducted on the Community, and no Improvements shall be constructed in the Community which are or might be unsafe or hazardous to any Occupant.

3.6 **Insurance Rates.** Nothing shall be done or kept on any Lot which will increase the rate of or cancel any insurance on any other portion of the Community without the approval of the Owner of such other portion, nor shall anything be done or kept on the Community or a Lot which would result in the cancellation of insurance on any portion of the Community owned or managed by the Association or which would be in violation of any law.

3.7 **Vehicles and Equipment.** All on-street parking shall be limited to those specific areas where on-street parking is not expressly prohibited by the governmental or quasi-governmental agencies with responsibility therefore. Vehicles shall not extend or otherwise be permitted on or into any sidewalk, bicycle path or pedestrian path unless such vehicle is engaged in an emergency procedure, or as provided elsewhere in the Community Documents. No motor homes, motor coaches, campers, trailers, snowmobiles, aircraft, boats, recreational vehicles, all-terrain vehicles, abandoned or inoperable vehicles (defined as any vehicle which has not been driven under its own propulsion for a period of forty-eight (48) hours or longer), oversized vehicles (defined as vehicles which are too high or too wide to clear the entrance of a standard residential garage door opening), dilapidated or unrepaired and unsightly vehicles or similar equipment such as snow removal equipment, garden maintenance equipment and/or any other unsightly equipment and machinery shall be placed upon any portion of the Community, including but not limited to streets, parking areas and driveways, unless the same are located on a concrete pad and enclosed by a structure concealing them from view in a manner approved by the Committee. To the extent possible, garage doors shall remain closed at all times. Electric, gas or other fuel operated gardening; yard or snow removal equipment shall only be operated from 7:00 a.m. to 9:00 p.m., subject to applicable law.

3.8 **Animals/Pets.** No animals, livestock or poultry of any kind shall be raised, bred or kept on any Lot except that Household Pets (defined below) may be kept for an Owner's personal use provided that (a) such Household Pets are not bred or maintained for any commercial purpose, (b) no more than two (2) of any combination of domesticated dogs or domesticated cats may be kept on a Lot, and (c) any such Household Pets shall be properly restrained and controlled at any time they are within the Community. "**Household Pets**" shall mean generally recognized household pets that are customarily kept as indoor pets, such as domesticated dogs, domesticated cats, fish, birds, rodents and non-poisonous reptiles. Household Pets shall not include livestock, poultry, swine or waterfowl. Household Pets shall not be kept which unreasonably bother or constitute a nuisance to other Owners. Any noisy animal (defined below), any vicious animal, any non-domestic household pet or any animal which damages or destroys property shall be deemed a nuisance. Excessive or untimely barking, molesting passersby, chasing vehicles, pursuing or attacking other animals, including wildlife, and trespassing upon private property in such a manner as to damage the Community shall also be deemed a nuisance. A "noisy animal" means any animal which habitually or frequently disturbs the sleep, peace or quiet of any Occupant. Owners shall contact the local animal control agency regarding noisy animals prior to complaining to the Board about such animals. Any costs associated with responding to complaints of a noisy animal or nuisance pet may be levied against an Owner as a Limited Assessment. The Owner of a Lot where a Household Pet is kept, as well as the legal owner of the Household Pet (if not such Owner), shall be jointly and severally liable for any and all damage and destruction caused by the Household Pet, and for any clean-up of any Common Area, roads or other property necessitated by such Household Pet.

3.9 **Assistance Animals.** Assistance animals are welcome in the Community in accordance with the Fair Housing Act (42 U.S.C. § 3601 et. seq., as amended) and the implementing regulations promulgated there under. An assistance animal shall be as defined in the Fair Housing Act, which is currently any animal needed by a disabled individual to have an equal opportunity to use and enjoy a dwelling. Examples of assistance animals are guide animals, animals that alert people who are deaf, animals that pull a wheelchair, animals that alert and protect a guest who is having a seizure, animals that remind an individual with mental illness to take prescribed medications, animals that calm an individual with Post Traumatic Stress Disorder (PTSD) during an anxiety attack and animals that provide comfort or emotional support. Assistance animals in training are to be treated as assistance animals, even if the handler is not disabled. An assistance animal need not be licensed or certified by any government. Individuals with assistance animals shall not be treated less favorably than other residents or charged fees that are not charged to other residents without animals. The Association shall have the right, to the extent permitted under the Fair Housing Act, to prohibit or restrict any assistance animal that (a) is out of control and the handler does not take effective action to control it, or (b) the animal's behavior poses a threat to the health or safety of others. Any individual who brings an assistance animal on the Community is financially and legally responsible for any injury or damage caused by such assistance animal, and for any clean-up of Common Areas, roads or other property necessitated by such assistance animal.

3.10 **Construction and Temporary Structures.** During the course of construction, no trailer houses or similar mobile units designed for overnight accommodations shall be parked on any street. No trailer, tent, shack, garage, barn or other unattached structure erected on a Lot shall, at any time, be used as a residence, temporarily or permanently, nor shall any residence of a temporary character be permitted. No building of any kind shall be erected or maintained on a Lot prior to the construction of the Improvements thereon. The construction of Improvements shall be prosecuted diligently and continuously from the time of commencement thereof until such Improvements are fully completed and painted. The construction site shall be cleaned of trash and debris nightly and maintained in a non-nuisance condition.

3.11 **Drainage.** No Owner shall interfere with the established drainage pattern over any portion of the Community, unless adequate alternative provisions for proper drainage have first been approved by the Committee and properly installed. For the purposes hereof, "established" drainage is

defined as the system of drainage, whether natural or otherwise, which exists at the time the overall grading of any portion of the Community is completed by Grantor, or that drainage which is shown on any plans approved by the Committee, which may include drainage from Common Area over any Lot in the Community.

3.12 **Grading.** Except as provided in Section 3.11, no Lot shall drain onto, over, across or under the Common Area or an adjacent Lot. The Owner of any Lot within the Community in which grading or other work has been performed pursuant to a grading plan approved by any public agency, or by the Committee, shall maintain and repair all graded surfaces and erosion prevention devices, retaining walls, drainage structures, means or devices which are not the responsibility of any public agency, and plantings and ground cover installed or completed thereon.

3.13 **Irrigation System.** The Association shall operate the Irrigation System for the Community. Each Owner shall connect its Lot(s) to the Irrigation System, if available, upon the earlier to occur of the issuance of a certificate of occupancy or nine (9) months after the issuance of a building permit to ensure that all required landscaping is maintained in a high quality manner and first class condition and in accordance with the Community Documents. Each Owner acknowledges that Irrigation System water may be inadequate, particularly during low water years and seasons, and that each Owner is not guaranteed any specific amount of water for use on such Owner's Lot. No Owner shall modify any portion of the Irrigation System, including that portion of the Irrigation System on the Owner's Lot.

3.14 **Water Supply Systems.** No separate or individual water supply system, regardless of the proposed use of the water to be delivered by such system, shall be permitted on any Lot unless such system is approved by all government authorities having jurisdiction and designed, located, constructed and equipped in accordance with the requirements, standards and recommendations of the Committee.

3.15 **Sewage Disposal Systems.** No individual sewage disposal system shall be used on the Community. Each Owner shall connect the appropriate facilities on such Owner's Lot to the public sewer system and pay all charges assessed thereon.

3.16 **Energy Devices, Outside.** No energy production devices or generators of any kind (such as solar energy devices or windmills) shall be constructed or maintained on any portion of the Community without the Committee's approval, except for mechanical equipment shown in the plans approved by the Committee. This Section shall not apply to passive solar energy systems incorporated into the approved design of a residential structure.

3.17 **Signs.** No more than one (1) sign shall be allowed on any Lot at the same time to advertise the Lot for sale or to advertise the Lot during the course of construction. No sign of any kind shall be displayed to the public view more than six (6) square feet in size and not more than three (3) feet above grade. The Association may erect and maintain identification signs, street signs and other appropriate informational signs upon the Common Area or upon utility easements of a size and design approved by the Committee. No other signs shall be placed or maintained upon the Common Area. Directional and open house signs may be used during open house time period only. All Lot signs must be removed within thirty (30) days after occupancy. Signs advertising a Lot for rent are not allowed anywhere within the Community. Political signs are permitted for up to thirty (30) days prior to a primary or general election, and shall be removed within two (2) days after an election.

3.18 **Flags.** No flags, banners, windsocks or similar items are permitted within the Community except for a standard American flag that is no larger than three (3) feet in length.

3.19 **Antenna; Satellite Dishes.** All exterior radio antenna, television antenna, satellite dishes or other such devices of any type shall be installed on the rear of the residential structure on the Lot, or

within four (4) feet of the rear of the structure on any such structure's side walls. All such devices shall be screened by a fence, landscaping or similar structures in accordance with the Design Requirements, or as otherwise required to ensure the safety of the residents of the Community, except that screening shall not be required where it would unreasonably delay installation or unreasonably increase the cost of installation, maintenance or use thereof, or preclude the reception of an acceptable quality signal. No such device may be installed until after an Owner has received Committee approval for construction of residential Improvements on the Owner's Lot.

3.20 **No Further Subdivision.** No Lot may be further subdivided unless the subdivision is approved by the Board, and then only in accordance with applicable law.

3.21 **Holiday Lights.** Winter holiday decorations and lighting displays are permitted starting on November 15 of each year and must be removed by January 15 of the following year. Any other holiday decorations or lighting displays (such as Halloween) are permitted up to fifteen (15) days prior to the holiday and must be removed within three (3) days after the holiday.

ARTICLE 4 ARCHITECTURAL REVIEW COMMITTEE

4.1 **Creation.** The Board shall appoint no less than three (3) and no more than five (5) individuals to serve on the Architectural Review Committee (the "**Committee**"). The Board shall have the exclusive right to appoint, remove and replace Committee members at any time with or without cause. If a vacancy on the Committee occurs and the Board has not yet appointed a replacement, the remaining Committee members may appoint an acting member to serve until the Board appoints a replacement. Committee members need not be an Owner.

4.2 **Design Requirements.** The Committee shall have the power and authority to adopt, amend and repeal such rules and regulations as the Committee deems reasonable and appropriate to ensure that all Improvements in the Community conform and harmonize as to external design, quality and type of construction, architectural character, materials, color, location in the Building Envelope, height, grade and finish ground elevation, natural conditions, landscaping and other design or aesthetic considerations (the "**Design Requirements**"). The Design Requirements may include rules and regulations to (a) protect the special qualities of the Community; (b) encourage creative design; (c) provide general architectural, design and construction guidelines; (d) landscape guidelines (including a description of existing, natural conditions and vegetation); (e) submittal and review procedures; (f) fees and charges for review; and (g) penalties for noncompliance. The Design Requirements shall be drafted to conform to this Declaration, and in the event of a conflict between the Design Requirements and this Declaration, this Declaration shall govern. In the event that any provision of the Design Requirements are deemed ambiguous on any matter, the Committee's interpretation such provision shall be given deference so long as the interpretation is a permissible construction of such provision.

4.2A **Design Requirements-Exceptions.** Lots 2, 3 and 4 Block 5, Shelburne Phase 1 shall have the following special provisions:

(1) The existing Accessory Structure on Lot 4, Block 5 (red barn) shall not be subject to the provisions of these CC&R's as they relate to accessory structures and shall remain as provided for in that certain Development Agreement recorded with the City of Meridian on September 10, 2015. Changes or modifications that retain or enhance the quality of the structure are permitted without approval of the Board. Any new accessory structures must comply with these CC&R's and any City of Meridian building permit requirements.

(2) The height of homes shall be restricted to a single-story on Lot 4, Block 5, and a single-story or a single-story with bonus room on lot 2, Block 5 and Lot 3, Block 5. If a single level with upstairs bonus room is constructed, the following shall apply:

- (a) Upstairs square footage shall be contained within the attic space of the first level;
- (b) Bonus room square footage shall face the front of the home with windows and / or dormers also located on the front of the home;
- (c) All dormers and windows on back of home must be designed for the first floor only.

4.3 **Design Review Required.** No Owner shall construct, reconstruct, alter, install or remove any Improvements except with the Committee's approval. The Committee shall review; study and either approve or reject the proposed Improvements on the Community, all in compliance with the Declaration and the Design Requirements. Except as otherwise set forth herein, any action or decision made by a majority of the Committee shall be the binding decision of the entire Committee. The Committee is authorized to retain the services of one or more consulting architects, landscape architects, engineers, designers and other consultants to advise and assist the Committee on a single project, on a number of projects or on a continuing basis. The actions of the Committee in the exercise of its discretion by its approval or disapproval of the proposed Improvements on the Community, or with respect to any other matter before it, shall be conclusive and binding on all interested parties. The Committee shall not direct or control the interior layout or interior design of residential structures except to the extent incidentally necessitated by use, size and height restrictions.

4.4 **Landscaping.** Each Owner shall install, maintain, repair and replace landscaping on such Owner's Lot as required by the Design Requirements. Owner shall submit a landscaping plan to the Committee as part of any submittal for approval of a primary residential structure. The Owner shall complete the front and side yard landscaping in conformance with the landscape plan approved by the Committee within thirty (30) days after substantial completion of the primary residential structure. The rear yard landscaping must be completed within six (6) months of substantial completion of the primary residential structure. If installation of landscaping is made impractical by inclement weather, the completion of landscaping may be deferred for a reasonable period of time in the discretion of the Committee (but shall be completed no later than the next April 30th following occupancy). All Owners shall install, maintain, repair and replace a timer-controlled automated irrigation system, which shall be operated in accordance with any rules adopted by the Association. No fences, hedges or retaining walls shall be installed or maintained on any Lot unless approved by the Committee.

4.5 **Expenses.** All expenses of the Committee shall be paid by the Association. The Committee shall have the right to charge reasonable fees for applications submitted to it for review, in amounts which may be established by the Committee from time-to-time, and such fees shall be collected by the Committee and remitted to the Association to help defray the expenses of the Committee's operation, including reasonable payment to each member of the Committee for their services as provided herein. Each Owner, by submitting a design review application to the Committee, agrees to pay any additional reasonable fees based on costs incurred by the Committee in retaining consultants for the review and approval of the Owner's application(s).

4.6 **Variiances.** The Committee may authorize variances from any of the Design Requirements when the Committee deems it desirable to address special circumstances, such as topography, natural obstructions, hardship, aesthetic considerations, existing conditions or other

circumstances. The granting of a variance shall not waive any element of the Design Requirements for any purpose except as to the particular property and particular provision covered by the variance. Approval of a variance shall not affect the Owner's obligation to comply with this Declaration or applicable law.

4.7 **Committee Approvals.** The Committee's approval of any Improvement does not mean the Improvements will be permitted by applicable law, approved by the applicable governmental authorities or others. The Committee shall not be responsible in any way for any defects or errors in any plans or specifications submitted, revised or approved, nor for any structural or other defects in any work done according to such plans and specifications.

4.8 **Immunity; Indemnification.** The Committee's members, agents and employees shall be immune from liability and entitled to indemnification as set forth in Section 2.8 hereof.

ARTICLE 5 ASSESSMENTS

5.1 **Covenant to Pay Assessments.** Each Owner covenants and agrees to pay when due (without deduction, setoff, abatement of counterclaim of any kind whatsoever) all Assessments or charges made against such Owner or such Owner's Lot pursuant to the Community Documents. Assessments against a Lot shall be a continuing lien on such Lot until paid, whether or not ownership of such Lot is transferred. Assessments against a Lot are also the personal obligation of the Owner of the Lot when the Assessment becomes due and payable. Such personal obligation shall remain with such Owner regardless of whether such Owner remains the owner of the Lot. Delinquent Assessments related to a Lot shall not pass to such Owner's successors in title unless expressly assumed by them. Such Assessments and charges, together with interest, costs and reasonable attorneys' fees, which may be incurred in collecting the same, shall be a charge on the land and shall be a continuing lien upon the Community against which each such Assessment or charge is made.

5.2 **Regular Assessments.** Regular Assessments are to be used to pay for all costs and expenses incurred by the Association for the conduct of its affairs or the exercise of any of the Association's powers, duties or obligations under the Community Documents (collectively, the "**Expenses**"). Without limiting the generality of the foregoing, the Expenses shall include:

5.2.1 The cost and expenses incurred by the Association for professional management of its business and affairs;

5.2.2 The costs and expenses incurred by the Association in the exercise of any of its powers under Section 2.6;

5.2.3 The costs and expenses of construction, improvement, protection, insurance, maintenance, repair, management and operation of the Common Area and all Improvements located in other areas that are owned, managed or maintained by the Association;

5.2.4 An amount to fund adequate reserves for extraordinary operating expenses, contingent risks or liabilities (such as indemnification and defense expenses), capital repairs, capital replacements and any other expenses for which the Board deems prudent to fund a reserve.

The Association may, in its discretion or as provided in the Community Documents, require payment of Regular Assessments in monthly, quarterly, semi-annual or annual installments. Each Owner shall be assessed and shall pay an amount computed by multiplying the Association's total

advance estimate of Expenses by the fraction produced by dividing the number of Lots owned by such Owner by the total number of Lots not then exempt from Assessment.

5.3 **Special Assessments.** If the Board determines that the Regular Assessment for a given calendar year is or will be inadequate to meet the Expenses for such calendar year for any reason, the Board may levy a Special Assessment to collect the additional funds needed to meet the Expenses for such calendar year. Special Assessments shall be levied and paid upon the same basis as Regular Assessments; provided, however, the Association shall, in its discretion, set the schedule under which such Special Assessment will be paid, which schedule may be different than Regular Assessments.

(a) **Start-up Development Assessment:** Upon the acquisition of recorded title for the first residential structure on any such building lot, such first owner shall pay the Association, at the closing of the transfer an initial start-up fee equal to Three Hundred Dollars (\$300.00). This fee shall be a one-time initial start-up fee and shall not be prorated for anytime left in the calendar year following closing. This start-up fee shall be paid in full regardless of the time of year of the closing and is in addition to the prorated Regular Assessment referenced herein. From this start-up fee, Association shall pay all of the initial attorney fees, accounting fees, recording fees and filing fees relating to the creation of this Declaration and the Association and the filing and recording thereof. Association may, in Association's sole discretion, use any remainder of the start-up fees for the general maintenance requirements of the improvement located on the Common Area, or for any other purposes or uses of any kind in connection with the Shelburne Subdivision.

(b) **Transfer Special Assessment:** Upon each transfer of a Building Lot or Residential Structure and the recording of the deed in connection of such transfer, each buyer (which buyer shall be the Owner upon recordation of the deed) at closing shall pay the Association a Special Transfer Assessment of Two Hundred and Fifty Dollars (\$250.00) which shall be used for general Association purposes. Specifically exempt from paying the Transfer Special Assessment (a) the initial builder of a residential structure on any such Building Lot; and (b) the first owner other than the Grantor and the initial builder.

5.4 **Limited Assessments.** Notwithstanding the above provisions with respect to Regular Assessments and Special Assessments, the Association may levy a Limited Assessment against an Owner (a) for any Fines, fees or charges levied against the Owner under the Community Documents; (b) to reimburse the Association for any costs incurred to bring the Owner's Lot or any Improvements thereon into compliance with the Community Documents; (c) to reimburse the Association for any damages caused by an Owner or its tenants, occupants, guests, invitees and contractors to any Common Area or Improvements owned or maintained by the Association; and (d) for the cost of providing any goods or services under the Community Documents that benefit such Owner or Owner's Lot, but less than all Owners or all Owners' Lots.

5.5 **Assessment Procedures.** The policies and procedures for Assessments (such as notices, payment methods, installment options, late fees, interest charges, collection fees, payments on sale of Lots and other matters) shall be as set forth in the Bylaws or Community Rules; provided, however, the Association shall provide Owners with not less than fifteen (15) days and no more than thirty (30) days of

prior notice before any Board meeting for the purpose of levying a Special Assessment or increasing the Regular Assessment by more than ten percent (10%). No Fine shall be imposed in violation of Idaho Code § 55-115. Once a Fine is imposed in accordance with Idaho Code § 55-115, the Association may levy a Limited Assessment against the Owner therefore in accordance with this Section 5.5.

5.6 Assessment Liens.

5.6.1 *Creation*. There is hereby created a continuing claim of lien with power of sale on each and every Lot to secure payment of any and all Assessments levied against such Lot pursuant to the Community Documents, together with interest thereon at the legal rate in Idaho and all collection costs and attorneys' fees which may be paid or incurred by the Association in connection therewith. Upon default of any Owner in the payment of any Assessment related to a Lot, the Association may record a claim of lien against such Lot in accordance with applicable law (currently, Idaho Code § 45-810). Each delinquency shall constitute a separate basis for a claim of lien, but any number of defaults may be included within a single claim of lien. Such claim of lien may be foreclosed in any manner permitted by applicable law. Upon payment of such lien in full, the Association shall prepare and record a release of such claim of lien.

5.6.2 *Subordination to First Trust Deeds*. Upon recordation of a claim of lien for delinquent Assessments in accordance with applicable law, such lien shall be prior and superior to all other liens or claims created subsequent to the recordation of the claim of lien except for (a) liens which, by law, would be superior thereto and (b) the lien of a first deed of trust or first mortgage given and made in good faith and for value that is of record as an encumbrance against such Lot prior to the recordation of a claim of lien for the Assessments. Except as expressly provided in this Section 5.6.2, the sale or transfer of any Lot shall not affect the Assessment lien provided for herein, nor the creation thereof by the recordation of a claim of lien, on account of the Assessments becoming due whether before, on, or after the date of such sale or transfer, nor shall such sale or transfer diminish or defeat the personal obligation of any Owner for delinquent Assessments as provided for in this Declaration.

5.7 **Exemptions**. All Common Area and any Lots owned by the Association shall be exempt from Assessments. Grantor shall be exempt from Assessments as set forth in Section 9.5.

**ARTICLE 6
RIGHTS TO COMMON AREAS**

6.1 **Use of Common Area**. Every Owner shall have a right to use the Common Area as set forth in this Declaration subject to:

6.1.1 The Community Documents;

6.1.2 The right of the Association to suspend the right of an Owner to use the Common Area for any period during which any Assessment or charge against such Owner's Lot remains unpaid and for a period not to exceed sixty (60) days for any infraction of the Community Rules; and

6.1.3 The right of the Association to dedicate or transfer all or any part of the Common Area to any public agency, authority or utility or other party for such purposes and subject to such conditions as may be permitted by the Community Documents.

6.2 **Delegation of Right to Use**. An Owner may delegate its right to use the Common Area to the occupants of such Owner's Lot; provided, however, each Owner shall be liable to the Association

for any damage to any Common Area sustained by reason of the negligence or willful misconduct of such Occupants. The cost of correcting such damage shall be a Limited Assessment against the Lot.

6.3 **Association's Responsibility.** The Association shall maintain and keep the Common Area and any other Improvements owned, managed or maintained by the Association in good condition and repair.

ARTICLE 7 EASEMENTS

7.1 **Recorded Easements.** The Community shall be subject to all easements shown on any easements that are established or of record, including easements set forth on the Plat.

7.2 **Easements of Encroachment.** There shall be reciprocal appurtenant easements of encroachment as between adjacent Lots and between Lots and adjacent portions of the Common Area due to the unwillful placement or settling or shifting of the Improvements constructed, reconstructed or altered in accordance with the Community Documents. Easements of encroachment shall be valid only so long as they exist, and the rights and obligations of Owners shall not be altered in any way because of encroachments, settling or shifting of the Improvements; provided, however, that in no event shall a valid easement for encroachment occur due to the willful or bad faith acts of an Owner. If an Improvement is partially or totally destroyed, such Improvement may be repaired or rebuilt within such minor encroachments that existed prior to the encroachment and may be reconstructed pursuant to the easement granted by this Section 7.2.

7.3 **Easements of Access.** There shall be reciprocal appurtenant easements of ingress and egress for all Owners to and from their respective Lots for installation and repair of utility services and for necessary maintenance and repair of any Improvement, such as fencing, retaining walls, lighting facilities, mailboxes and sidewalk abutments, trees and landscaping.

7.4 **Improvements in Drainage and Utility Easements.** No Owner shall construct or alter any Improvements in any drainage or utility easement areas which would interfere with the easement being used for its intended purpose. Such Owners may install and maintain Improvements on such easement areas as permitted by the Community Documents so long as such Improvements are permitted by the terms of the easement and such Improvements will not interfere with or prevent the easement areas from being used for their intended purposes. No lawful user of the easement shall incur any liability to such Owner for the damage or destruction of such Improvements.

7.5 **Sanitary Sewer Easements.** There is hereby granted to the City of Meridian a perpetual non-exclusive easement for the purpose of accessing, maintaining, repairing and replacing those portions of the sanitary sewer system for the Community that runs on, over, across, under or through the Community; provided, however, in the event the City of Boise disturbs such easement area, the City of Boise shall promptly restore of the surface of the ground and ordinary improvements thereon (such as paving, concrete, grass and ordinary landscaping) to the condition existing immediately before such disturbance. The Association shall restore any improvements or landscaping (if any) that is not the obligation of the City of Boise to restore.

7.6 **Easements Deemed Created.** All conveyances of Lots made after the date of the recording of the Declaration, whether by Grantor or otherwise, shall be construed to grant and reserve the easements contained in this Article 7, even though no specific reference to such easements or to this Article 7 appears in the conveyance instrument.

7.7 **Emergency Easement.** A general easement is hereby granted to all police, sheriff, fire protection, ambulance and all other similar emergency agencies to enter upon the Community in the proper performance of their duties.

7.8 **Maintenance Easement.** An easement is hereby reserved to the Association upon, across, over, in and under the Lots and a right to make such use of the Lots as it may deem necessary or appropriate to make emergency repairs or to perform the duties and functions which the Association is obligated or permitted to perform pursuant to the Community Documents, including the right to enter upon any Lot for the purpose of performing maintenance to sidewalks, pathways, landscaping, the Drainage System, the Irrigation System and the exterior of Improvements to such Lot. Nothing herein shall relieve each Owner's obligation to maintain Improvements on such Owner's Lot.

ARTICLE 8 RESOLUTION OF DISPUTES

8.1 **Agreement to Avoid Litigation.** Grantor, the Association and the Owners agree that it is in their best interests to provide a fair, impartial and expeditious procedure for the resolution of disputes related to the Community Documents instead of costly, lengthy and unpredictable litigation. Accordingly, Grantor, the Association (including its officers, directors and committee members), each Owner and any party claiming a right or interest under the Community Documents (each, a "**Bound Party**") agree to encourage the efficient resolution of disputes within the Community without the emotional and financial costs of litigation. Accordingly, each Bound Party covenants and agrees that all claims, grievances or disputes arising out of or relating to the interpretation, application or enforcement of the Community Documents or the rights, obligations and duties of any Bound Party under the Community Documents ("**Claims**") shall be subject to the provisions of Section 8.3 unless exempt under Section 8.2. All Claims shall be subject to resolution pursuant to this Article 8 as a condition precedent to the institution or continuation of any legal or equitable proceeding; provided, however, any Bound Party may proceed in accordance with applicable law to comply with any notice or filing deadlines prior to resolution of the Claim.

8.2 **Exemptions.** The following Claims shall not be subject to this Article 8 unless all Bound Parties thereto agree to submit such Claim to these dispute resolution procedures:

8.2.1 Any Claim by the Association against any Bound Party to enforce the obligation to pay any Assessment to the Association under the Community Documents;

8.2.2 Any Claim by Grantor or the Association to obtain injunction or equitable relief to enforce any provision of the Community Documents;

8.2.3 Any Claim between Owners where the Grantor or the Association are not a party thereto, which Claim would constitute a cause of action independent of the Community Documents;

8.2.4 Any Claim in which any indispensable party is not a Bound Party;

8.2.5 Any Claim against a Released Party that would be barred by Section 2.8;

8.2.6 Any Claim which otherwise would be barred by any applicable law (such as, for example, the applicable statute of limitations); and

8.2.7 Any Claim arising out of or relating to the interpretation, application or enforcement of any purchase, sale or construction agreement with Grantor or any builder related

to the construction of Improvements within the Community, or the rights, obligations and duties of any Bound Party under such agreements, it being understood that applicable law and the provisions of such agreements shall control the resolution of any claims or disputes related thereto.

8.3 **Dispute Resolution.**

8.3.1 Direct Discussions. Any Bound Party having a Claim against any other Bound Party shall notify such party(ies) of the Claim in writing, stating plainly and concisely the following: (a) the nature of the Claim; (b) the legal basis of the Claim (i.e., the specific authority out of which the Claim arises); (c) the basic facts supporting the allegations in the Claim; (d) the other persons involved in the Claim or with personal knowledge of the facts alleged; and (e) the claimant's proposed remedy, including the specific monetary amounts (if any) demanded. The Bound Parties to the Claim shall make reasonable efforts to meet in person to resolve the Claim by good faith discussions and negotiations – it being understood that the best opportunity to achieve a fair and satisfactory resolution to a Claim is ordinarily through early discussions and negotiations held in good faith.

8.3.2 Dispute Resolution. If the Bound Parties to a Claim are unable to resolve the Claim through direct discussions within a reasonable time, either Bound Party may submit the Claim to the Board for assistance in resolving the Claim. In such event, the Board may, by notice to each Bound Party to the Claim within thirty (30) days of its receipt of a request for assistance:

8.3.2.1 Order the Bound Parties to continue direct discussions and negotiations for a period of up to thirty (30) days. If the Claim is not resolved in such period, any Bound Party may request the Board's assistance to resolve the Claim;

8.3.2.2 Order the Bound Parties to mediate the Claim with an independent real estate attorney, real estate professional or judge selected by the Association. The mediator shall set the rules of the mediation. Any party to the mediation can invite additional parties to the mediation if the presence of such additional party is required for a complete resolution of any Claim. The parties shall share the mediator's fee and any filing fees equally. Unless otherwise agreed, the mediation shall be held within thirty (30) days of the order for mediation and shall be held in a neutral location near the Community selected by the mediator. Agreements reached in mediation shall be enforceable as settlement agreements in any court having jurisdiction thereof. If the mediation does not resolve the Claim, the Bound Parties may proceed to litigation of the Claim in any court of competent jurisdiction;

8.3.2.3 Order the Bound Parties to settle the Claim through arbitration by a single arbitrator conducted in accordance with the Idaho Uniform Arbitration Act (Idaho Code, Title 7, Chapter 9) except as otherwise provided herein. The arbitrator shall be any independent real estate attorney or judge appointed by the Association. The arbitrator shall set the rules of the arbitration. The arbitrator may, in its discretion, order parties to produce documents relevant to the dispute and may order written discovery and depositions (but with care to avoid burdensome discovery or depositions). The arbitrator shall endeavor to hold the arbitration at mutually convenient times and locations; provided, however, the arbitrator shall endeavor to complete the arbitration within forty-five (45) days after appointment of the arbitrator. The parties shall bear their own attorneys' fees (if any) and share the arbitrator's fees equally; provided, however, the arbitrator may award costs, arbitrator's fees and attorneys' fees to the substantially

prevailing party. The arbitrator's award shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof;

8.3.2.4 If the Claim is within the jurisdiction of the Small Claims Department of the Magistrate Division (currently, monetary claims for \$5,000 or less), order a Bound Parties to file such Claim exclusively therein; or

8.3.2.5 Elect to exempt the Claim from this Article 8, at which time the Bound Parties are free to exercise any right or remedy in accordance with applicable law.

If the Board fails to notify the Bound Parties within thirty (30) days of its receipt of a request for assistance, the Board shall be deemed to have elected to exempt the Claim from this Article 8.

8.3.3 If the Bound Parties resolve any Claim through mediation or arbitration pursuant to this Article 8 and any Bound Party thereafter fails to abide by the terms of such resolution (i.e., settlement agreement or arbitrator's award), then any other Bound Party may take any legal or other action to enforce such settlement agreement or arbitrator's award without the need to comply again with the procedures set forth in this Article 8. In such event, the Bound Party taking action to enforce the resolution shall be entitled to recover from any non-complying Bound Party all costs and attorneys' fees reasonably incurred in such enforcement.

ARTICLE 9 INITIAL DEVELOPMENT PERIOD

9.1 **Initial Development Period.** The "Initial Development Period" shall commence on effective date of this Declaration and terminate on the day Grantor (or the assignee of Grantor's rights hereunder) no longer owns any Lots (including Lots annexed into the Community in the future) or on the day Grantor terminates its rights by notice to the Association.

9.2 **Community Management.** Each Owner recognizes that the Community will require a high level of knowledge, effort, judgment, diligence and attention during the Initial Development Period, and that level is beyond what can reasonably be expected from Community volunteers. Accordingly, each Owner agrees that it is in the best interest of the Community for Grantor to have full management authority for the Community during the Initial Development Period, including the sole and exclusive right to appoint, remove and replace directors of the Board and members of the Committee at anytime and from time-to-time in Grantor's sole discretion. In furtherance thereof, each Owner hereby appoints Grantor as its proxy with respect to its membership interest in the Association (including voting rights), which proxy shall be coupled with Grantor's interest in the Community and irrevocable during the Initial Development Period.

9.3 **General Exemptions.** Grantor may, from time-to-time in Grantor's discretion and without first seeking or obtaining the approval of Association or Committee:

9.3.1 Make modifications or Improvements on any Lot or the Common Area as Grantor deems appropriate;

9.3.2 Place or authorize signs of such size, design and number as Grantor deems appropriate for the initial development of the Community, including signs to identify the Community, display information pertaining to the Community, display information or instructions to builders, to advertise Lots and homes for sale (including sale events and open houses), and to advertise of Community elements or events;

9.3.3 Authorize any developer or contractor to use any Lot as a model home, sales office, construction office or construction storage yard;

9.3.4 Place or authorize portable or temporary structures upon any Lot or the Common Area; and

9.3.5 Establish or reserve such additional covenants, conditions, restrictions or easements on any Lot prior to conveyance thereof as Grantor deems necessary or convenient for the development of the Lot or the Community.

9.4 **Water Rights Appurtenant to Community Lands.** Grantor owns certain water rights which are appurtenant to the Community and which may be utilized in the Irrigation System. Grantor hereby reserves unto itself any and all water rights appurtenant to the Community, and Owners of any and all Lots accordingly shall have no right, title or interest in any of said water or water rights.

9.5 **Grantor's Exception from Assessments.** If Grantor owns any Lots during the first two (2) years following the date assessments are first assessed against the Owners of Lots, Grantor shall not be assessed any Regular Assessments or Special Assessments for any Lots owned by Grantor. If Grantor owns at least one Lot during such period, Grantor shall pay the shortfall, if any, in the Operating Expenses of the Association; provided, however, such obligation shall not exceed the amount that the Regular Assessments and Special Assessments that Grantor would otherwise be assessed as an Owner multiplied by the total number of Lots owned by Grantor on the date Regular Assessments or Special Assessments are assessed against the Owners of Lots. After the foregoing period, Grantor shall be assessed Regular Assessments and Special Assessments for each Lot owned by Grantor.

9.6 **Assignment of Grantor's Rights.** Grantor may assign any or all of its rights under the Community Documents to any person or entity in a written instrument that contains the assignee's acceptance of such assignment and agreement to assume any of Grantor's obligations pertaining to the rights assigned, which acceptance and assumption shall be effective upon the recordation of such written instrument recorded in the real property records of Ada County, Idaho. Grantor shall promptly provide a copy of the recorded instrument to the Association and, thereupon, be released from Grantor's obligations pertaining to the rights assigned.

ARTICLE 10 TERM

The easements created hereunder shall be perpetual, subject only to extinguishment by the holders of such easements as provided by law. The remainder of this Declaration shall run until December 31, 2040 and thereafter shall be automatically extended for successive periods of ten (10) years each, unless amended or extinguished by a written instrument signed and acknowledged by the president and secretary of the Association certifying and attesting that such instrument has been approved by the vote or written consent of Owners representing sixty-five percent (65%) or more of the total voting power in the Association and such written instrument is recorded with the Ada County Recorder's Office.

ARTICLE 11 ANNEXATION AND DEANNEXATION

Grantor may annex additional lands into the Community from time-to-time by recording a supplement to this Declaration declaring such additional lands to be part of the Community and subject to this Declaration. Such supplement may add or delete covenants, conditions, restrictions and easements applicable to the annexed lands as Grantor may deem appropriate, so long as such additions or deletions do not place an undue burden on the Association or the Community. Upon annexation, Owners within the

annexed lands shall become Owners in the Community on equal footing with the then current Owners in the Community, and shall have the same rights, privileges and obligations (except as may otherwise be set forth in the annexing supplement). Grantor shall have the right to de-annex any property owned by Grantor from the Community upon Grantor's recordation of a supplement identifying the de-annexed lands and declaring that such lands shall no longer be subject to this Declaration.

ARTICLE 12 AMENDMENTS

12.1 **Prior to First Deed.** Except as otherwise provided in this Article 12, until the recordation of Grantor's first deed to a Lot, Grantor may amend, supplement or terminate this Declaration by recording a written instrument setting forth such amendment, supplement or termination.

12.2 **Lender Requirements.** Because the availability of government supported financing is key to the success of the Community and to the ability of Owners to finance and refinance their homes, Grantor shall have the right, power and authority during the Initial Development Period and the Association shall have the right thereafter, to amend or supplement this Declaration or any of the Community Documents by written instrument, at any time and at its sole discretion, as may be reasonably necessary to comply with any requirements or conditions necessary to take full advantage of, or secure the full availability of, any financing programs offered or supported by the organizations identified in Section 2.6.13; provided, however, nothing herein shall authorize an amendment in violation of Section Error! Reference source not found. as otherwise provided in this Article 12,

12.3 **By Association.** Except as otherwise provided in this Article 12, any amendment or supplement to this Declaration shall be by an instrument in writing signed and acknowledged by the president and secretary of the Association certifying and attesting that such amendment or supplement has been approved by the vote or written consent of Owners representing more than sixty-five percent (65%) of the total voting power in the Association.

12.4 **Effect of Amendment; Mortgage Protection.** Any supplement, amendment or termination of this Declaration shall be effective upon its recordation with the Ada County Recorder's Office and shall be binding on and effective as to all Owners, whether or not such Owners voted for or consented to such supplement, amendment or termination. Any supplement or amendment may add to and increase the covenants, conditions, restrictions and easements applicable to the Community; provided, however, notwithstanding any other provision of this Declaration, no supplement or amendment shall operate to defeat or render invalid the rights of the beneficiary under any Mortgage made in good faith and for value, and recorded prior to the recordation of such amendment or supplement, provided that after foreclosure of any such Mortgage, such Lot shall remain subject to this Declaration as supplemented or amended.

ARTICLE 13 NOTICES

Any notices, consents, approvals or other communications required or permitted by this Declaration shall be in writing and may be delivered personally, by electronic mail or by U.S. mail. Each Owner shall be responsible for ensuring that the Association has such Owner's then current mailing address, physical address, electronic mail address and telephone numbers. Each Owner shall be deemed to have received any notice when such notice is actually received by such Owner (regardless of the method

of delivery) or when such notice is delivered to any of the addresses then currently on file with the Association. Notices delivered by U.S. Mail shall not be deemed received until three (3) business days after posting. The Association shall provide the notices addresses of all Owners to Grantor or any other Owner promptly upon request.

ARTICLE 14 MISCELLANEOUS

14.1 **Interpretation.** This Declaration shall be liberally construed to effectuate its purpose of creating a uniform plan for the development and operation of the Community. As used herein, the word “including” shall be deemed to be followed by “but not limited to” unless otherwise indicated. Unless the context requires a contrary construction, the singular shall include the plural and the plural the singular; and the masculine, feminine or neuter shall each include the masculine, feminine and neuter. All captions and titles used in this Declaration are intended solely for convenience of reference and shall not affect that which is set forth in any of the provisions hereof. *In the event that any provision of this Declaration is deemed ambiguous on any matter, the Board’s interpretation such provision shall be given deference so long as the interpretation is a permissible construction of such provision.*

14.2 **Governing Law.** This Declaration shall be governed by the laws of the State of Idaho without regard to its conflicts of law principles. Any legal action to interpret or enforce this Declaration shall be filed exclusively in the state or federal courts situated in Ada County, Idaho.

14.3 **Severability.** Each provision of this Declaration shall be deemed independent and severable, and the invalidity or partial invalidity of any provision or portion thereof shall not affect the validity or enforceability of any other provision herein.

14.4 **Entire Agreement.** This Declaration is the sole agreement between the parties with respect to the subject matter herein and supersedes all prior understandings and agreements with respect to the subject matter hereof.

14.5 **No Third Party Beneficiaries.** Except as otherwise set forth herein, this Declaration and each and every provision herein is for the exclusive benefit of Grantor, the Association and the Owners and not for the benefit of any third party.

14.6 **No Waiver.** No waiver by the Association hereunder may be oral. No waiver, forbearance, delay, indulgence or failure by the Association to enforce any of the provisions of this Declaration shall in any way prejudice or limit the Association’s right thereafter to enforce or compel strict compliance with the provision hereof, any course of dealing or custom of the trade notwithstanding. No delay or omission on the part of the Association shall operate as a waiver thereof, nor shall any waiver by the Association of any breach of this Declaration operate as a waiver of any subsequent or continuing breach of this Declaration.

14.7 **Enforcement; Remedies.** The failure of any Owner or Occupant to comply with applicable law pertaining to the ownership, use or occupancy of any Lot or the Community, or to comply with any provision of the Community Documents, is hereby declared a nuisance and gives rise to a cause of action (subject to Article 8) in Grantor, the Association (on its own and/or on behalf of any consenting Owners) and any affected Owner for recovery of damages or for negative or affirmative injunctive relief or both enforce the provisions hereof only as set forth in this Declaration. Each remedy provided herein is cumulative and not exclusive. If any party initiates or defends any legal action or proceeding to interpret or enforce any of the terms of this Declaration, the substantially prevailing party shall be entitled to recover any costs and attorneys’ fees reasonably incurred therein.

14.8 **Consents and Approvals.** Any consents or approvals required or contemplated herein must be in a writing executed by the party whose consent or approval is required or contemplated. No Owner unreasonably withhold, condition or delay its consent or approval of any matter requested by Grantor, the Association, the Committee or another Owner.

ARTICLE 15

STORM WATER DRAINAGE

15.1 **ACHD Special Easement on Common Area Lots.** ACHD has partial easements over the Common Area Lot 1, Block 1, Lot 1, 18, 19 & 21, Block 2, Lots 6 & 7, Block 5 and all of Lot 17 & 20, Block 2 for drainage facilities. This easement is identified on the plat. The terms thereof are incorporated herein as if set forth in full. Improvements in these easement areas which would affect the easement are prohibited. Prior to placing any Improvements, trees, fences, or the like in these easement areas, the Owner shall first obtain approval of ACHD.

Heavy Maintenance of the Common Area Lot/Multi-use pond (Lot 1, Block 1) is to be taken care of by the HOA.

No changes in this ACHD document shall be allowed unless agreed to in writing by ACHD. These easements are for access and inspection, to retain water, and to construct, install, maintain and replace the storm water and drainage system and all facilities relating thereto. The storm drain system also includes the street gutters, drop inlets, storm drain pipes and all related facilities. The primary purpose of these storm drain easements are for the storage and drainage of storm water.

15.2 **“Heavy” Maintenance of Drainage/Retention Area.** Heavy maintenance consists of periodically inspecting the retention and drainage facility to ensure it is functioning properly; cleaning out the facility piping and mucking out the facility when the sediment level exceeds the designed storage level. All other maintenance shall be referred to herein as “light” maintenance. ACHD has opted to perform this “heavy” maintenance and shall be allowed to perform this maintenance work. In the event that ACHD shall decide not to do such “heavy” maintenance, then the Association shall do so.

15.3 **“Light” Maintenance.** The Association shall provide all “light” maintenance of the drainage/retention and easement areas as set out in the Operation and Maintenance Manual for Shelburne Subdivision. This Manual is on file with ACHD and the Association. The relevant portions of that Manual provide generally as follows:

STORM DRAINAGE FACILITIES O&M MANUAL DATED 11-28-2016

This manual outlines the duties to be performed by the Shelburne Subdivision Association for the light maintenance of the storm water detention pond.

Purpose of Storm Water Facility. The purpose of the storm water facility is to convey storm water from the streets through a system of buried pipelines to storm water detention ponds. These ponds are intended to retain storm water and percolate that water into the grounds at rates acceptable to ACHD. Any water in excess of this rates will be temporarily stored within the pond. After the storm subsides, the pond will empty at the pre-developed rate of flow.

Additions to Facility; Removal; No Liability to ACHD. Additions to the facility (if any), such as park benches, additional landscaping or other amenities shall be considered temporary and may be removed by ACHD when heavy maintenance of the facility is needed. In the event that any of these additional items are moved, ACHD shall have no liability relating to the removal and shall have no responsibility to repair or replace any items moved. The sole responsibility for the repair and/or replacement thereof shall be with the Association.

Light Maintenance. The Association shall have the duty to perform the light maintenance of the pond as follows:

Monthly Inspection of Pond. Monthly visual inspections of the ponds shall be performed by the Association to check for bank stability, water spots, and water entering the pond from adjacent property, rodent holes and bank erosion. In the event that any if these items are found, the Association shall have a licensed contractor make the necessary repairs.

Monthly Inspection of Underground Storm Drain Facilities. Monthly visual inspections of the underground storm water drain facilities shall be performed by the Association to check for clogging or standing water in or on the piping, the manholes or other structures, In the event that any of these items are found the Association shall contact ACHD so that ACHD can perform their “heavy” maintenance responsibilities.

Mowing and Maintenance of Landscape. The Association shall perform the normal surface routine maintenance such as mowing lawns, fertilization, weed control, and irrigation of any landscaping. Any lawn placed in the pond areas shall be maintained in a healthy condition.

15.4 Association Failure to Maintain; ACHD Remedies.

In the event that ACHD determines, in its sole discretion, that the Association is not adequately performing its maintenance responsibilities set out in the Manual above, then ACHD shall, before undertraining maintenance of said area, provide written notice of its intention to being maintenance after a thirty (30) day period. Within that 30 days Association may undertake to initiate and conclude all maintenance defects as identified by ACHD. In the event that the Association shall fail to commence and conclude maintenance to the extent said by ACHD, then ACHD may begin the necessary maintenance and the costs associated with the maintenance will be at the expense of the HOA.


Should ACHD engage in maintenance of the defined common area, or facility after having provided notice to the Association and having provided the Association an opportunity to undertake said maintenance, or if emergency repairs become necessary, due to HOA failure to perform its maintenance responsibilities, the Association should pay all of the costs. ACHD shall first bill the Association and if such bill is not be paid within 90 days then ACHD shall be entitled to file a taxable lien against all lots within this subdivision, with power of sale, as to each and every lot in order to secure payment of any and all assessments levied against all Lots pursuant to the CC&R's as if said maintenance had been performed by the Association. The Association shall not be dissolved or relieved of its responsibility to maintain the defined common area and facilities contained therein without the prior written approval from ACHD.

[end of text; signature page follows]

DATED effective as of the year and day first written above.

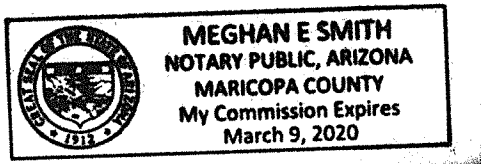
“Grantor”
liability company

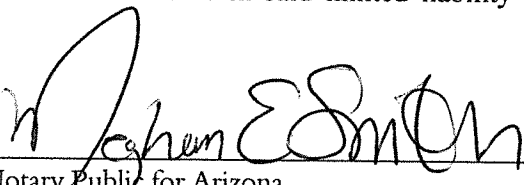
SHELBURNE PROPERTIES LLC, an Idaho limited

By: 
Randal S. Clarno, Member

STATE OF ARIZONA)
 : ss.
County of Maricopa)

On this 10th day of July, 2017, before me, a Notary Public in and for said State, personally appeared, known or identified to me to be a **Member of Shelburne Properties, LLC**, an Idaho limited liability company, the person who subscribed said limited liability company’s name to the foregoing instrument, and acknowledged to me that s/he executed the same in said limited liability company’s name.




Notary Public for Arizona
Residing at: Peoria, Arizona
My commission expires: 3/9/2020

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:
SHELburn HOMEOWNERS ASSOCIATION, INC.
P.O. Box 968
Meridian, Idaho 83680

ADA COUNTY RECORDER Christopher D. Rich
BOISE IDAHO Pgs=1 BONNIE OBERBILLIG
BOARDWALK ASSOCIATION MANAGEMENT

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\$10.00

AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF SHELburn HOMEOWNERS ASSOCIATION

THIS AMENDMENT IS EXECUTED PURSUANT TO ARTICLE 12, Section 3 of the Declaration of Covenants, Conditions and Restrictions of Shelburne Homeowners Association recorded on July 07, 2017 as Instrument No. 2017-062838 in the Records of the Ada County Recorder, Boise, Idaho, hereinafter "Shelburne CCR'S".

ARTICLE 12, Section 12.3 of the Shelburne CC&R's provides that this Declaration may be amended by an instrument signed by not less than 65% of the total voting power in the Association.

This Amendment modifies Shelburne CCR's as follows:

Start-up Development Assessment:

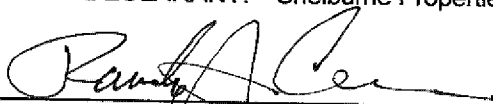
5.3(a) Start-up Development Assessment: Upon the acquisition of recorded title for the first residential structure on any such building lot, such first owner *other than the builder* shall pay the Association, at the closing of the transfer an initial start-up fee equal to Three Hundred Dollars (\$300.00). This fee shall be a one-time initial start-up fee and shall not be prorated for anytime left in the calendar year following closing. This start-up fee shall be paid in full regardless of the time of year of the closing and is in addition to the prorated Regular Assessment referenced herein. From this start-up fee, Association shall pay all of the initial attorney fees, accounting fees, recording fees and filing fees relating to the creation of this Declaration and the Association and the filing and recording thereof. Association may, in Association's sole discretion, use any remainder of the start-up fees for the general maintenance requirements of the improvement located on the Common Area, or for any other purposes or uses of any kind in connection with the Shelburne Subdivision.

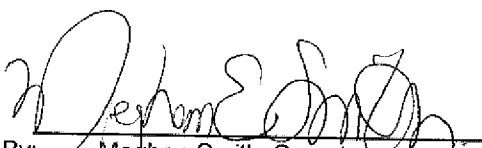
Rate of Assessments:

5.2.5 The Association shall assess and collect assessments from each Owner, except Declarant, based on the number of lots owned by each owner. Assessments shall be divided equally among all Lots and paid by each Owner annually. The owners of any parcels subsequently added to this Declaration shall be deemed Owners, subject to all rights and obligations under this Declaration, including, without limitation, the payment of regular and special assessments levied hereunder. Assessments not paid when due shall be delinquent and shall bear interest at the rate of eighteen percent (18%) per annum, or the highest rate allowed by the law. The Association may, at its option, publish a list of names of Owners with delinquent assessments and/or file a lien against any delinquent Lot and foreclose the lien.

Except as amended herein, the Declaration remains in full force and effect with no other change or modification.

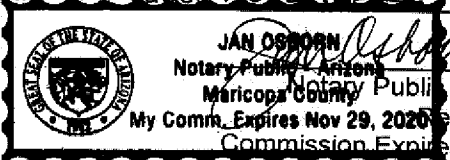
DECLARANT: Shelburne Properties, LLC.


By: Randy Clarno, President


By: Meghan Smith, Secretary

STATE OF IDAHO, COUNTY OF ADA

Before me, the undersigned, a Notary Public in and for said State, personally appeared Randy Clarno and Meghan Smith known to me to be the President and Secretary of the Shelburne Homeowners Association Board of Directors, and the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed same on behalf of said corporation given under my hand and seal of office, this 13th day of NOVEMBER, 2017.

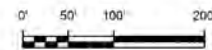

JAN OSBORN
Notary Public - Arizona
Maricopa County
My Comm. Expires Nov 29, 2020
Commission Expires: 11/29/2020
Residing in Boise ID
CREEK
ARIZONA
ARIZONA

LOCATED IN THE NW 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SW 1/4 OF SECTION 28,
T.3N., R.1E., B.M., MERIDIAN, ADA COUNTY, IDAHO

2020

LEGEND

- FOUND ALUMINUM CAP MONUMENT
- FOUND BRASS CAP MONUMENT
- FOUND 5/8" REBAR WITH PLASTIC CAP AS NOTED
- FOUND 1/2" REBAR WITH PLS 7729 PLASTIC CAP
- SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP
- SET 5/8" REBAR WITH PLS 11118 PLASTIC CAP
- SECTION LINE
- CENTER LINE
- ACHD STORM WATER DRAINAGE EASEMENT LINE, SEE NOTE 11
- EXISTING ACHD PERMANENT SIDEWALK EASEMENT LINE PER INSTRUMENT NO. 2020-049757
- PUBLIC UTILITY, PRESSURE IRRIGATION & LOT DRAINAGE EASEMENT LINE - SEE NOTES 1 & 2
- SURVEY TIE LINE
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- ADJACENT PROPERTY LINE
- LOT NUMBER
- EXISTING ACHD TEMPORARY TURN-AROUND EASEMENT PER INSTRUMENT NO. 2020-066858



SEE SHEET 2 OF 4 FOR LINE AND CURVE DATA

NOTES

1. EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, SHELBURNE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE TEN (10) FEET ADJACENT TO ANY PUBLIC STREET. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
2. UNLESS OTHERWISE SHOWN AND DIMENSIONED, EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, SHELBURNE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE TEN (10) FEET ADJACENT TO ANY REAR LOT LINE OR SUBDIVISION BOUNDARY.
3. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION. IRRIGATION WATER HAS BEEN PROVIDED TO EACH LOT BY NEW YORK IRRIGATION DISTRICT IN COMPLIANCE WITH IDAHO CODE SECTION 31-3904(1)(D). ALL LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS, AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE NEW YORK IRRIGATION DISTRICT.
4. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MERIDIAN IN EFFECT AT THE TIME OF BUILDING PERMIT SUBMITTAL.
5. MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION DRAINAGE ENTITY.
6. BOTTOM OF BUILDING FOOTINGS SHALL BE A MINIMUM OF 12 INCHES ABOVE THE ESTABLISHED NORMAL HIGH GROUND SURFACE ELEVATION.
7. LOT 14, BLOCK 1, LOTS 3 & 5, BLOCK 2, LOTS 1 & 13, BLOCK 3, LOT 8, BLOCK 4, LOTS 1 & 12, BLOCK 5, AND LOT 1, BLOCK 6 ARE COVERED BY BLANKET EASEMENTS FOR PUBLIC UTILITIES AND SHELBURNE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION.
8. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT-TO-FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
9. THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT WITH THE CITY OF MERIDIAN RECORDED AS INSTRUMENT NO. 2019-017516, RECORDS OF ADA COUNTY, IDAHO.
10. PORTIONS OF LOT 2, BLOCK 2; LOTS 1, 2 AND 13, BLOCK 3; LOT 8, BLOCK 4; LOT 1, BLOCK 5; AND LOT 1, BLOCK 6 AS DELINEATED HEREON ARE SERVIENT TO AND CONTAIN THE ADA COUNTY HIGHWAY DISTRICT STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-102558, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO THE ADA COUNTY HIGHWAY DISTRICT PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
11. THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 2020-049723, RECORDS OF ADA COUNTY, IDAHO.
12. THIS SUBDIVISION IS SUBJECT TO THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR SHELBURNE SUBDIVISION, RECORDED IN THE REAL PROPERTY RECORDS OF ADA COUNTY, IDAHO, ON JULY 11, 2017 AS INSTRUMENT NO. 2017-052838, AS THE SAME MAY NOW OR HEREINAFTER BE AMENDED OR SUPPLEMENTED ACCORDING TO ITS TERMS.
13. DIRECT LOT ACCESS TO E. BOTT DR OR S. HILLSDALE AVE IS PROHIBITED.
14. LOT 6, BLOCK 2 SHALL BE SUBJECT TO A COMMON DRIVEWAY ACCESS EASEMENT IN FAVOR OF LOTS 6, 7, 9 AND 10, BLOCK 2. THE COMMON DRIVEWAY SHALL BE PAVED SURFACE CAPABLE OF SUPPORTING FIRE VEHICLES AND EQUIPMENT. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON DRIVEWAY AS REQUIRED BY CITY OF MERIDIAN UDC 11-6C-3D 7. SAID LOT IS ALSO COVERED BY A BLANKET EASEMENT FOR PUBLIC UTILITIES.
15. THIS SUBDIVISION IS SUBJECT TO THE TERMS OF THE PARTIAL TERMINATION OF EASEMENT AGREEMENT RECORDED AS INSTRUMENT NO. 2020-104974, RECORDS OF ADA COUNTY, IDAHO, TO RELEASE THAT PORTION OF THE EXISTING INGRESS/EGRESS EASEMENT ON THE SUBJECT PROPERTY, PREVIOUSLY RECORDED AS INSTRUMENT NO. 201852, LOT 1 OF BLOCK 3 IS SUBJECT TO AN EASEMENT TO PROVIDE ACCESS TO S. SELATIR WAY. RECORDED AS INSTRUMENT NO. 2020-184193.

SURVEY NARRATIVE

THE BOUNDARY FOR THIS SUBDIVISION WAS DEVELOPED FROM SURVEYED TIES TO CONTROLLING SECTION CORNER MONUMENTATION. THE PLATTED SUBDIVISION BOUNDARIES OF DARTMOOR SUBDIVISION, KUNZ-HOLLOW SUBDIVISION, KINGSBRIDGE SUBDIVISION PHASE 3, SHELBURNE SUBDIVISION NO. 2, INFORMATION FROM RECORD OF SURVEY NUMBERS 2662, 5734, 11896, AND CURRENT DEEDS OF RECORD. THE SURVEYED MONUMENTATION AND CONTROLLING BOUNDARIES FIT THE RECORDS WELL AND WERE ACCEPTED TO ESTABLISH THE BOUNDARY FOR THIS SUBDIVISION SHOWN HEREON.

CLINTON W. HANSEN
PLS 11118



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| CURVE TABLE | | | | | |
|-------------|---------|---------|------------|-------------|---------|
| CURVE # | LENGTH | RADIUS | DELTA | BEARING | CHORD |
| C1 | 7.35' | 56.50' | 726°13' | S30°41'E | 7.35' |
| C2 | 161.90' | 103.00' | 90°05'38" | N45°38'06"E | 145.78' |
| C3 | 64.63' | 50.00' | 74°03'57" | N52°19'06"W | 60.23' |
| C4 | 25.02' | 100.00' | 142°01'18" | S22°27'17"E | 24.98' |
| C5 | 25.02' | 100.00' | 142°01'18" | S36°47'34"E | 24.98' |
| C6 | 51.31' | 100.00' | 292°4'05" | N29°15'41"W | 50.75' |
| C7 | 12.98' | 100.00' | 726°13' | N30°41'W | 12.97' |
| C8 | 130.53' | 100.00' | 74°47'08" | N51°57'31"W | 121.46' |
| C9 | 53.11' | 200.00' | 151°25'2" | N83°02'29"E | 52.95' |
| C10 | 117.81' | 75.00' | 90°00'00" | S44°21'05"E | 106.07' |
| C11 | 235.86' | 150.00' | 90°05'38" | N45°38'06"E | 212.31' |
| C12 | 74.71' | 300.00' | 141°6'07" | N83°30'52"E | 74.52' |
| C13 | 10.22' | 500.00' | 157°04' | N75°24'16"E | 10.22' |
| C14 | 114.94' | 150.00' | 43°54'19" | N83°37'07"W | 112.15' |
| C15 | 35.39' | 150.00' | 133°1'08" | S68°26'31"E | 35.31' |
| C16 | 26.42' | 50.00' | 301°6'21" | N75°30'45"E | 26.11' |
| C17 | 62.78' | 50.00' | 71°56'27" | N63°22'51"W | 58.74' |
| C18 | 107.78' | 525.00' | 11°45'46" | N57°19'35"W | 107.59' |
| C19 | 97.52' | 475.00' | 11°45'46" | S57°19'35"E | 97.35' |
| C20 | 198.55' | 125.00' | 90°05'38" | S45°38'08"W | 176.92' |
| C21 | 29.37' | 325.00' | 51°0'42" | N88°03'34"E | 29.36' |
| C22 | 9.93' | 76.50' | 726°13' | N30°41'W | 9.92' |
| C23 | 99.85' | 76.50' | 74°47'08" | N51°57'31"W | 92.91' |
| C24 | 46.87' | 176.50' | 151°25'2" | N83°02'29"E | 46.73' |
| C25 | 80.90' | 51.50' | 90°00'00" | S44°21'05"E | 72.83' |
| C26 | 34.89' | 123.50' | 161°1'05" | N22°39'29"W | 34.77' |
| C27 | 30.07' | 123.50' | 135°7'05" | N37°43'36"W | 30.00' |
| C28 | 30.53' | 123.50' | 141°09'53" | N51°47'07"W | 30.45' |
| C29 | 47.84' | 123.50' | 221°1'38" | N69°57'53"W | 47.54' |
| C30 | 5.05' | 123.50' | 220°40' | N82°14'02"W | 5.05' |
| C31 | 16.03' | 123.50' | 726°13' | N30°41'W | 16.02' |
| C32 | 18.63' | 143.50' | 726°13' | N30°41'W | 18.61' |
| C33 | 61.16' | 125.00' | 280°2'00" | N75°40'57"W | 60.55' |

| CURVE TABLE | | | | | |
|-------------|---------|---------|------------|-------------|---------|
| CURVE # | LENGTH | RADIUS | DELTA | BEARING | CHORD |
| C34 | 52.87' | 175.00' | 171°8'35" | S70°19'15"E | 52.67' |
| C35 | 3.73' | 197.00' | 1°05'02" | S62°12'28"E | 3.73' |
| C36 | 64.33' | 197.00' | 16°42'39" | S72°06'19"E | 64.05' |
| C37 | 17.45' | 125.00' | 75°9'56" | S65°39'57"E | 17.44' |
| C38 | 98.35' | 175.00' | 32°2'03" | N77°45'59"W | 97.68' |
| C39 | 131.08' | 197.00' | 36°07'20" | N82°28'16"W | 128.67' |
| C40 | 37.55' | 120.50' | 175°1'15" | N23°29'16"W | 37.40' |
| C41 | 24.28' | 120.50' | 11°32'49" | N38°11'19"W | 24.24' |
| C42 | 25.79' | 79.50' | 18°35'07" | S34°40'10"E | 25.67' |
| C43 | 14.00' | 79.50' | 10°05'28" | S20°19'52"E | 13.98' |
| C44 | 13.60' | 70.50' | 11°03'10" | N20°48'43"W | 13.58' |
| C45 | 30.23' | 70.50' | 24°34'04" | N38°37'29"W | 30.00' |
| C46 | 47.31' | 70.50' | 38°26'42" | N70°07'44"W | 46.42' |
| C47 | 13.10' | 29.50' | 25°26'36" | N76°37'47"W | 12.99' |
| C48 | 29.03' | 29.50' | 48°37'21" | N39°35'49"W | 24.29' |
| C49 | 31.05' | 21.00' | 84°42'55" | S46°59'37"E | 28.30' |
| C50 | 167.71' | 55.00' | 174°42'54" | S88°00'23"W | 109.88' |
| C51 | 25.08' | 55.00' | 28°07'40" | S12°45'55"E | 24.88' |
| C52 | 35.00' | 55.00' | 36°27'39" | S43°42'35"E | 34.41' |
| C53 | 26.31' | 55.00' | 27°24'40" | S75°38'45"E | 26.08' |
| C54 | 18.82' | 70.50' | 151°7'31" | N83°00'10"E | 18.76' |
| C55 | 41.77' | 223.50' | 10°42'28" | N80°47'17"E | 41.71' |
| C56 | 40.80' | 79.50' | 29°24'05" | N29°15'41"W | 40.35' |
| C57 | 22.54' | 275.00' | 4°41'44" | N88°18'03"E | 22.53' |
| C58 | 275.16' | 175.00' | 90°05'38" | S45°38'08"W | 247.69' |
| C59 | 41.12' | 98.50' | 23°55'00" | S11°18'35"E | 40.82' |
| C60 | 62.29' | 98.50' | 36°15'50" | S41°23'05"E | 61.26' |
| C61 | 51.32' | 98.50' | 29°51'01" | S74°25'34"E | 50.74' |
| C62 | 17.58' | 223.50' | 4°30'24" | N88°23'43"E | 17.57' |
| C63 | 102.65' | 500.00' | 11°45'46" | N57°19'35"W | 102.47' |
| C64 | 102.65' | 500.00' | 11°45'46" | S57°19'35"E | 102.47' |
| C65 | 107.78' | 525.00' | 11°45'46" | S57°19'35"E | 107.59' |
| C66 | 97.52' | 475.00' | 11°45'46" | N57°19'35"W | 97.35' |
| C67 | 3.44' | 76.50' | 234°34' | S15°51'14"E | 3.44' |

| LINE TABLE | | |
|------------|---------|-------------|
| LINE # | LENGTH | DIRECTION |
| L1 | 20.50' | S02°30'W |
| L2 | 20.50' | S02°30'W |
| L3 | 20.00' | N49°05'38"E |
| L4 | 131.52' | S78°36'02"E |
| L5 | 23.50' | N89°21'05"W |
| L6 | 23.50' | N89°21'05"W |
| L7 | 24.36' | S89°19'52"E |
| L8 | 24.44' | S89°19'52"E |
| L9 | 28.26' | N102°1'31"W |
| L10 | 27.20' | N102°1'31"W |
| L11 | 23.43' | N102°1'31"W |
| L12 | 8.58' | N64°31'14"E |
| L13 | 21.00' | N64°44'10"E |
| L14 | 21.26' | S30°28'00"W |
| L15 | 24.17' | S88°16'55"E |
| L16 | 51.38' | S75°26'03"W |
| L17 | 18.95' | S60°22'34"W |
| L18 | 32.83' | S34°22'57"W |
| L19 | 4.16' | H56°15'43"W |
| L20 | 33.17' | H56°15'43"W |
| L21 | 35.37' | H51°45'14"W |
| L22 | 34.90' | N38°50'33"E |
| L23 | 23.50' | S03°38'55"W |
| L24 | 23.50' | S03°38'55"W |
| L25 | 43.50' | N89°21'05"W |
| L26 | 25.69' | N89°21'05"W |
| L27 | 22.03' | S03°38'55"W |

| LINE TABLE | | |
|------------|--------|-------------|
| LINE # | LENGTH | DIRECTION |
| L28 | 22.05' | S03°38'55"W |
| L29 | 37.03' | S03°38'55"W |
| L30 | 60.53' | S03°38'55"W |
| L31 | 21.66' | N43°07'10"W |
| L32 | 21.21' | N45°38'55"E |
| L33 | 5.00' | N89°21'05"W |
| L34 | 23.18' | N61°04'21"E |
| L35 | 27.24' | N89°21'05"W |
| L36 | 12.88' | N75°26'03"E |
| L37 | 21.21' | N30°26'03"E |
| L38 | 12.88' | S75°26'03"W |
| L39 | 7.07' | H59°33'57"W |
| L40 | 14.14' | H59°33'57"W |
| L41 | 25.00' | N89°17'02"W |
| L42 | 25.00' | S89°19'52"E |
| L43 | 40.00' | N03°31'18"E |
| L44 | 38.93' | N03°31'18"E |
| L45 | 21.21' | N44°26'42"W |
| L46 | 6.00' | N89°26'42"W |
| L47 | 46.00' | S89°26'42"E |
| L48 | 14.14' | N45°33'18"E |
| L49 | 11.60' | S89°26'42"E |
| L50 | 27.00' | N03°33'18"E |
| L51 | 27.00' | N03°33'18"E |
| L52 | 42.00' | N89°17'02"W |
| L53 | 22.00' | N03°38'55"E |
| L54 | 28.53' | N88°47'59"E |

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CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS PLAT OF SHELBURNE EAST SUBDIVISION NO. 1:

A PARCEL OF LAND LOCATED IN THE NW ¼ OF THE SE ¼ AND THE NE ¼ OF THE SW ¼ OF SECTION 28, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
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COMMENCING AT A BRASS CAP MONUMENT MARKING THE NORTHEAST CORNER OF SAID SE ¼ (EAST ¼ CORNER) OF SECTION 28, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID SE ¼ BEARS S 0°26'04" W A DISTANCE OF 2656.38 FEET; THENCE N 89°23'16" W ALONG THE NORTH BOUNDARY OF SAID SE ¼ A DISTANCE OF 2223.29 FEET TO A POINT ON THE EXISTING WESTERLY RIGHT-OF-WAY OF THE TEN MILE FEEDER CANAL AS SHOWN IN DEED RECORD NO. 88, INSTRUMENT NUMBERS 32075 AND 32076, RECORDS OF ADA COUNTY, IDAHO, BEING THE POINT OF BEGINNING;

THENCE LEAVING SAID BOUNDARY AND ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES:

- THENCE S 10°27'23" E A DISTANCE OF 400.27 FEET TO A POINT;
- THENCE S 46°41'23" E A DISTANCE OF 255.58 FEET TO A POINT;
- THENCE S 10°21'31" E A DISTANCE OF 337.13 FEET TO A POINT;
- THENCE S 14°31'36" E A DISTANCE OF 294.88 FEET TO A POINT;
- THENCE S 19°00'36" E A DISTANCE OF 158.78 FEET TO A POINT;
- THENCE S 49°38'32" E A DISTANCE OF 18.68 FEET TO A POINT ON THE SOUTH BOUNDARY OF THE NW ¼ OF THE SE ¼ OF SAID SECTION 28;

THENCE LEAVING SAID RIGHT-OF-WAY AND ALONG SAID SOUTH BOUNDARY N 89°19'52" W A DISTANCE OF 951.49 FEET TO THE SOUTHWEST CORNER OF SAID NW ¼ OF THE SE ¼;

THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID NE ¼ OF THE SW ¼ N 89°17'02" W (FORMERLY N 89°19'15" W) A DISTANCE OF 67.00 FEET TO THE SOUTHEAST CORNER OF SHELBURNE SUBDIVISION NO. 2, AS FILED FOR RECORD IN BOOK 116 OF PLATS AT PAGES 17512 THRU 17515, RECORDS OF ADA COUNTY, IDAHO.

THENCE ALONG THE EASTERLY BOUNDARY OF SAID SHELBURNE SUBDIVISION NO. 2 N 0°33'18" E (FORMERLY N 0°31'05" E) A DISTANCE OF 662.65 FEET TO THE NORTHEAST CORNER OF SAID SHELBURNE SUBDIVISION NO. 2, ALSO BEING A POINT ON THE SOUTHERLY BOUNDARY OF KUNZ HOLLOW SUBDIVISION, AS FILED FOR RECORD IN BOOK 82 OF PLATS AT PAGES 9043 AND 9044, RECORDS OF ADA COUNTY, IDAHO;

THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID KUNZ HOLLOW SUBDIVISION S 89°30'11" E (FORMERLY S 89°21'53" E) A DISTANCE OF 67.00 FEET TO THE SOUTHEAST CORNER OF SAID KUNZ HOLLOW SUBDIVISION;

THENCE ALONG THE EASTERLY BOUNDARY OF SAID KUNZ HOLLOW SUBDIVISION N 0°29'30" E A DISTANCE OF 662.47 FEET (FORMERLY N 0°23'3" W A DISTANCE OF 662.40 FEET) TO A 1 INCH IRON PIN MONUMENT MARKING THE NORTHWEST CORNER OF SAID SE ¼;

THENCE ALONG THE NORTH BOUNDARY OF SAID SE ¼ S 89°23'16" E A DISTANCE OF 433.18 FEET TO THE POINT OF BEGINNING.

EXCLUDING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

A PARCEL OF LAND LOCATED IN THE NW ¼ OF THE SE ¼ OF SECTION 28, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE NORTHEAST CORNER OF SAID SE ¼ (EAST ¼ CORNER) OF SECTION 28, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID SE ¼ BEARS S 0°26'04" W A DISTANCE OF 2656.38 FEET; THENCE N 89°23'16" W ALONG THE NORTH BOUNDARY OF SAID SE ¼ A DISTANCE OF 2656.47 FEET TO A 1 INCH IRON PIN MONUMENT MARKING THE NORTHWEST CORNER OF SAID SE ¼, ALSO BEING THE NORTHEAST CORNER OF SAID KUNZ HOLLOW SUBDIVISION;

THENCE ALONG THE WEST BOUNDARY OF SAID SE ¼, ALSO BEING THE EASTERLY BOUNDARY OF SAID KUNZ HOLLOW SUBDIVISION, S 0°29'30" W A DISTANCE OF 662.47 FEET (FORMERLY S 0°23'3" E A DISTANCE OF 662.40 FEET) TO A 5/8 INCH IRON PIN MONUMENT MARKING THE SOUTHEASTERLY CORNER OF SAID KUNZ HOLLOW SUBDIVISION;

THENCE LEAVING SAID BOUNDARY S 78°38'02" E A DISTANCE OF 131.52 FEET TO THE POINT OF BEGINNING OF THIS EXCLUSION PARCEL;

- THENCE S 89°21'05" E A DISTANCE OF 363.34 FEET TO A POINT;
- THENCE S 6°47'18" E A DISTANCE OF 81.34 FEET TO A POINT OF CURVATURE;

THENCE A DISTANCE OF 7.33 FEET ALONG THE ARC OF A 56.50 FOOT RADIUS CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 7°28'13" AND A LONG CHORD BEARING S 3°04'11" E A DISTANCE OF 7.33 FEET TO A POINT OF TANGENCY;

- THENCE S 0°38'55" W A DISTANCE OF 84.03 FEET TO A POINT;
- THENCE N 89°21'05" W A DISTANCE OF 19.47 FEET TO A POINT;
- THENCE S 0°38'55" W A DISTANCE OF 125.00 FEET TO A POINT;
- THENCE N 89°21'05" W A DISTANCE OF 285.00 FEET TO A POINT;
- THENCE N 0°38'55" E A DISTANCE OF 17.00 FEET TO A POINT;
- THENCE N 89°21'05" W A DISTANCE OF 172.59 FEET TO A POINT;
- THENCE N 0°33'18" E A DISTANCE OF 176.83 FEET TO A POINT OF CURVATURE;

THENCE A DISTANCE OF 161.96 FEET ALONG THE ARC OF A 103.00 FOOT RADIUS CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 90°05'38" AND A LONG CHORD BEARING N 45°36'06" E A DISTANCE OF 145.78 FEET TO THE POINT OF BEGINNING.

THIS PARCEL (EXCLUDING EXCLUSION AREA) CONTAINS 19.53 ACRES MORE OR LESS.

CERTIFICATE OF OWNERS (CONT.)

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF MERIDIAN. THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS ARE HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 25th DAY OF February 2020

SHELBURNE PROPERTIES, LLC, AN IDAHO LIMITED LIABILITY COMPANY

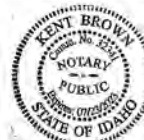
Randal S. Clarno
 RC LEGACY HOLDINGS LLC
 RANDAL S. CLARNO, MANAGER

ACKNOWLEDGMENT

STATE OF Idaho } S.S.
 COUNTY OF ADA }

ON THIS 25th DAY OF February, 2020, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED RANDAL S. CLARNO, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF RC LEGACY HOLDINGS LLC, A MEMBER OF SHELBURNE PROPERTIES LLC, THE LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED SUCH INSTRUMENT FOR AND ON BEHALF OF SAID LIMITED LIABILITY COMPANY AND THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES July 23, 2023
 RESIDING AT Meridian
 NOTARY PUBLIC FOR THE STATE OF Idaho

CERTIFICATE OF SURVEYOR

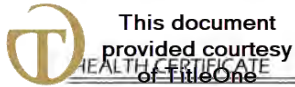
I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CLINTON W. HANSEN
 PLS 11118



LandSolutions
 Land Surveying and Consulting

231 E 5TH ST., STE. A
 MERIDIAN, ID 83612
 (208) 288-2040 fax (208) 288-2557
 www.landsolutions.biz



SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Lois Pech BEHS 3.4.2020
CENTRAL DISTRICT HEALTH, EHS DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 19th DAY OF November 2019, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



CAROL JOHNSON DELO, DEPUTY
CITY CLERK

APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Wynn Shuman 9/15/20
CITY ENGINEER - MERIDIAN, IDAHO L.N. 9430

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 4th DAY OF April 2020



Signed by Bruce S. Wong, Director for President

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS

R.L.P. King 24 September 2020
ADA COUNTY SURVEYOR PLS #13553



CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE: 9.24.2020 Elizabeth Mahn
COUNTY TREASURER signed by Deputy, Alexander Jett



CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO } S.S
COUNTY OF ADA } INSTRUMENT NO. 2020-126297

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C., AT 18 MINUTES PAST 7 O'CLOCK A.M. ON THIS 24th DAY OF Sept, 2020 IN BOOK 119 OF PLATS AT PAGES 18367-18370

DEPUTY Phil McGerane
EX-OFFICIO RECORDER

FEE: \$21.00

CLINTON W. HANSEN 11118
PLS 11118
REGISTERED PROFESSIONAL LAND SURVEYOR
STATE OF IDAHO
CLINTON W. HANSEN

LandSolutions Land Surveying and Consulting
231 E. 5TH ST., STE. A
MERIDIAN, ID 83642
(208) 288-2040 fax (208) 288-2557
www.landsolutions.biz



This document
After recording, please return to:
of TitleOne

Shelburne Properties LLC
Attn: Randy Clarno
7440 E. Pinnacle Peak Rd., Suite 142
Scottsdale, Arizona 85255

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=4 ANGIE STEELE
TITLEONE BOISE

2020-146012
10/28/2020 04:23 PM
\$19.00

**SUPPLEMENT TO
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR
SHELBURNE SUBDIVISION**
(Annexing Shelburne East Subdivision Nos. 1 and 2)

THIS SUPPLEMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SHELBURNE SUBDIVISION (this “**Supplement**”) is made as of October 28, 2020 (the “**Supplement Date**”), by Shelburne Properties LLC, an Idaho limited liability company (“**Grantor**”).

RECITALS

A. Reference is made to that certain Declaration of Covenants, Conditions, Restrictions and Easements for Shelburne Subdivision recorded in the real property records of Ada County, Idaho on July 11, 2017 as Instrument No. 2017-062838, as amended by that certain Amendment to Declaration of Covenants, Conditions and Restrictions of Shelburne Homeowners Association recorded in the real property records of Ada County, Idaho on November 17, 2017 as Instrument No. 2017-110145, and as supplement from time to time (collectively, the “**Declaration**”). Capitalized terms not otherwise defined herein will have the meaning ascribed to them in the Declaration.

B. Grantor owns the real property legally described as follows (the “**Phase 3 Property**”):

Lots 1 through 14 in Block 1; Lots 1 through 15 in Block 2; Lots 1 through 13 in Block 3; Lots 1 through 8 in Block 4; and Lots 1 through 12 in Block 5 of Shelburne East Subdivision No. 1, according to the official plat thereof, as recorded in the real property records of Ada County, Idaho as Instrument No. 2020-126297 (the “**Phase 3 Plat**”).

C. Grantor also owns the real property legally described as follows (the “**Phase 4 Property**”):

Lots 14 through 23 in Block 3; and Lots 9 through 12 in Block 4 of Shelburne East Subdivision No. 2, according to the official plat thereof, as recorded in the real property records of Ada County, Idaho as Instrument No. 2020-126310 (the “**Phase 4 Plat**”).

D. Grantor is the “**Grantor**” under the Declaration.

E. Pursuant to Article 11 of the Declaration, Grantor desires to annex the Phase 3 Property and Phase 4 Property into the Community, pursuant and subject to the terms and conditions hereinafter set forth.



AGREEMENT

NOW, THEREFORE, in consideration of the above recitals, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby declares as follows:

1. **Incorporation by Reference.** All recitals to this Supplement are true, correct, material, and are hereby incorporated by reference as if set forth in this Section 1.

2. **Annexation.** The Phase 3 Property and the Phase 4 Property, and each Lot, parcel, and portion thereof, are hereby annexed into the Community and are hereby subject to all of the terms and conditions of the Declaration, including the terms of this Supplement.

3. **Common Area.** Lot 14 in Block 1; Lot 3, 8, and 15 of Block 2; Lots 1 and 13 in Block 3, Lot 8 in Block 4; and Lots 1 and 12 in Block 5 of the Phase 3 Plat, along with Lot 16 in Block 3 of the Phase 4 Plat, are hereby designated as Common Area. Notwithstanding that Lot 8 in Block 2 of the Phase 3 Plat is Common Area, such Lot is for the exclusive use of Lots 6, 7, 9, and 10 in Block 2 of the Phase 3 Plat, to the exclusion of all others. Notwithstanding that Lot 16 in Block 3 of the Phase 4 Plat is Common Area, it is for the exclusive use of Lots 17 and 18 in Block 3 of the Phase 4 Plat, to the exclusion of all others.

4. **Drainage.** A portion of Lot 3 in Block 2; Lots 1, 2, and 13 in Block 3; Lot 8 in Block 4; and Lot 1 in Block 5 of the Phase 3 Plat (collectively, the “**Phase 3 Storm Water Lots**”), are servient to and contain the Ada County Highway District (“**ACHD**”) storm water drainage system. The Phase 3 Storm Water Lots are encumbered by that certain First Amended Master Perpetual Storm Water Drainage Easement, recorded in the real property records of Ada County, Idaho on November 10, 2015 as Instrument No. 2015-103256 (the “**Master Easement**”), is incorporated herein by this reference as if set forth in full. The Master Easement and the storm water drainage system are dedicated to ACHD pursuant to Section 40-2302 of the Idaho Code. The Master Easement is for the operation and maintenance of the storm water drainage system. Said easement shall remain free of all encroachments and obstructions (including fences and trees) which may adversely affect the operation and maintenance of the storm drainage facilities.

There shall be no interference with the established drainage pattern over any portion of the Phase 3 Storm Water Lots, unless an adequate alternative provision is made for proper drainage and is first approved in writing by the Committee and ACHD. For the purposes hereof, “established” drainage is defined as the system of drainage, whether natural or otherwise, which exists at the time the overall grading of any portion of the Phase 3 Storm Water Lots are completed by Grantor, or that drainage shown on any plans approved by the Committee or ACHD, which may include drainage from the Phase 3 Storm Water Lots over any other Lots within the Community.

Each Owner, at the Owner’s sole cost and expense, shall be responsible for the maintenance, repair, or replacement of any storm water drainage system located on, and serving only, the Owner’s individual Lot. Such maintenance, repair, or replacement shall be done in accordance with all applicable laws, rules, and regulations, or ordinances.

Notwithstanding the forgoing, all Lots shall be graded such that all storm water and other water drainage shall run across a curb or to a drainage easement and no drainage shall cross from a Lot onto another Lot except within an applicable drainage easement.

5. **Counterparts.** This Supplement may be executed in counterparts, each of which is deemed an original but all of which constitute one and the same document. The signature pages may be

This document
data had from each counterpart and combined into one document. This Supplement may be signed
electronically and delivered by facsimile or via email in PDF or other similar format, each of which shall
be effective as an original.

6. Effect of Supplement. Except as expressly provided in this Supplement, all of the terms and conditions of the Declaration remain in full force and effect. Upon recordation hereof, this Supplement will: (i) become a part of the Declaration; (ii) run with the land and be binding upon any person or entity having or acquiring any right, title, or interest in any Lot, parcel, or portion of the Community; (iii) inure to the benefit of every Lot, parcel, or portion of the Community; and (iv) inure to the benefit of and is binding upon Declarant and each Owner having or holding any right, title, or interest in any Lot, parcel, or portion of the Community, and their successors, heirs, and assigns. To the extent there is a conflict between the terms and conditions of the Declaration and the terms and conditions of this Supplement, the terms and conditions of this Supplement will control.

[Remainder of page intentionally left blank; signature page follows.]



This document
IN WITNESS WHEREOF, Grantor has executed this Supplement effective as of the Supplement

Date: 10/28/2020
of Title One

GRANTOR:

Shelburne Properties LLC,
an Idaho limited liability company

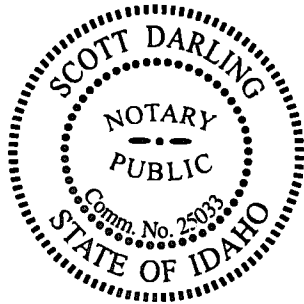
By: Randal S. Clarno
Name: Randal S. Clarno

Its: Authorized Signatory

STATE OF Idaho)
County of Ada) ss.

This record was acknowledged before me on October 28, 2020, by Randal S. Clarno, as authorized signatory of Shelburne Properties LLC.

[Signature]
My Commission Expires _____



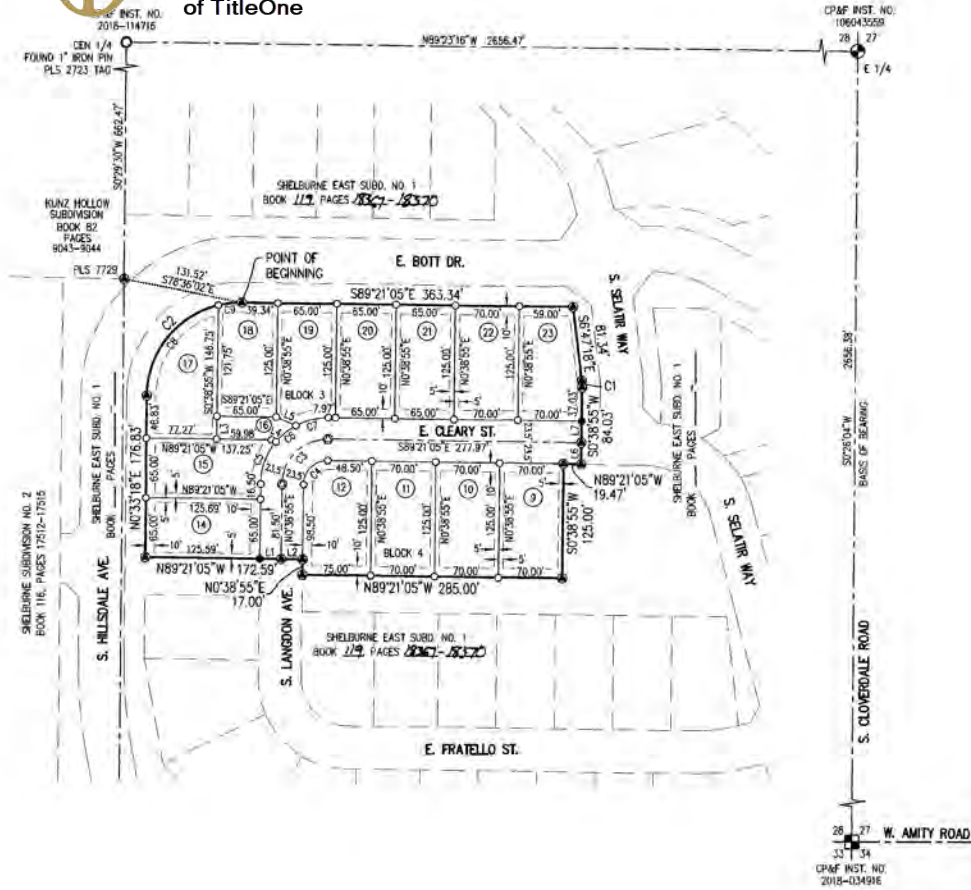
Residing at: Boise, ID
Commission expires: 11/28/2025

SHELburnE EAST SUBDIVISION NO. 2

LOCATED IN THE NW 1/4 OF THE SE 1/4 OF SECTION 28, T.3N., R.1E., B.M.,
MERIDIAN, ADA COUNTY, IDAHO
2020



This document provided courtesy of TitleOne



LEGEND

- FOUND ALUMINUM CAP MONUMENT
- FOUND BRASS CAP MONUMENT
- FOUND 5/8" REBAR WITH PLS 11118 PLASTIC CAP, OR AS NOTED
- FOUND 1/2" REBAR WITH PLS 11118 PLASTIC CAP
- SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP
- SET 5/8" REBAR WITH PLS 11118 PLASTIC CAP
- SECTION LINE
- CENTER LINE
- PUBLIC UTILITY, PRESSURE IRRIGATION & LOT DRAINAGE EASEMENT LINE - SEE NOTES 1 & 2
- SURVEY TIE LINE
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- ADJACENT PROPERTY LINE
- LOT NUMBER

NOTES

1. EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, SHELburnE HOMEOWNER'S ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE TEN (10) FEET ADJACENT TO ANY PUBLIC STREET. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
2. UNLESS OTHERWISE SHOWN AND DIMENSIONED, EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, SHELburnE HOMEOWNER'S ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE TEN (10) FEET ADJACENT TO ANY REAR LOT LINE OR SUBDIVISION BOUNDARY.
3. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
4. IRRIGATION WATER HAS BEEN PROVIDED TO EACH LOT BY NEW YORK IRRIGATION DISTRICT IN COMPLIANCE WITH IDAHO CODE SECTION 31-3005 (1)(b). ALL LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS, AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE NEW YORK IRRIGATION DISTRICT.
5. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MERIDIAN IN EFFECT AT THE TIME OF BUILDING PERMIT SUBMITTAL.
6. MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY.
7. BOTTOM OF BUILDING FOOTINGS SHALL BE A MINIMUM OF 12 INCHES ABOVE THE ESTABLISHED NORMAL HIGH GROUNDWATER ELEVATION.
8. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT-TO-FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
9. THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT WITH THE CITY OF MERIDIAN RECORDED AS INSTRUMENT NO. 2019-01116, RECORDS OF ADA COUNTY, IDAHO.
10. THIS SUBDIVISION IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SHELburnE SUBDIVISION, RECORDED IN THE REAL PROPERTY RECORDS OF ADA COUNTY, IDAHO, ON JULY 11, 2017 AS INSTRUMENT NO. 2017-052838, AS THE SAME MAY NOW OR HEREAFTER BE AMENDED OR SUPPLEMENTED ACCORDING TO ITS TERMS.
11. DIRECT LOT ACCESS TO E. BOITT DR. OR S. HILLSDALE AVE. IS PROHIBITED.
12. LOT 16, BLOCK 3 IS A COMMON LOT TO BE OWNED AND MAINTAINED BY THE SHELburnE HOMEOWNER'S ASSOCIATION OR ITS ASSIGNS. SAID LOT SHALL BE SUBJECT TO A COMMON DRIVEWAY ACCESS EASEMENT IN FAVOR OF LOTS 15 AND 17, BLOCK 3. THE COMMON DRIVEWAY SHALL BE PAVED SURFACE CAPABLE OF SUPPORTING FIRE VEHICLES AND EQUIPMENT. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON DRIVEWAY AS REQUIRED BY CITY OF MERIDIAN UDC 11-4C-3D.7. SAID LOT IS ALSO COVERED BY A BLANKET EASEMENT FOR PUBLIC UTILITIES.

SURVEY NARRATIVE

THE BOUNDARY FOR THIS SUBDIVISION WAS DEVELOPED FROM SURVEYED TIES TO CONTROLLING SECTION CORNER MONUMENTATION. THE PLATTED SUBDIVISION BOUNDARIES OF SHELburnE SUBDIVISION NO. 2, SHELburnE EAST SUBDIVISION NO. 1, INFORMATION FROM RECORD OF SURVEY NUMBER 5734, AND CURRENT DEEDS OF RECORD. THE SURVEYED MONUMENTATION AND CONTROLLING BOUNDARIES FIT THE RECORDS WELL AND WERE ACCEPTED TO ESTABLISH THE BOUNDARY FOR THIS SUBDIVISION SHOWN HEREON.

| CURVE # | LENGTH | RADIUS | DELTA | BEARING | CHORD |
|---------|---------|---------|-----------|-------------|---------|
| C1 | 7.33' | 58.50' | 726'13" | S3704'11"E | 7.33' |
| C2 | 161.96' | 103.00' | 90'05'38" | N45'36'08"E | 145.78' |
| C3 | 78.54' | 50.00' | 90'00'00" | S45'38'55"W | 70.71' |
| C4 | 41.63' | 26.50' | 90'00'00" | S45'38'55"W | 37.48' |
| C5 | 50.20' | 73.50' | 39'08'07" | S207'2'59"W | 49.23' |
| C6 | 28.35' | 73.50' | 22'06'13" | S50'50'09"W | 28.18' |
| C7 | 36.90' | 73.50' | 28'45'40" | S76'16'05"W | 36.51' |
| C8 | 136.03' | 103.00' | 75'40'09" | S382'3'22"W | 126.36' |
| C9 | 25.83' | 103.00' | 14'25'28" | S83'26'11"W | 25.86' |

| LINE # | LENGTH | DIRECTION |
|--------|--------|-------------|
| L1 | 23.50' | S89'21'05"E |
| L2 | 23.50' | S89'21'05"E |
| L3 | 25.00' | S0'38'55"W |
| L4 | 5.47' | S66'38'38"E |
| L5 | 23.49' | S66'38'38"E |
| L6 | 23.50' | S0'38'55"W |
| L7 | 23.50' | S0'38'55"W |

CLINTON W. HANSEN
PLS 11118



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CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS PLAT OF SHELBURNE EAST SUBDIVISION NO. 2:

A PARCEL OF LAND LOCATED IN THE NW ¼ OF THE SE ¼ OF SECTION 28, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BLASS CAP MONUMENT MARKING THE NORTHEAST CORNER OF SAID SE ¼ (EAST ¼ CORNER) OF SECTION 28, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID SE ¼ BEARS S 0°28'04" W A DISTANCE OF 2656.38 FEET; THENCE N 89°23'18" W ALONG THE NORTH BOUNDARY OF SAID SE ¼ A DISTANCE OF 2656.47 FEET TO A 1 INCH IRON PIN MONUMENT MARKING THE NORTHWEST CORNER OF SAID SE ¼, ALSO BEING THE NORTHEAST CORNER OF KUNZ HOLLOW SUBDIVISION, AS FILED FOR RECORD IN BOOK 82 OF PLATS AT PAGES 9043 AND 9044, RECORDS OF ADA COUNTY, IDAHO, AND THE NORTHWEST CORNER OF SHELBURNE EAST SUBDIVISION NO. 1, AS FILED FOR RECORD IN BOOK 119 OF PLATS AT PAGES 1647 THRU 1810 RECORDS OF ADA COUNTY, IDAHO;

THENCE ALONG THE WEST BOUNDARY OF SAID SE ¼, ALSO BEING THE EASTERLY BOUNDARY OF SAID KUNZ HOLLOW SUBDIVISION, AND THE WESTERLY BOUNDARY OF SAID SHELBURNE EAST SUBDIVISION NO. 1, S 0°29'50" W A DISTANCE OF 662.47 FEET (FORMERLY S 0°2'33" E A DISTANCE OF 662.40 FEET) TO A 5/8 INCH IRON PIN MONUMENT MARKING THE SOUTHEASTERLY CORNER OF SAID KUNZ HOLLOW SUBDIVISION;

THENCE LEAVING SAID BOUNDARY S 78°38'02" E A DISTANCE OF 131.52 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF LOT 13 OF BLOCK 3 OF SAID SHELBURNE EAST SUBDIVISION NO. 1, ALSO BEING THE NORTHERLY BOUNDARY OF THE EXCLUSION PARCEL AS SHOWN ON SAID SHELBURNE EAST SUBDIVISION NO. 1, THE POINT OF BEGINNING.

THENCE ALONG THE BOUNDARY OF SAID EXCLUSION PARCEL THE FOLLOWING DESCRIBED COURSES:

- THENCE S 89°21'05" E A DISTANCE OF 363.34 FEET TO A POINT;
- THENCE S 6°47'18" E A DISTANCE OF 81.34 FEET TO A POINT OF CURVATURE;
- THENCE A DISTANCE OF 7.33 FEET ALONG THE ARC OF A 50.50 FOOT RADIUS CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 7°28'13" AND A LONG CHORD BEARING S 3°04'11" E A DISTANCE OF 7.33 FEET TO A POINT OF TANGENCY;
- THENCE S 0°38'55" W A DISTANCE OF 84.03 FEET TO A POINT;
- THENCE N 89°21'05" W A DISTANCE OF 19.47 FEET TO A POINT;
- THENCE S 0°38'55" W A DISTANCE OF 125.00 FEET TO A POINT;
- THENCE N 89°21'05" W A DISTANCE OF 285.00 FEET TO A POINT;
- THENCE N 0°38'55" E A DISTANCE OF 17.00 FEET TO A POINT;
- THENCE N 89°21'05" W A DISTANCE OF 172.59 FEET TO A POINT;
- THENCE N 0°33'18" E A DISTANCE OF 178.83 FEET TO A POINT OF CURVATURE.
- THENCE A DISTANCE OF 181.96 FEET ALONG THE ARC OF A 103.00 FOOT RADIUS CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 90°05'38" AND A LONG CHORD BEARING N 45°38'09" E A DISTANCE OF 145.78 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 3.07 ACRES MORE OR LESS.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF MERIDIAN. THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS ARE HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 26th DAY OF February 2020.

SHELBURNE PROPERTIES, LLC, AN IDAHO LIMITED LIABILITY COMPANY

Randal S. Clarno
RC LEGACY HOLDINGS LLC
RANDAL S. CLARNO, MANAGER

ACKNOWLEDGMENT

STATE OF Idaho } S.S.
COUNTY OF Ada }

ON THIS 26th DAY OF February, 2020, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED RANDAL S. CLARNO, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF RC LEGACY HOLDINGS LLC, A MEMBER OF SHELBURNE PROPERTIES LLC, THE LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED SUCH INSTRUMENT FOR AND ON BEHALF OF SAID LIMITED LIABILITY COMPANY AND THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES July 23, 2023
RESIDING AT Meridian
KCB
NOTARY PUBLIC FOR THE STATE OF Idaho

CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



CLINTON W. HANSEN
PLS 11118

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This document provided courtesy of **HEALTH CERTIFICATE**

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Scott Brady R.E.H.S. 3-4-2020
CENTRAL DISTRICT HEALTH, EHS DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 19th DAY OF September, 2020, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Caitlin Johnson DEPUTY CITY CLERK

APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Wann Shon 9/15/20
CITY ENGINEER - MERIDIAN, IDAHO L.N. 9450

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 14th DAY OF April, 2020



Bruce S. Wong
PRESIDENT, ADA COUNTY HIGHWAY DISTRICT
Signed by Bruce S. Wong, Districter President

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Eric P. May 24 September 2020
ADA COUNTY SURVEYOR
PLS #13553

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE: 9-24-2020
Elizabeth Mahn
COUNTY TREASURER
Signed by Deputy: Alexandra Lyall

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }
COUNTY OF ADA } S.S. INSTRUMENT NO. 2020-126310

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C., AT 26 MINUTES PAST 9 O'CLOCK A.M. ON THIS 29th DAY OF Sept, 2020, IN BOOK 119 OF PLATS AT PAGES 18311-18313

Paul McCarone DEPUTY
Paul McCarone EX-OFFICIO RECORDER
FEE: \$16.00

CLINTON W. HANSEN
PLS 11118
11118
2/05/2020
STATE OF IDAHO
CLINTON W. HANSEN
PROFESSIONAL LAND SURVEYOR
REGISTERED

LandSolutions
Land Surveying and Consulting
231 E. 5TH ST., STE. A
MERIDIAN, ID 83642
(208) 288-2040 fax (208) 288-2557
www.landsolutions.biz



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Shelburne Properties LLC
Attn: Randy Clarno
7440 E. Pinnacle Peak Rd., Suite 142
Scottsdale, Arizona 85255

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=4 ANGIE STEELE
TITLEONE BOISE

2020-146012
10/28/2020 04:23 PM
\$19.00

**SUPPLEMENT TO
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR
SHELBURNE SUBDIVISION**
(Annexing Shelburne East Subdivision Nos. 1 and 2)

THIS SUPPLEMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SHELBURNE SUBDIVISION (this “**Supplement**”) is made as of October 28, 2020 (the “**Supplement Date**”), by Shelburne Properties LLC, an Idaho limited liability company (“**Grantor**”).

RECITALS

A. Reference is made to that certain Declaration of Covenants, Conditions, Restrictions and Easements for Shelburne Subdivision recorded in the real property records of Ada County, Idaho on July 11, 2017 as Instrument No. 2017-062838, as amended by that certain Amendment to Declaration of Covenants, Conditions and Restrictions of Shelburne Homeowners Association recorded in the real property records of Ada County, Idaho on November 17, 2017 as Instrument No. 2017-110145, and as supplement from time to time (collectively, the “**Declaration**”). Capitalized terms not otherwise defined herein will have the meaning ascribed to them in the Declaration.

B. Grantor owns the real property legally described as follows (the “**Phase 3 Property**”):

Lots 1 through 14 in Block 1; Lots 1 through 15 in Block 2; Lots 1 through 13 in Block 3; Lots 1 through 8 in Block 4; and Lots 1 through 12 in Block 5 of Shelburne East Subdivision No. 1, according to the official plat thereof, as recorded in the real property records of Ada County, Idaho as Instrument No. 2020-126297 (the “**Phase 3 Plat**”).

C. Grantor also owns the real property legally described as follows (the “**Phase 4 Property**”):

Lots 14 through 23 in Block 3; and Lots 9 through 12 in Block 4 of Shelburne East Subdivision No. 2, according to the official plat thereof, as recorded in the real property records of Ada County, Idaho as Instrument No. 2020-126310 (the “**Phase 4 Plat**”).

D. Grantor is the “**Grantor**” under the Declaration.

E. Pursuant to Article 11 of the Declaration, Grantor desires to annex the Phase 3 Property and Phase 4 Property into the Community, pursuant and subject to the terms and conditions hereinafter set forth.



AGREEMENT

NOW, THEREFORE, in consideration of the above recitals, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby declares as follows:

1. **Incorporation by Reference.** All recitals to this Supplement are true, correct, material, and are hereby incorporated by reference as if set forth in this Section 1.

2. **Annexation.** The Phase 3 Property and the Phase 4 Property, and each Lot, parcel, and portion thereof, are hereby annexed into the Community and are hereby subject to all of the terms and conditions of the Declaration, including the terms of this Supplement.

3. **Common Area.** Lot 14 in Block 1; Lot 3, 8, and 15 of Block 2; Lots 1 and 13 in Block 3, Lot 8 in Block 4; and Lots 1 and 12 in Block 5 of the Phase 3 Plat, along with Lot 16 in Block 3 of the Phase 4 Plat, are hereby designated as Common Area. Notwithstanding that Lot 8 in Block 2 of the Phase 3 Plat is Common Area, such Lot is for the exclusive use of Lots 6, 7, 9, and 10 in Block 2 of the Phase 3 Plat, to the exclusion of all others. Notwithstanding that Lot 16 in Block 3 of the Phase 4 Plat is Common Area, it is for the exclusive use of Lots 17 and 18 in Block 3 of the Phase 4 Plat, to the exclusion of all others.

4. **Drainage.** A portion of Lot 3 in Block 2; Lots 1, 2, and 13 in Block 3; Lot 8 in Block 4; and Lot 1 in Block 5 of the Phase 3 Plat (collectively, the “**Phase 3 Storm Water Lots**”), are servient to and contain the Ada County Highway District (“**ACHD**”) storm water drainage system. The Phase 3 Storm Water Lots are encumbered by that certain First Amended Master Perpetual Storm Water Drainage Easement, recorded in the real property records of Ada County, Idaho on November 10, 2015 as Instrument No. 2015-103256 (the “**Master Easement**”), is incorporated herein by this reference as if set forth in full. The Master Easement and the storm water drainage system are dedicated to ACHD pursuant to Section 40-2302 of the Idaho Code. The Master Easement is for the operation and maintenance of the storm water drainage system. Said easement shall remain free of all encroachments and obstructions (including fences and trees) which may adversely affect the operation and maintenance of the storm drainage facilities.

There shall be no interference with the established drainage pattern over any portion of the Phase 3 Storm Water Lots, unless an adequate alternative provision is made for proper drainage and is first approved in writing by the Committee and ACHD. For the purposes hereof, “established” drainage is defined as the system of drainage, whether natural or otherwise, which exists at the time the overall grading of any portion of the Phase 3 Storm Water Lots are completed by Grantor, or that drainage shown on any plans approved by the Committee or ACHD, which may include drainage from the Phase 3 Storm Water Lots over any other Lots within the Community.

Each Owner, at the Owner’s sole cost and expense, shall be responsible for the maintenance, repair, or replacement of any storm water drainage system located on, and serving only, the Owner’s individual Lot. Such maintenance, repair, or replacement shall be done in accordance with all applicable laws, rules, and regulations, or ordinances.

Notwithstanding the forgoing, all Lots shall be graded such that all storm water and other water drainage shall run across a curb or to a drainage easement and no drainage shall cross from a Lot onto another Lot except within an applicable drainage easement.

5. **Counterparts.** This Supplement may be executed in counterparts, each of which is deemed an original but all of which constitute one and the same document. The signature pages may be

This document
data had from each counterpart and combined into one document. This Supplement may be signed
electronically and delivered by facsimile or via email in PDF or other similar format, each of which shall
be effective as an original.

6. Effect of Supplement. Except as expressly provided in this Supplement, all of the terms and conditions of the Declaration remain in full force and effect. Upon recordation hereof, this Supplement will: (i) become a part of the Declaration; (ii) run with the land and be binding upon any person or entity having or acquiring any right, title, or interest in any Lot, parcel, or portion of the Community; (iii) inure to the benefit of every Lot, parcel, or portion of the Community; and (iv) inure to the benefit of and is binding upon Declarant and each Owner having or holding any right, title, or interest in any Lot, parcel, or portion of the Community, and their successors, heirs, and assigns. To the extent there is a conflict between the terms and conditions of the Declaration and the terms and conditions of this Supplement, the terms and conditions of this Supplement will control.

[Remainder of page intentionally left blank; signature page follows.]



This document
IN WITNESS WHEREOF, Grantor has executed this Supplement effective as of the Supplement
Date: 10/28/2020

10/28/2020

GRANTOR:

Shelburne Properties LLC,
an Idaho limited liability company

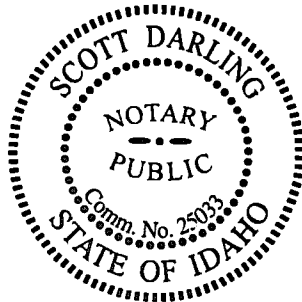
By: Randal S. Clarno
Name: Randal S. Clarno

Its: Authorized Signatory

STATE OF Idaho)
County of Ada) ss.

This record was acknowledged before me on October 28, 2020, by Randal S. Clarno, as authorized signatory of Shelburne Properties LLC.

[Signature]
My Commission Expires _____



Residing at: Boise, ID
Commission expires: 11/28/2025

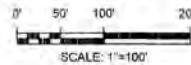
SHELBURNE EAST SUBDIVISION NO. 3

LOCATED IN THE W 1/2 OF THE SE 1/4 OF SECTION 28, T.3N., R.1E., B.M.
CITY OF MERIDIAN, ADA COUNTY, IDAHO
2021



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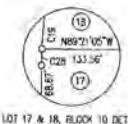
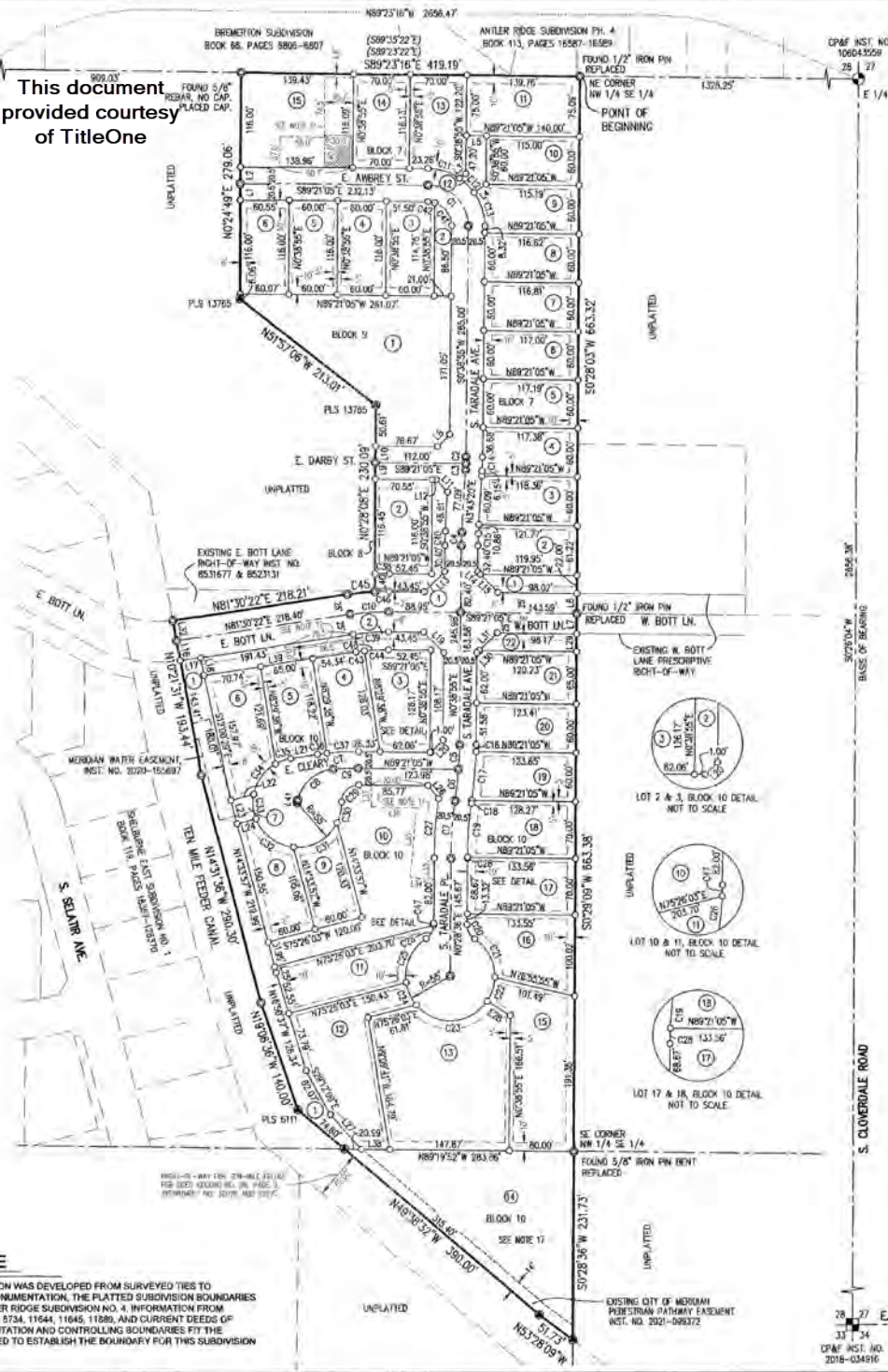
| LEGEND | |
|--------|--|
| | FOUND BRASS CAP MONUMENT |
| | FOUND ALUMINUM CAP MONUMENT |
| | FOUND 5/8" REBAR WITH PLS 11118 PLASTIC CAP OR AS NOTED |
| | SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP |
| | SET 5/8" REBAR WITH PLS 11118 PLASTIC CAP |
| | SECTION LINE |
| | CENTER LINE |
| | ACHD STORM WATER DRAINAGE EASEMENT LINE, SEE NOTE 11 |
| | EXISTING ACHD PERMANENT SIDEWALK EASEMENT LINE PER INSTRUMENT NO. 2020-00851 |
| | PUBLIC UTILITY, PRESSURE IRRIGATION & LOT DRAINAGE EASEMENT LINE - SEE NOTES 1 & 2 |
| | SURVEY TIE LINE |
| | SUBDIVISION BOUNDARY LINE |
| | LOT LINE |
| | ADJACENT PROPERTY LINE |
| | LOT NUMBER |
| | EXISTING ACHD TEMPORARY TURN-AROUND EASEMENT PER INSTRUMENT NO. 2020-008549 |



SEE SHEET 2 OF 4 FOR LINE AND CURVE DATA

NOTES

- EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, SHELBURNE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE TEN (10) FEET ADJACENT TO ANY PUBLIC STREET. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
- UNLESS OTHERWISE SHOWN AND DIMENSIONED, EACH LOT, EXCEPT LOT 14, BLOCK 10, IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, SHELBURNE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE TEN (10) FEET ADJACENT TO ANY REAR LOT LINE OR SUBDIVISION BOUNDARY.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
- IRRIGATION WATER HAS BEEN PROVIDED TO EACH LOT BY NEW YORK IRRIGATION DISTRICT IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b). ALL LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS, AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE NEW YORK IRRIGATION DISTRICT.
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MERIDIAN IN EFFECT AT THE TIME OF BUILDING PERMIT SUBMITTAL.
- MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT DANNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY.
- BOTTOM OF BUILDING FOOTINGS SHALL BE A MINIMUM OF 12 INCHES ABOVE THE ESTABLISHED NORMAL HIGH GROUNDWATER ELEVATION.
- LOTS 1, 2, 7, 10, & 22, BLOCK 10; LOTS 1, 12, & 15, BLOCK 7; LOT 1, BLOCK 9 ARE COMMON LOTS TO BE OWNED AND MAINTAINED BY THE SHELBURNE HOMEOWNERS ASSOCIATION OR ITS ASSIGNS. SAID LOTS ARE COVERED BY BLANKET EASEMENTS FOR PUBLIC UTILITIES AND SHELBURNE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION.
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4003, IDAHO CODE, RIGHT-TO-FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT APPLIED WHEN A NUISANCE RESULT FROM THE IMPROPER OR NEGLECTFUL OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT WITH THE CITY OF MERIDIAN RECORDED AS INSTRUMENT NO. 2016-17816, RECORDS OF ADA COUNTY, IDAHO.
- PORTIONS OF LOTS 2 AND 10, BLOCK 10 AND LOT 15, BLOCK 7 AS DELINEATED HEREON ARE SERVIENT TO AND CONTAIN THE ADA COUNTY HIGHWAY DISTRICT STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO THE ADA COUNTY HIGHWAY DISTRICT PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 2021-054706, AND AS AMENDED BY INSTRUMENT NO. 2021-073082, RECORDS OF ADA COUNTY, IDAHO.
- THIS SUBDIVISION IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SHELBURNE SUBDIVISION, RECORDED IN THE REAL PROPERTY RECORDS OF ADA COUNTY, IDAHO, ON JULY 11, 2017 AS INSTRUMENT NO. 2017-062835, AS THE SAME MAY NOW OR, HEREINAFTER, BE AMENDED OR SUPPLEMENTED ACCORDING TO ITS TERMS.
- DIRECT LOT ACCESS TO E. BOTT LN AND W. BOTT LN IS PROHIBITED.
- LOT 12, BLOCK 7 SHALL BE SUBJECT TO A PERPETUAL INGRESS/EGRESS EASEMENT FOR A COMMON DRIVEWAY IN FAVOR OF LOTS 10 AND 11, BLOCK 7. THE COMMON DRIVEWAY SHALL BE PAVED SURFACE CAPABLE OF SUPPORTING FIRE VEHICLES AND EQUIPMENT. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON DRIVEWAY AS REQUIRED BY CITY OF MERIDIAN UDC 11-02-30.8.
- A PORTION OF E. BOTT LANE WAS PREVIOUSLY DEDICATED AS RIGHT-OF-WAY AS SHOWN IN INSTRUMENT NOS. 852131 AND 853167, RECORDS OF ADA COUNTY.
- LOT 14, BLOCK 10 IS A COMMON LOT TO BE RETAINED BY SHELBURNE PROPERTIES, LLC.
- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF A LICENSE AGREEMENT ON FILE WITH THE UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF RECLAMATION FOR THE BRIDGE CULVERT CROSSING AND ROADWAY OVER THE TEN MILE FEEDER CANAL, CONTRACT NO. 20-07-11-5250, DATED AUGUST 10, 2020.



SURVEY NARRATIVE

THE BOUNDARY FOR THIS SUBDIVISION WAS DEVELOPED FROM SURVEYED TIES TO CONTROLLING SECTION CORNER MONUMENTATION, THE PLATTED SUBDIVISION BOUNDARIES OF BREMERTON SUBDIVISION, ANTLER RIDGE SUBDIVISION NO. 4, INFORMATION FROM RECORD OF SURVEY NUMBERS 2662, 2734, 11644, 11645, 11689, AND CURRENT DEEDS OF RECORD. THE SURVEYED MONUMENTATION AND CONTROLLING BOUNDARIES FIT THE RECORDS WELL, AND WERE ACCEPTED TO ESTABLISH THE BOUNDARY FOR THIS SUBDIVISION SHOWN HEREON.



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| LINE TABLE | | |
|------------|---------|--------------|
| LINE # | LENGTH | DIRECTION |
| L1 | 20.50' | N02°44'19"E |
| L2 | 20.50' | N02°44'19"E |
| L3 | 9.66' | S54°52'50"W |
| L4 | 17.91' | S54°57'50"W |
| L5 | 25.00' | N89°21'05"W |
| L6 | 25.00' | S02°28'03"W |
| L7 | 25.00' | S02°29'09"W |
| L8 | 21.21' | S45°38'55"W |
| L9 | 20.50' | S02°28'08"W |
| L10 | 20.50' | S02°28'08"W |
| L11 | 20.64' | N42°46'52"W |
| L12 | 4.87' | S89°21'05"E |
| L13 | 35.36' | N45°38'55"E |
| L14 | 4.24' | S44°21'05"E |
| L15 | 31.11' | S44°21'05"E |
| L16 | 25.01' | S102°136"E |
| L17 | 25.15' | S81°30'22"W |
| L18 | 22.04' | S120°02'29"E |
| L19 | 35.36' | N44°21'05"W |
| L20 | 21.21' | N45°38'55"E |
| L21 | 33.28' | N81°30'22"E |
| L22 | 28.20' | N75°26'03"E |
| L23 | 30.00' | S14°33'57"E |
| L24 | 24.14' | N75°26'03"E |
| L25 | 7.40' | S14°33'57"E |
| L26 | 20.45' | N39°04'13"W |
| L27 | 36.86' | S41°33'41"E |
| L28 | 33.66' | N58°25'17"W |
| L29 | 22.00' | N02°28'08"E |
| L30 | 4.24' | S45°38'55"W |
| L31 | 31.11' | S45°38'55"W |
| L32 | 25.01' | N102°136"W |
| L33 | 26.78' | S02°28'06"W |
| L34 | 30.09' | N84°16'17"W |
| L35 | 86.75' | N54°14'3"E |
| L36 | 55.80' | N89°21'05"W |
| L37 | 27.00' | N03°38'55"E |
| L38 | 35.00' | N89°19'52"W |
| L39 | 190.08' | N81°30'22"E |
| L40 | 22.03' | N02°28'08"E |
| L41 | 3.17' | S13°38'32"W |

| CURVE TABLE | | | | | |
|-------------|---------|---------|------------|-------------|--------|
| CURVE # | LENGTH | RADIUS | DELTA | BEARING | CHORD |
| C1 | 78.54' | 50.00' | 90°00'00" | N44°21'05"W | 70.71' |
| C2 | 8.05' | 300.00' | 1°32'12" | N1°25'01"E | 8.05' |
| C3 | 8.05' | 300.00' | 1°32'12" | N25°14'4"E | 8.05' |
| C4 | 16.09' | 300.00' | 3°04'25" | S21°10'8"W | 16.09' |
| C5 | 30.11' | 500.00' | 3°26'59" | N22°22'5"E | 30.10' |
| C6 | 39.27' | 500.00' | 4°30'00" | N62°05'5"E | 39.26' |
| C7 | 70.88' | 500.00' | 8°07'18" | S43°32'15"W | 70.82' |
| C8 | 62.07' | 50.00' | 71°07'40" | S49°12'22"W | 58.16' |
| C9 | 30.78' | 300.00' | 5°52'43" | S87°42'34"W | 30.77' |
| C10 | 47.87' | 500.00' | 9°08'33" | S86°04'38"W | 47.82' |
| C11 | 41.17' | 70.56' | 332°7'44" | N72°37'13"W | 40.59' |
| C12 | 25.58' | 70.56' | 207°45'10" | N45°30'15"W | 25.42' |
| C13 | 44.01' | 70.56' | 35°46'00" | N17°44'07"W | 43.50' |
| C14 | 17.18' | 320.50' | 3°04'25" | N21°10'8"E | 17.18' |
| C15 | 14.99' | 279.50' | 3°04'25" | S21°10'8"W | 14.99' |
| C16 | 8.42' | 520.50' | 0°55'36" | N10°8'43"E | 8.42' |
| C17 | 34.90' | 520.50' | 6°37'35" | N45°31'0"E | 60.16' |
| C18 | 3.60' | 520.50' | 0°23'48" | S82°40'0"W | 3.60' |
| C19 | 66.64' | 479.50' | 7°57'47" | S43°7'01"W | 66.59' |
| C20 | 20.86' | 21.00' | 56°54'12" | S27°58'50"E | 20.81' |
| C21 | 55.93' | 55.00' | 38°15'41" | N27°17'46"W | 53.55' |
| C22 | 31.15' | 55.00' | 32°27'12" | N18°03'41"E | 30.74' |
| C23 | 101.66' | 55.00' | 105°54'06" | N87°14'10"E | 87.79' |
| C24 | 30.36' | 55.00' | 31°39'12" | S23°59'01"E | 30.00' |
| C25 | 62.91' | 55.00' | 65°32'13" | S24°38'41"W | 59.54' |
| C26 | 20.18' | 21.00' | 55°00'19" | N29°52'38"E | 19.40' |
| C27 | 73.78' | 520.50' | 8°07'18" | S43°32'15"W | 73.72' |
| C28 | 1.33' | 479.50' | 0°09'31" | N03°52'2"E | 1.33' |
| C29 | 33.45' | 21.00' | 91°15'05" | S45°01'23"W | 30.02' |
| C30 | 28.41' | 55.00' | 27°30'37" | N13°09'13"E | 28.16' |

| CURVE TABLE | | | | | |
|-------------|--------|---------|-----------|-------------|--------|
| CURVE # | LENGTH | RADIUS | DELTA | BEARING | CHORD |
| C31 | 65.76' | 55.00' | 68°30'12" | N61°09'36"E | 61.91' |
| C32 | 81.00' | 55.00' | 83°32'35" | S52°46'59"E | 57.92' |
| C33 | 30.83' | 55.00' | 32°06'46" | S45°18'18"E | 30.42' |
| C34 | 47.35' | 55.00' | 49°19'41" | S33°43'55"W | 45.98' |
| C35 | 20.28' | 55.00' | 21°06'36" | S70°57'04"W | 20.15' |
| C36 | 11.92' | 320.50' | 2°07'51" | S82°34'18"W | 11.92' |
| C37 | 39.22' | 320.50' | 7°00'42" | S87°08'34"W | 39.20' |
| C38 | 17.74' | 347.00' | 2°55'47" | S69°11'02"W | 17.74' |
| C39 | 43.88' | 275.00' | 9°08'33" | S86°04'38"W | 43.83' |
| C40 | 17.18' | 320.50' | 3°04'25" | S21°10'8"W | 17.18' |
| C41 | 37.72' | 29.50' | 73°15'13" | N35°58'41"W | 35.20' |
| C42 | 8.62' | 29.50' | 16°44'47" | N80°58'41"W | 8.59' |
| C43 | 10.66' | 253.00' | 2°24'53" | S82°42'49"W | 10.66' |
| C44 | 29.71' | 253.00' | 8°43'39" | S67°17'05"W | 29.69' |
| C45 | 34.18' | 325.00' | 6°01'35" | N84°31'10"E | 34.17' |
| C46 | 12.68' | 325.00' | 3°08'56" | S89°05'26"W | 12.67' |
| C47 | 0.70' | 21.00' | 1°55'53" | N125°32'E | 0.70' |
| C48 | 40.37' | 253.00' | 9°08'33" | S86°04'38"W | 40.33' |

CLINTON W. HANSEN
PLS 11118



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CERTIFICATE OF OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS PLAT OF SHELBURNE EAST SUBDIVISION NO. 3;

A PARCEL OF LAND LOCATED IN THE W 1/2 OF THE SE 1/4 OF SECTION 28, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE NORTHEAST CORNER OF SAID SE 1/4 (EAST 1/4 CORNER) OF SECTION 28, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID SE 1/4 BEARS S 0°26'04" W A DISTANCE OF 2655.38 FEET; THENCE ALONG THE NORTHERLY BOUNDARY OF SAID SE 1/4 N 69°23'10" W A DISTANCE OF 1328.25 FEET TO THE NORTHEAST CORNER OF THE W 1/2 OF SAID SE 1/4, THE POINT OF BEGINNING;

THENCE ALONG THE EASTERLY BOUNDARY OF SAID W 1/2 OF THE SE 1/4 THE FOLLOWING COURSES AND DISTANCES:

THENCE S 0°28'03" W A DISTANCE OF 865.32 FEET TO A POINT;

THENCE S 0°28'09" W A DISTANCE OF 863.38 FEET TO THE SOUTHEAST CORNER OF SAID NW 1/4 OF THE SE 1/4;

THENCE S 0°28'36" W A DISTANCE OF 231.73 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF THE TEN MILE FEEDER CANAL AS SHOWN IN DEED RECORD NO. 88, INSTRUMENT NUMBERS 32075 AND 32076, RECORDS OF ADA COUNTY, IDAHO;

THENCE LEAVING SAID BOUNDARY AND ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES:

THENCE N 53°28'09" W A DISTANCE OF 51.73 FEET TO A POINT;

THENCE N 49°38'32" W A DISTANCE OF 390.00 FEET TO A POINT;

THENCE N 19°05'36" W A DISTANCE OF 140.00 FEET TO A POINT;

THENCE N 14°31'36" W A DISTANCE OF 290.30 FEET TO A POINT;

THENCE N 10°21'31" W A DISTANCE OF 193.44 FEET TO A POINT;

THENCE LEAVING SAID RIGHT-OF-WAY N 81°30'22" E A DISTANCE OF 218.21 FEET TO A POINT OF CURVATURE;

THENCE A DISTANCE OF 34.18 FEET ALONG THE ARC OF A 325.00 FOOT RADIUS CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 6°01'35" AND A LONG CHORD BEARING N 84°31'10" E A DISTANCE OF 34.17 FEET TO A POINT;

THENCE N 0°28'08" E A DISTANCE OF 230.09 FEET TO A POINT;

THENCE N 51°57'06" W A DISTANCE OF 213.01 FEET TO A POINT;

THENCE N 0°28'49" E A DISTANCE OF 275.06 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF SAID NW 1/4 OF THE SE 1/4, ALSO BEING THE SOUTHERLY BOUNDARY OF BREMERTON SUBDIVISION, AS FILED FOR RECORD IN BOOK 86 OF PLATS AT PAGES 8806 THROUGH 8807, RECORDS OF ADA COUNTY, IDAHO;

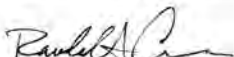
THENCE ALONG SAID BOUNDARY, ALSO BEING ALONG A PORTION OF THE SOUTHERLY BOUNDARY OF ANTLER RIDGE SUBDIVISION PH. 4, AS FILED FOR RECORD IN BOOK 113 OF PLATS AT PAGES 16587 THROUGH 16589, RECORDS OF ADA COUNTY, IDAHO, S 89°23'16" E (FORMERLY S 89°35'22" E PER SAID BREMERTON SUBDIVISION AND S 89°23'22" E PER SAID ANTLER RIDGE SUBDIVISION PH. 4) A DISTANCE OF 419.19 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 12.38 ACRES MORE OR LESS.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF MERIDIAN. THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS ARE HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.


SHELBURNE PROPERTIES, LLC, AN IDAHO LIMITED LIABILITY COMPANY


 RC LEGACY HOLDINGS LLC
 RANDAL S. CLARINO, MANAGER
 OWNER OF ALL LOTS EXCEPT LOT 13, BLOCK 10, AND LOT 1, BLOCK 9




 OWNER, LOT 1, BLOCK 9
 DAVID ARTHUR FELLER


 OWNER, LOT 13, BLOCK 10
 MICHEAL T. KINGSLEY


 OWNER, LOT 13, BLOCK 10
 MARLEEN M. KINGSLEY

ACKNOWLEDGMENT

STATE OF Idaho } S.S.
 COUNTY OF Ada

ON THIS 16th DAY OF June, 2021, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED RANDAL S. CLARINO, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF RC LEGACY HOLDINGS LLC, A MEMBER OF SHELBURNE PROPERTIES LLC, THE LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED SUCH INSTRUMENT FOR AND ON BEHALF OF SAID LIMITED LIABILITY COMPANY AND THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES July 23, 2023
 RESIDING AT Meridian

 NOTARY PUBLIC FOR THE STATE OF Idaho




ACKNOWLEDGMENT

STATE OF IDAHO } S.S.
 COUNTY OF ADA

ON THIS 16th DAY OF June, 2021, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED MICHEAL T. KINGSLEY AND MARLEEN M. KINGSLEY, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES July 23, 2023
 RESIDING AT Meridian

 NOTARY PUBLIC FOR THE STATE OF IDAHO



ACKNOWLEDGMENT

STATE OF IDAHO } S.S.
 COUNTY OF ADA

ON THIS 11th DAY OF June, 2021, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED DAVID ARTHUR FELLER, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES July 23, 2023
 RESIDING AT Meridian

 NOTARY PUBLIC FOR THE STATE OF IDAHO



CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CLINTON W. HANSEN
 PLS 11118



LandSolutions
 Land Surveying and Consulting

231 E. 8TH ST., STE. A
 MERIDIAN, ID 83842
 (208) 288-2040 fax (208) 288-2557
 www.landsolutions.biz



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SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE REQUIREMENTS OF IDAHO CODE. THIS INSTRUMENT IS TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Roni Peah PEHS 1-7-2021
CENTRAL DISTRICT HEALTH, EHS DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 19 DAY OF November, 2021, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Laura Johnson City Clerk
CITY CLERK

APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Clint Dolby L.N. 10377
CITY ENGINEER - MERIDIAN, IDAHO
Signed by Clint Dolby, Asst. City Engineer for City Engineer

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 8 DAY OF April, 2021.



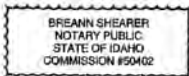
Bruce S. Wong
PRESIDENT, ADA COUNTY HIGHWAY DISTRICT
TRUSTEE OF EXISTING PUBLIC RIGHT-OF-WAY
Signed by Bruce S. Wong, District President

ACKNOWLEDGMENT

STATE OF IDAHO } s.s.
COUNTY OF ADA }

ON THIS 8 DAY OF April, 2021, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED Bruce S. Wong, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF THE ADA COUNTY HIGHWAY DISTRICT, THE PERSON WHO EXECUTED THIS INSTRUMENT ON BEHALF OF SAID DISTRICT, AND ACKNOWLEDGED TO ME THAT THE ADA COUNTY HIGHWAY DISTRICT EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES July 19, 2025
RESIDING AT Boise, ID
Breann Shearer
NOTARY PUBLIC FOR THE STATE OF IDAHO

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Rob Pugh
ADA COUNTY SURVEYOR
PLS # 13553
8 July 2021

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE: 7-8-21
Elisabeth Mahr
COUNTY TREASURER
Signed by
Clay Stewart Roberts Troutman

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO } s.s.
COUNTY OF ADA }
INSTRUMENT NO. 2021-103421
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C., AT 11 MINUTES PAST 2 O'CLOCK P.M. ON THIS 8 DAY OF July, 2021, IN BOOK 121 OF PLATS AT PAGES 18939-18942.
Dan Ryalls DEPUTY
Phil McGrane EX-OFFICIO RECORDER
FEE: 22-

CLINTON W. HANSEN
PLS 11118

LandSolutions
Land Surveying and Consulting
231 E. 5TH ST., STE. A
MERIDIAN, ID 83642
(208) 288-2040 fax (208) 288-2557
www.landsolutions.biz



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After recording, please return to:

Shelburne Properties LLC
Attn: Randal S. Clarno
1861 Wells Ave, Ste. 200
Meridian, Idaho 83642

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=3 CHE FOWLER
EMPIRE TITLE, LLC, AN IDAHO LIMITED LIABILITY

2021-107665
07/19/2021 10:32 AM
\$16.00

ACCOMMODATION

SUPPLEMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SHELBURNE SUBDIVISION

(Annexing Shelburne East Subdivision No. 3)

THIS SUPPLEMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SHELBURNE SUBDIVISION (this "Supplement") is made as of July 13, 2021 (the "Supplement Date"), by Shelburne Properties LLC, an Idaho limited liability company ("Grantor").

RECITALS

A. Reference is made to that certain Declaration of Covenants, Conditions, Restrictions and Easements for Shelburne Subdivision recorded in the real property records of Ada County, Idaho on July 11, 2017 as Instrument No. 2017-062838, as amended by that certain Amendment to Declaration of Covenants, Conditions and Restrictions of Shelburne Homeowners Association recorded in the real property records of Ada County, Idaho on November 17, 2017 as Instrument No. 2017-110145, as supplemented by that certain Supplement to Declaration of Covenants, Conditions, Restrictions and Easements for Shelburne Subdivision recorded on October 28, 2020 as Instrument No. 2020-146012 (collectively, the "Declaration"). Capitalized terms not otherwise defined herein will have the meaning ascribed to them in the Declaration.

B. Grantor owns the real property legally described as follows (the "Phase 5 Property"):

Lots 1 through 15 in Block 7; Lots 1 through 2 in Block 8; Lots 2 through 6 in Block 9; and Lots 1 through 12 and 14 through 22 in Block 10 of Shelburne East Subdivision No. 3, according to the official plat thereof, as recorded in the real property records of Ada County, Idaho as Instrument No. 2021-103421 (the "Phase 5 Plat").

C. Grantor is the "Grantor" under the Declaration.

D. Pursuant to Article 11 of the Declaration, Grantor desires to annex the Phase 5 Property into the Community, pursuant and subject to the terms and conditions hereinafter set forth.

AGREEMENT

NOW, THEREFORE, in consideration of the above recitals, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby declares as follows:

1. **Incorporation by Reference.** All recitals to this Supplement are true, correct, material, and are hereby incorporated by reference as if set forth in this Section 1.



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2. **Annexation.** The Phase 5 Property and each Lot, parcel, and portion thereof, are hereby annexed into the Community and are hereby subject to all of the terms and conditions of the Declaration, including the terms of this Supplement.

3. **Common Area.** Lots 1 and 12 in Block 7; Lot 1 in Block 8; Lot 2 in Block 9; and Lots 1, 2, 7, 10, 14, and 22 in Block 10 of the Phase 5 Plat, are hereby designated as Common Area. Notwithstanding that Lot 12 in Block 7 of the Phase 5 Plat is Common Area, such Lot is for the exclusive use of Lots 10 and 11 in Block 7 of the Phase 5 Plat, to the exclusion of all others.

4. **Drainage.** Lot 15 in Block 7; and portions of Lots 2 and 10 in Block 10 of the Phase 5 Plat (collectively, the “Phase 5 Storm Water Lots”), are servient to and contain the Ada County Highway District (“ACHD”) storm water drainage system. The Phase 5 Storm Water Lots are encumbered by that certain First Amended Master Perpetual Storm Water Drainage Easement, recorded in the real property records of Ada County, Idaho on November 10, 2015 as Instrument No. 2015-103256 (the “Master Easement”), is incorporated herein by this reference as if set forth in full. The Master Easement and the storm water drainage system are dedicated to ACHD pursuant to Section 40-2302 of the Idaho Code. The Master Easement is for the operation and maintenance of the storm water drainage system. Said easement shall remain free of all encroachments and obstructions (including fences and trees) which may adversely affect the operation and maintenance of the storm drainage facilities.

There shall be no interference with the established drainage pattern over any portion of the Phase 5 Storm Water Lots, unless an adequate alternative provision is made for proper drainage and is first approved in writing by the Committee and ACHD. For the purposes hereof, “established” drainage is defined as the system of drainage, whether natural or otherwise, which exists at the time the overall grading of any portion of the Phase 5 Storm Water Lots are completed by Grantor, or that drainage shown on any plans approved by the Committee or ACHD, which may include drainage from the Phase 5 Storm Water Lots over any other Lots within the Community.

Each Owner, at the Owner’s sole cost and expense, shall be responsible for the maintenance, repair, or replacement of any storm water drainage system located on, and serving only, the Owner’s individual Lot. Such maintenance, repair, or replacement shall be done in accordance with all applicable laws, rules, and regulations, or ordinances.

Notwithstanding the forgoing, all Lots shall be graded such that all storm water and other water drainage shall run across a curb or to a drainage easement and no drainage shall cross from a Lot onto another Lot except within an applicable drainage easement.

5. **Effect of Supplement.** Except as expressly provided in this Supplement, all of the terms and conditions of the Declaration remain in full force and effect. Upon recordation hereof, this Supplement will: (i) become a part of the Declaration; (ii) run with the land and be binding upon any person or entity having or acquiring any right, title, or interest in any Lot, parcel, or portion of the Community; (iii) inure to the benefit of every Lot, parcel, or portion of the Community; and (iv) inure to the benefit of and is binding upon Declarant and each Owner having or holding any right, title, or interest in any Lot, parcel, or portion of the Community, and their successors, heirs, and assigns. To the extent there is a conflict between the terms and conditions of the Declaration and the terms and conditions of this Supplement, the terms and conditions of this Supplement will control.

[Remainder of page intentionally left blank; signature page follows.]



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IN WITNESS WHEREOF, Grantor has executed this Supplement effective as of the Supplement Date.

GRANTOR:

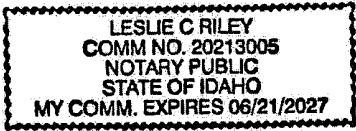
Shelburne Properties LLC, an Idaho limited liability company

By: [Signature]
Name: Randal S. Clarno
Its: Authorized Signatory

STATE OF Idaho)
County of Ada) ss.

This record was acknowledged before me on July 13th, 2021, by Randal S. Clarno, as authorized signatory of Shelburne Properties LLC.

[Signature]
My Commission Expires 6/21/2027

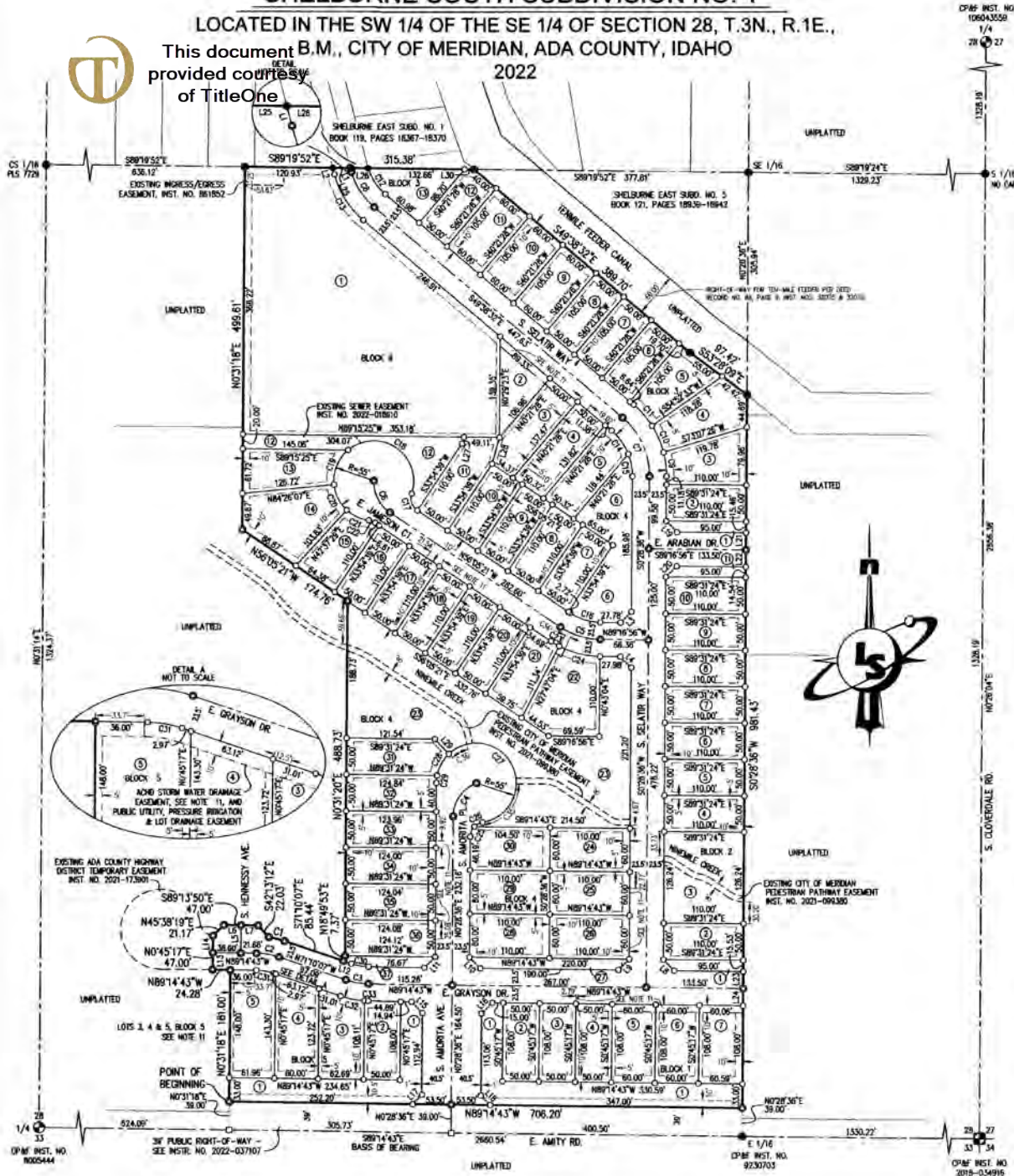


SHELBURNE SOUTH SUBDIVISION NO. 1

LOCATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 28, T.3N., R.1E.,

This document B.M., CITY OF MERIDIAN, ADA COUNTY, IDAHO
provided courtesy
of TitleOne

2022



LEGEND

| | | | |
|---|---|-----|--|
| ⊠ | FOUND ALUMINUM CAP MONUMENT | --- | SECTION LINE |
| ● | FOUND BRASS CAP MONUMENT | --- | CENTER LINE |
| ● | FOUND 1/2" REBAR WITH PLS 11111 PLASTIC CAP, OR AS NOTED | --- | ACHD STORM WATER DRAINAGE EASEMENT LINE, SEE NOTE 11 |
| ● | FOUND 5/8" REBAR WITH PLS 11111 PLASTIC CAP, OR AS NOTED | --- | EXISTING ACHD PERMANENT SIDEWALK EASEMENT LINE PER INSTRUMENT NO. 2021-173895 |
| ○ | SET 1/2" REBAR WITH PLS 11111 PLASTIC CAP | --- | PUBLIC UTILITY, PRESSURE IRRIGATION & LOT DRAINAGE EASEMENT LINE - SEE NOTES 1 & 2 |
| ○ | SET 5/8" REBAR WITH PLS 11111 PLASTIC CAP | --- | EXISTING EASEMENT AS NOTED |
| □ | CALCULATED POINT | --- | SURVEY TIE LINE |
| Ⓛ | LOT NUMBER | --- | SUBDIVISION BOUNDARY LINE |
| | | --- | LOT LINE |
| | | --- | ADJACENT PROPERTY LINE |

NOTES

- EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, SHELBURNE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE TEN (10) FEET ADJACENT TO ANY PUBLIC STREET. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
- UNLESS OTHERWISE SHOWN AND DIMENSIONED, EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, SHELBURNE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE TEN (10) FEET ADJACENT TO ANY REAR LOT LINE OR SUBDIVISION BOUNDARY.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
- IRRIGATION WATER HAS BEEN PROVIDED TO EACH LOT BY NEW YORK IRRIGATION DISTRICT IN COMPLIANCE WITH IDAHO CODE SECTION 31-2025(1)(b). ALL LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS, AND WILL BE DELEGATED FOR ASSESSMENTS FROM THE NEW YORK IRRIGATION DISTRICT.
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MERIDIAN IN EFFECT AT THE TIME OF BUILDING PERMIT SUBMITTAL.
- MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY.
- BOTTOM OF BUILDING FOOTINGS SHALL BE A MINIMUM OF 12 INCHES ABOVE THE ESTABLISHED NORMAL HIGH GROUNDWATER ELEVATION.
- LOT 1, BLOCK 1, LOTS 1, 3, & 11, BLOCK 2, LOTS 1 & 13, BLOCK 3, LOTS 2, 6, 12, 23, 27 & 37, BLOCK 4 AND LOT 1, BLOCK 5 ARE COMMON LOTS TO BE OWNED AND MAINTAINED BY THE SHELBURNE HOMEOWNERS ASSOCIATION OR ITS ASSIGNS. SAID LOTS ARE COVERED BY BLANKET EASEMENTS FOR PUBLIC UTILITIES AND SHELBURNE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION.
- THIS DEVELOPMENT RECOGNIZES SECTION 23-4503, IDAHO CODE, RIGHT-TO-FARM WHICH STATES THAT NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT WITH THE CITY OF MERIDIAN RECORDED AS INSTRUMENT NO. 2020-138124, RECORDS OF ADA COUNTY, IDAHO.
- PORTIONS OF LOTS 4 THROUGH 7, BLOCK 1, LOTS 2 THROUGH 4, 17 THROUGH 22, AND 25 THROUGH 28, BLOCK 4; AND LOTS 3 THROUGH 5, BLOCK 5 AS DELINEATED HEREON ARE SERVIENT TO AND CONTAIN THE ADA COUNTY HIGHWAY DISTRICT STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCLINDED BY THAT FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103226, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO THE ADA COUNTY HIGHWAY DISTRICT PURSUANT TO SECTION 40-2362 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT TEMPORARY LICENSE AGREEMENT RECORDED AS INSTRUMENT NOS. 2021-176282 AND 2021-176395, RECORDS OF ADA COUNTY, IDAHO.
- THIS SUBDIVISION IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SHELBURNE SUBDIVISION, RECORDED AS INSTRUMENT NO. 2017-062838, RECORDS OF ADA COUNTY, AND THE SAME MAY NOW OR HEREINAFTER BE AMENDED OR SUPPLEMENTED ACCORDING TO ITS TERMS.
- DIRECT LOT ACCESS TO E AMITY ROAD IS PROHIBITED.

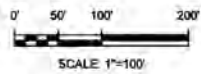
SEE SHEET 2 OF 4 FOR LINE AND CURVE DATA

SURVEY NARRATIVE

THE BOUNDARY FOR THIS SUBDIVISION WAS DEVELOPED FROM SURVEYED TIES TO CONTROLLING SECTION CORNER MONUMENTATION. THE PLATTED SUBDIVISION BOUNDARIES OF SHELBURNE EAST SUBDIVISION NO. 1, SHELBURNE EAST SUBDIVISION NO. 3, INFORMATION FROM RECORD OF SURVEY NUMBERS 558L, 5734, 7194, 11845, 11889, 12960, AND CURRENT DEEDS OF RECORD. THE SURVEYED MONUMENTATION AND CONTROLLING BOUNDARIES FIT THE RECORDS WELL AND WERE ACCEPTED TO ESTABLISH THE BOUNDARY FOR THIS SUBDIVISION SHOWN HEREON.



CLINTON W. HANSEN
PLS 111118



LandSolutions
Land Surveying and Consulting
231 E. 5TH ST., STE. A
MERIDIAN, ID 83642
(208) 288-2040 fax (208) 288-2557
www.landsolutions.biz

SHELburne SOUTH SUBDIVISION NO. 1



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| CURVE TABLE | | | | | |
|-------------|---------|---------|------------|-------------|---------|
| CURVE # | LENGTH | RADIUS | DELTA | BEARING | CHORD |
| C1 | 22.23' | 123.50' | 107°15'44" | S76°19'29"E | 22.20' |
| C2 | 31.55' | 100.00' | 187°04'36" | N80°12'23"W | 31.42' |
| C3 | 31.50' | 100.00' | 187°04'36" | S80°12'23"E | 31.42' |
| C4 | 59.59' | 50.00' | 68°17'04" | S34°37'06"W | 56.12' |
| C5 | 57.83' | 100.00' | 33°11'35" | S72°41'08"E | 57.13' |
| C6 | 50.61' | 50.00' | 57°59'40" | S27°05'31"E | 46.48' |
| C7 | 91.85' | 105.00' | 50°07'08" | N24°34'58"W | 86.95' |
| C8 | 61.22' | 100.00' | 35°04'35" | S32°06'14"E | 60.27' |
| C9 | 33.44' | 128.50' | 145°43'32" | N6°58'40"W | 33.34' |
| C10 | 40.10' | 128.50' | 175°2'42" | N23°22'17"W | 39.93' |
| C11 | 38.87' | 128.50' | 171°9'54" | N40°50'30"W | 38.72' |
| C12 | 43.39' | 76.50' | 32°30'01" | S33°23'32"E | 42.81' |
| C13 | 75.61' | 123.50' | 35°04'35" | S32°06'14"E | 74.43' |
| C14 | 40.23' | 81.50' | 28°16'58" | N33°30'03"W | 38.82' |
| C15 | 31.06' | 81.50' | 21°50'10" | N10°26'29"W | 30.87' |
| C16 | 44.32' | 76.50' | 33°11'35" | S72°41'08"E | 43.70' |
| C17 | 26.02' | 20.00' | 74°32'02" | S18°49'20"E | 24.22' |
| C18 | 142.36' | 55.00' | 148°18'08" | N55°42'23"W | 105.80' |
| C19 | 53.48' | 55.00' | 55°42'26" | S22°17'20"W | 51.39' |
| C20 | 46.14' | 55.00' | 41°48'37" | S26°28'12"E | 39.25' |
| C21 | 34.00' | 55.00' | 35°25'08" | S65°00'04"E | 33.46' |
| C22 | 9.32' | 20.00' | 26°42'17" | N69°26'30"W | 9.24' |
| C23 | 13.21' | 123.50' | 67°07'35" | S59°09'06"E | 13.20' |
| C24 | 58.34' | 123.50' | 27°04'00" | S75°44'56"E | 57.80' |
| C25 | 15.20' | 20.00' | 43°33'19" | S22°45'15"W | 14.84' |
| C26 | 13.00' | 20.00' | 37°14'17" | S62°39'03"W | 12.77' |
| C27 | 205.90' | 55.00' | 214°29'43" | N25°58'40"W | 105.05' |
| C28 | 34.39' | 55.00' | 35°49'20" | S28°51'48"W | 33.83' |
| C29 | 10.06' | 55.00' | 10°28'35" | S54°25'17"W | 10.04' |
| C30 | 24.14' | 76.50' | 18°04'36" | S80°12'23"E | 24.04' |
| C31 | 24.14' | 76.50' | 18°04'36" | N80°12'23"W | 24.04' |
| C32 | 33.86' | 123.50' | 15°42'24" | S79°01'19"E | 33.75' |
| C33 | 5.11' | 123.50' | 2°22'11" | S88°03'37"E | 5.11' |
| C34 | 8.68' | 123.50' | 4°01'40" | S84°13'46"E | 8.68' |
| C35 | 76.61' | 55.00' | 79°46'24" | N41°21'56"E | 70.56' |
| C36 | 28.28' | 55.00' | 29°27'55" | N61°30'26"E | 27.97' |

| LINE TABLE | | |
|------------|--------|-------------|
| LINE # | LENGTH | DIRECTION |
| L1 | 2.88' | S14°33'57"E |
| L2 | 9.58' | S14°33'57"E |
| L3 | 21.17' | S45°35'50"W |
| L4 | 21.20' | S44°24'10"E |
| L5 | 38.49' | N03°1'20"E |
| L6 | 23.50' | S89°13'50"E |
| L7 | 23.50' | S89°13'50"E |
| L8 | 21.25' | N44°23'03"W |
| L9 | 21.16' | S45°36'57"W |
| L10 | 21.28' | N44°23'03"W |
| L11 | 21.16' | S45°36'57"W |
| L12 | 11.85' | N71°10'07"W |
| L13 | 23.50' | N04°51'17"E |
| L14 | 23.50' | N04°51'17"E |
| L15 | 21.35' | S44°23'03"E |
| L16 | 23.07' | N45°36'57"E |
| L17 | 18.34' | N45°36'57"E |
| L18 | 18.43' | N44°23'03"W |
| L19 | 21.25' | N44°24'10"W |
| L20 | 21.17' | S45°35'50"W |
| L21 | 23.50' | S02°28'36"W |
| L22 | 23.50' | S02°28'36"W |
| L23 | 23.50' | S02°28'36"W |
| L24 | 23.50' | S02°28'36"W |
| L25 | 24.36' | S88°19'52"E |
| L26 | 24.44' | S88°19'52"E |
| L27 | 9.55' | S15°36'04"W |
| L28 | 37.85' | S15°36'04"W |
| L29 | 27.89' | S43°13'32"E |
| L30 | 12.90' | S88°19'52"E |

CLINTON W. HANSEN
PLS 11118



LandSolutions
Land Surveying and Consulting
231 E. 5TH ST., STE. A
MERIDIAN, ID 83642
(208) 288-2040 fax (208) 288-2557
www.landsolutions.biz

CERTIFICATE OF OWNERS

This document is a legal instrument that includes the following described property in this plat of Shelburne East Subdivision No. 1.

A PARCEL OF LAND BEING LOCATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 28, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF MERIDIAN, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE SOUTHWEST CORNER OF THE SE 1/4 OF SAID SECTION 28, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID SE 1/4 BEARS S 89°14'43" E A DISTANCE OF 2060.54 FEET;

THENCE S 89°14'43" E ALONG THE SOUTHERLY BOUNDARY OF SAID SE 1/4 A DISTANCE OF 824.00 FEET TO A POINT; THENCE LEAVING SAID SOUTHERLY BOUNDARY N 0°31'16" E A DISTANCE OF 39.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF E. AMITY ROAD AND THE POINT OF BEGINNING;

THENCE CONTINUING N 0°31'16" E A DISTANCE OF 181.00 FEET TO A POINT;

THENCE N 89°14'43" W A DISTANCE OF 24.28 FEET TO A POINT;

THENCE N 0°45'17" E A DISTANCE OF 47.00 FEET TO A POINT;

THENCE N 45°38'19" E A DISTANCE OF 21.17 FEET TO A POINT;

THENCE S 89°13'50" E A DISTANCE OF 47.00 FEET TO A POINT;

THENCE S 42°13'12" E A DISTANCE OF 22.03 FEET TO A POINT ON A CURVE;

THENCE A DISTANCE OF 22.23 FEET ALONG THE ARC OF A 123.50 FOOT RADIUS NON-TANGENT CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 10°18'44" AND A LONG CHORD BEARING S 78°19'29" E A DISTANCE OF 22.20 FEET TO A POINT OF TANGENCY;

THENCE S 71°10'07" E A DISTANCE OF 85.44 FEET TO A POINT;

THENCE N 18°49'53" E A DISTANCE OF 7.37 FEET TO A POINT;

THENCE N 0°31'20" E A DISTANCE OF 488.73 FEET TO A POINT;

THENCE N 50°05'21" W A DISTANCE OF 174.78 FEET TO A POINT;

THENCE N 0°31'16" E A DISTANCE OF 499.81 FEET TO A POINT ON THE NORTH BOUNDARY OF THE SW 1/4 OF THE SE 1/4 OF SAID SECTION 28, ALSO BEING THE SOUTHERLY BOUNDARY OF SHELBURNE EAST SUBDIVISION NO. 1, AS SHOWN IN BOOK 119 OF PLATS ON PAGES 18367 THROUGH 18370, RECORDS OF ADA COUNTY, IDAHO;

THENCE S 89°19'52" E ALONG SAID BOUNDARY A DISTANCE OF 315.38 FEET TO THE SOUTHEASTERLY CORNER OF SAID SHELBURNE EAST SUBDIVISION NO. 1, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY OF THE TEN MILE FEEDER CANAL AS SHOWN IN DEED RECORD NO. 88, INSTRUMENT NUMBERS 32075 AND 32076, RECORDS OF ADA COUNTY, IDAHO;

THENCE LEAVING SAID BOUNDARY AND ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES:

THENCE S 48°38'32" E A DISTANCE OF 388.70 FEET TO A POINT;

THENCE S 53°28'09" E A DISTANCE OF 97.42 FEET TO A POINT ON THE EAST BOUNDARY OF SAID SW 1/4 OF THE SE 1/4;

THENCE LEAVING SAID RIGHT-OF-WAY S 0°28'36" W ALONG SAID EAST BOUNDARY A DISTANCE OF 981.43 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF E. AMITY ROAD;

THENCE ALONG SAID RIGHT-OF-WAY N 89°14'43" W A DISTANCE OF 705.20 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 17.50 ACRES MORE OR LESS.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF MERIDIAN. THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

Signature of Randal S. Clarno, Notary Public, dated 4/18/22. RC LEGACY HOLDINGS LLC, MEMBER RANDAL S. CLARNO, MANAGER, ON BEHALF OF SHELBURNE PROPERTIES, LLC, AN IDAHO LIMITED LIABILITY COMPANY OWNER OF ALL LOTS EXCEPT LOT 1, BLOCK 4

Signature of Kenneth A. Williams and Gloria M. Williams, dated 4/4/2022. TRUSTEES OF THE KENNETH AND GLORIA WILLIAMS TRUST, DATED AUGUST 11, 2020, WHO ACQUIRED TITLE AS KENNETH A. WILLIAMS AND GLORIA WILLIAMS, TRUSTEES OF THE KENNETH AND GLORIA WILLIAMS TRUST DATED AUGUST 11, 2020. OWNERS OF LOT 1, BLOCK 4

Signature of Jason R. Williams and Karen M. Williams, dated 4/12/2022. OWNERS OF LOT 1, BLOCK 4

ACKNOWLEDGMENT

STATE OF Idaho } S.S. COUNTY OF Ada } ON THIS 18 DAY OF April, 2022 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED RANDAL S. CLARNO, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF RC LEGACY HOLDINGS LLC, A MEMBER OF SHELBURNE PROPERTIES LLC, THE LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED SUCH INSTRUMENT FOR AND ON BEHALF OF SAID LIMITED LIABILITY COMPANY AND THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES July 23, 2023 RESIDING AT Meridian NOTARY PUBLIC FOR THE STATE OF Idaho

ACKNOWLEDGMENT

STATE OF Idaho } S.S. COUNTY OF Ada } ON THIS 4th DAY OF April, 2022 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED KENNETH A. WILLIAMS AND GLORIA M. WILLIAMS, KNOWN OR IDENTIFIED TO ME TO BE THE TRUSTEES OF THE KENNETH AND GLORIA WILLIAMS TRUST, WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID TRUST EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES July 23, 2023 RESIDING AT Meridian NOTARY PUBLIC FOR THE STATE OF Idaho

ACKNOWLEDGMENT

STATE OF Idaho } S.S. COUNTY OF Ada } ON THIS 12th DAY OF April, 2022 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED JASON R. WILLIAMS AND KAREN M. WILLIAMS, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES July 23, 2023 RESIDING AT Meridian NOTARY PUBLIC FOR THE STATE OF Idaho

CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



LandSolutions Land Surveying and Consulting 231 E. 5TH ST., STE. A MERIDIAN, ID 83642 (208) 288-2040 fax (208) 288-2557 www.landsolutions.biz



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HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Signature: [Handwritten] DEHS DATE: 4-7-2021
CENTRAL DISTRICT HEALTH, EHS

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 16th DAY OF February, 2022, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Signature: [Handwritten]
SEAL CITY CLERK

APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Signature: [Handwritten] 3/15/22
CITY ENGINEER - MERIDIAN, IDAHO L.N. 9920

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 30 DAY OF Dec 2022.



Signature: [Handwritten]
PRESIDENT, ADA COUNTY HIGHWAY DISTRICT
Signed by Bruce S. Wong, Director for President

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Signature: [Handwritten] 9 May 2022
ADA COUNTY SURVEYOR PLS # 13553
ADA County Surveyor seal

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1306, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.



DATE: May 9 2022 Elizabeth Mahn COUNTY TREASURER
Signed by Deputy: [Handwritten]

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO } S.S INSTRUMENT NO. 2022-045371
COUNTY OF ADA }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C., AT 7 MINUTES PAST 11 O'CLOCK A.M. ON THIS 10th DAY OF May, 2022, IN BOOK 123 OF PLATS AT PAGES 19536-19539

Signature: [Handwritten] Phil McEvane EX-OFFICIO RECORDER

FEE: \$ 21.00

CLINTON W. HANSEN PLS 11118



LandSolutions Land Surveying and Consulting

231 E 5TH ST., STE. A MERIDIAN, ID 83642 (208) 288-2040 fax (208) 288-2557 www.landsolutions.biz



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Shelburne Properties LLC
Attn: Randy Clarno
1861 Wells Ave, Ste. 200
Meridian, Idaho 83642

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=4 CHE FOWLER
TITLEONE - TWIN FALLS

2022-056066
06/15/2022 02:21 PM
\$19.00

**SUPPLEMENT TO
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR
SHELBURNE SUBDIVISION
(Annexing Shelburne South Subdivision No. 1)**

THIS SUPPLEMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SHELBURNE SUBDIVISION (this “**Supplement**”) is made as of June 9th, 2022 (the “**Supplement Date**”), by Shelburne Properties LLC, an Idaho limited liability company (“**Grantor**”).

RECITALS

A. Reference is made to that certain Declaration of Covenants, Conditions, Restrictions and Easements for Shelburne Subdivision recorded in the real property records of Ada County, Idaho on July 11, 2017 as Instrument No. 2017-062838, as amended by that certain Amendment to Declaration of Covenants, Conditions and Restrictions of Shelburne Homeowners Association recorded in the real property records of Ada County, Idaho on November 17, 2017 as Instrument No. 2017-110145, as supplemented by that certain Supplement to Declaration of Covenants, Conditions, Restrictions and Easements for Shelburne Subdivision recorded on October 28, 2020 as Instrument No. 2020-146012, and as supplemented by that certain Supplement to Declaration of Covenants, Conditions, Restrictions and Easements for Shelburne Subdivision recorded on July 19, 2021 as Instrument No. 2021-107665 (collectively, the “**Declaration**”). Capitalized terms not otherwise defined herein will have the meaning ascribed to them in the Declaration.

B. Grantor owns the real property legally described as follows (the “**Phase 6 Property**”):

Lots 1 through 7 in Block 1; Lots 1 through 11 in Block 2; Lots 1 through 13 in Block 3; Lots 2 through 37 in Block 4, and Lots 1 through 5 in Block 5 of Shelburne South Subdivision No. 1, according to the official plat thereof, as recorded in the real property records of Ada County, Idaho as Instrument No. 2022-045371 (the “**Phase 6 Plat**”).

C. Grantor is the “Grantor” under the Declaration.

D. Pursuant to Article 11 of the Declaration, Grantor desires to annex the Phase 6 Property into the Community, pursuant and subject to the terms and conditions hereinafter set forth.



AGREEMENT

NOW, THEREFORE, in consideration of the above recitals, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby declares as follows:

1. Incorporation by Reference. All recitals to this Supplement are true, correct, material, and are hereby incorporated by reference as if set forth in this Section 1.

2. Annexation. The Phase 6 Property and each Lot, parcel, and portion thereof, are hereby annexed into the Community and are hereby subject to all of the terms and conditions of the Declaration, including the terms of this Supplement. For the avoidance of doubt, Lot 1 in Block 4 as shown on the Phase 6 Plat is not a part of the Phase 6 Property, is not annexed hereby, and is not subject to this Supplement or the Declaration.

3. Common Area. Lot 1 in Block 1; Lots 1, 3, and 11 in Block 2; Lots 1 and 13 in Block 3; Lots 2, 6, 12, 23, 27, and 37 in Block 4; and Lot 1 in Block 5 of the Phase 6 Property are hereby designated as Common Area.


4. Drainage. Portions of Lots 4 through 7 in Block 1; Lots 2 through 4, 17 through 22, and 25 through 26 in Block 4; and Lots 3 through 5 in Block 5 of the Phase 6 Property (collectively, the “**Phase 6 Storm Water Lots**”), are servient to and contain the Ada County Highway District (“**ACHD**”) storm water drainage system. The Phase 6 Storm Water Lots are encumbered by that certain First Amended Master Perpetual Storm Water Drainage Easement, recorded in the real property records of Ada County, Idaho on November 10, 2015 as Instrument No. 2015-103256 (the “**Master Easement**”), is incorporated herein by this reference as if set forth in full. The Master Easement and the storm water drainage system are dedicated to ACHD pursuant to Section 40-2302 of the Idaho Code. The Master Easement is for the operation and maintenance of the storm water drainage system. Said easement shall remain free of all encroachments and obstructions (including fences and trees) which may adversely affect the operation and maintenance of the storm drainage facilities.

There shall be no interference with the established drainage pattern over any portion of the Phase 6 Storm Water Lots, unless an adequate alternative provision is made for proper drainage and is first approved in writing by the Committee and ACHD. For the purposes hereof, “established” drainage is defined as the system of drainage, whether natural or otherwise, which exists at the time the overall grading of any portion of the Phase 6 Storm Water Lots are completed by Grantor, or that drainage shown on any plans approved by the Committee or ACHD, which may include drainage from the Phase 6 Storm Water Lots over any other Lots within the Community.

Each Owner, at the Owner’s sole cost and expense, shall be responsible for the maintenance, repair, or replacement of any storm water drainage system located on, and serving only, the Owner’s individual Lot. Such maintenance, repair, or replacement shall be done in accordance with all applicable laws, rules, and regulations, or ordinances.

Notwithstanding the forgoing, all Lots shall be graded such that all storm water and other water drainage shall run across a curb or to a drainage easement and no drainage shall cross from a Lot onto another Lot except within an applicable drainage easement.

5. Effect of Supplement. Except as expressly provided in this Supplement, all of the terms and conditions of the Declaration remain in full force and effect. Upon recordation hereof, this Supplement will: (i) become a part of the Declaration; (ii) run with the land and be binding upon any person or entity

 This document
having provided in any right, title, or interest in any Lot, parcel, or portion of the Community; (iii) inure to the benefit of every Lot, parcel, or portion of the Community; and (iv) inure to the benefit of and is binding upon Declarant and each Owner having or holding any right, title, or interest in any Lot, parcel, or portion of the Community, and their successors, heirs, and assigns. To the extent there is a conflict between the terms and conditions of the Declaration and the terms and conditions of this Supplement, the terms and conditions of this Supplement will control.

[Remainder of page intentionally left blank; signature page follows.]



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 IN WITNESS WHEREOF, Grantor has executed this Supplement effective as of the Supplement
 Date.

GRANTOR:

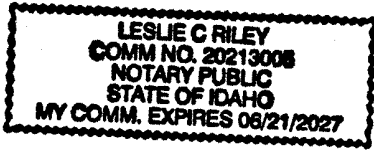
Shelburne Properties LLC,
 an Idaho limited liability company

By: *Randal S. Clarno*
 Name: Randal S. Clarno
 Its: Authorized Signatory

STATE OF Idaho
 County of Ada County) ss.

This record was acknowledged before me on June 9th, 2022, by Randal S. Clarno, as authorized signatory of Shelburne Properties LLC.

Leslie C. Riley
 My Commission Expires 6-21-2027





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ACCOMMODATION

Shelburne Properties LLC
Attn: Randy Clarno
1861 S. Wells Ave., Ste. 200
Meridian, Idaho 83642

16488E10 TT

JOINDER – SUPPLEMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SHELBURNE SUBDIVISION

(Annexing Shelburne South Subdivision No. 1)

THIS JOINDER – SUPPLEMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SHELBURNE SUBDIVISION (this “**Joinder**”), is executed by Ted Mason Signature Homes, Inc., an Idaho corporation (“**Mason**”), effective June 15, 2022 (the “**Effective Date**”).

WHEREAS, reference is made to that certain Supplement to Declaration of Covenants, Conditions, Restrictions and Easements for Shelburne Subdivision, recorded in the real property records of Ada County, Idaho as Instrument No. 2022-056066 (the “**Supplement**”); and

WHEREAS, Mason, now and at the time of recording of the Supplement, owns that certain real property legally described on Exhibit A attached hereto and incorporated herein (the “**Mason Property**”), which is subject to and encumbered by the Supplement.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mason hereby consents to and joins in the execution and recordation of the Supplement, ratifies and confirms all the terms and conditions thereof, and acknowledges that the Mason Property is subject to and encumbered thereby.

[Remainder of page intentionally left blank; signature page follows.]



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IN WITNESS WHEREOF, Mason has executed this Joinder effective as of the Effective Date.

MASON:

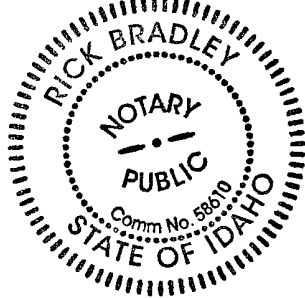
Ted Mason Signature Homes, Inc.
an Idaho corporation

By: Edward J. Mason
Name: Ted Mason

Its: Director

STATE OF IDAHO)
) ss.
County of Ada)

This record was acknowledged before me on this 15 day of June, 2022, by Ted Mason, as director of Ted Mason Signature Homes, Inc.



[Signature]
My Commission Expires 10-21-23




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EXHIBIT A

Legal Description of the Mason Property

Lots 3 and 12 in Block 3; Lots 18, 19, and 28 in Block 4; and Lot 2 in Block 5 of Shelburne South Subdivision No. 1, according to the official plat recorded in the real property records of Ada County, Idaho as Instrument No. 2022-045371.

ACCOMMODATION

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Shelburne Properties LLC
Attn: Randy Clarno
1861 S. Wells Ave., Ste. 200
Meridian, Idaho 83642

| | |
|---|---------------------|
| ADA COUNTY RECORDER Phil McGrane | 2022-056473 |
| BOISE IDAHO Pgs=3 LINDSAY WHEELER | 06/16/2022 02:09 PM |
| EMPIRE TITLE, LLC, AN IDAHO LIMITED LIABILITY | \$16.00 |

16493EID TT

JOINDER – SUPPLEMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SHELBURNE SUBDIVISION

(Annexing Shelburne South Subdivision No. 1)

THIS JOINDER – SUPPLEMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SHELBURNE SUBDIVISION (this “**Joinder**”), is executed by TH Holdings 2022, LLC, an Idaho limited liability company (“**Tresidio**”), effective June 15, 2022 (the “**Effective Date**”).

WHEREAS, reference is made to that certain Supplement to Declaration of Covenants, Conditions, Restrictions and Easements for Shelburne Subdivision, recorded in the real property records of Ada County, Idaho as Instrument No. 2022-056473 (the “**Supplement**”); and

WHEREAS, Tresidio now owns, and at the time of the recording of the Supplement owned, that certain real property legally described on Exhibit A attached hereto and incorporated herein (the “**Tresidio Property**”), which is subject to and encumbered by the Supplement.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Tresidio hereby consents to and joins in the execution and recordation of the Supplement, ratifies and confirms all the terms and conditions thereof, and acknowledges that the Tresidio Property is subject to and encumbered thereby.

[Remainder of page intentionally left blank; signature page follows.]

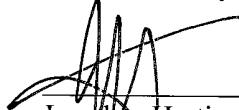


This document
IN WITNESS WHEREOF,
provided courtesy
of TitleOne

WHEREOF, Tresidio has executed this Joinder effective as of the Effective Date.

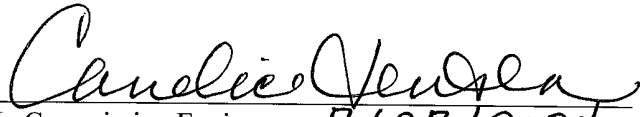
TRESIDIO:

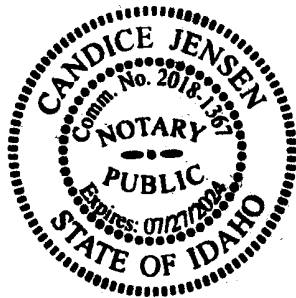
TH Holdings 2022, LLC,
an Idaho limited liability company

By: 
Name: Jonathan Hastings
Its: Manager

STATE OF IDAHO)
) ss.
County of Ada)

This record was acknowledged before me on this 15th day of June, 2022, by Jonathan Hastings, as manager of TH Holdings 2022, LLC.


My Commission Expires 7/27/2024





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EXHIBIT A

Legal Description of the Tresidio Property

Lots 6, 7, and 10 in Block 2; Lot 2 in Block 3; Lots 14 and 25 in Block 4; and Lots 3 and 4 in Block 5 of Shelburne South Subdivision No. 1, according to the official plat recorded in the real property records of Ada County, Idaho as Instrument No. 2022-045371.

SHELBURNE SOUTH SUBDIVISION NO. 2

LOCATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 28, T.3N., R.1E.,
B.M., CITY OF MERIDIAN, ADA COUNTY, IDAHO

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of TitleOne

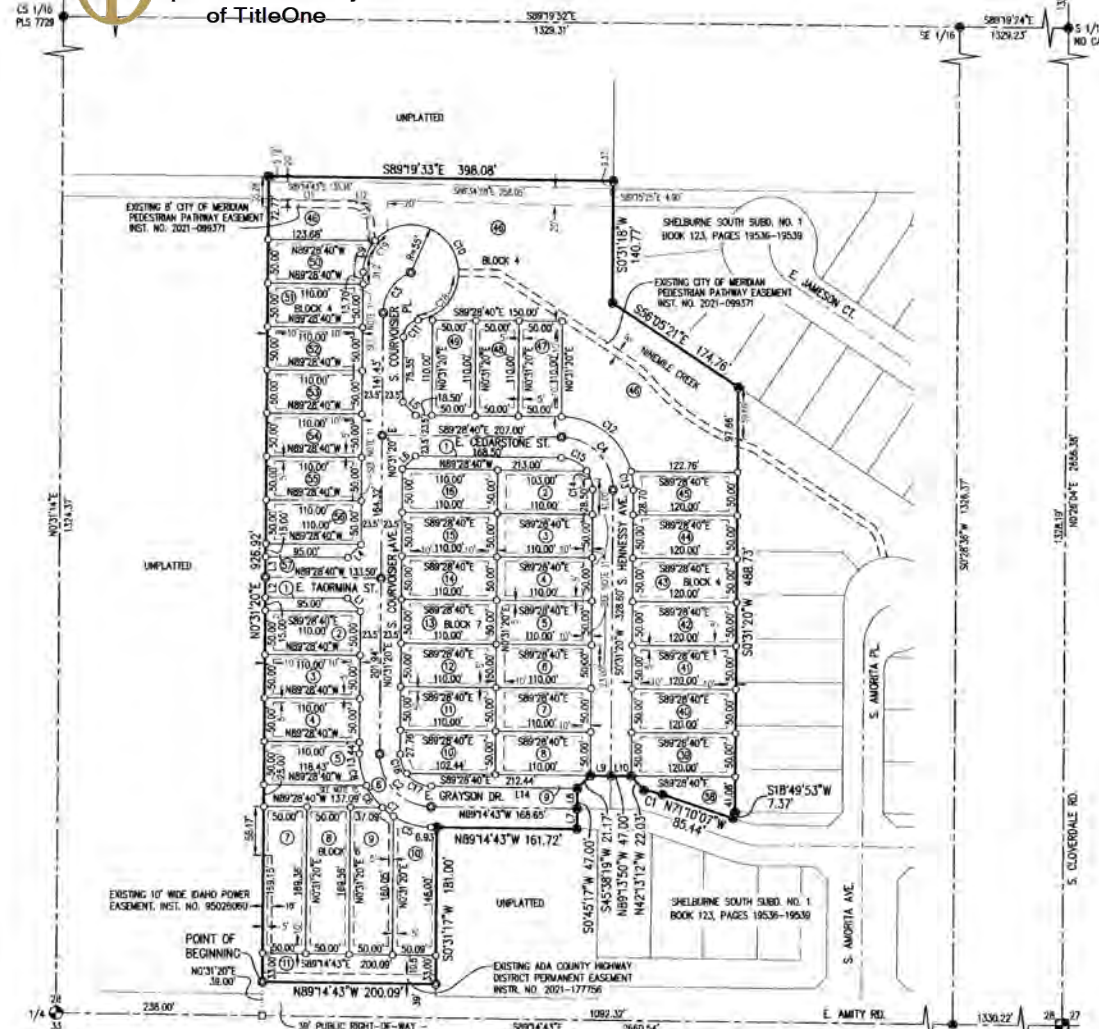
2022

LEGEND

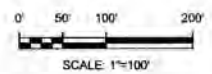
- ⊕ FOUND ALUMINUM CAP MONUMENT
- ⊙ FOUND BRASS CAP MONUMENT
- FOUND 5/8" REBAR WITH PLS 11118 PLASTIC CAP, OR AS NOTED
- SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP
- SET 5/8" REBAR WITH PLS 11118 PLASTIC CAP
- CALCULATED POINT
- ⑩ LOT NUMBER
- SECTION LINE
- - - CENTER LINE
- - - ACHD STORM WATER DRAINAGE EASEMENT LINE, SEE NOTE 11
- - - PUBLIC UTILITY, PRESSURE IRRIGATION & LOT DRAINAGE EASEMENT LINE - SEE NOTES 1 & 2
- - - EXISTING CITY OF MERIDIAN SANITARY SEWER EASEMENT - INSTR. NO. 2022-018610
- - - OTHER EASEMENT AS NOTED
- - - SURVEY TIE LINE
- - - SUBDIVISION BOUNDARY LINE
- - - LOT LINE
- - - ADJACENT PROPERTY LINE

NOTES

- EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, SHELBURNE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE TEN (10) FEET ADJACENT TO ANY PUBLIC STREET. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
- UNLESS OTHERWISE SHOWN AND DIMENSIONED, EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, SHELBURNE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE TEN (10) FEET ADJACENT TO ANY REAR LOT LINE OR SUBDIVISION BOUNDARY.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
- IRRIGATION WATER HAS BEEN PROVIDED TO EACH LOT BY NEW YORK IRRIGATION DISTRICT IN COMPLIANCE WITH IDAHO CODE SECTION 31-2805(1)(b). ALL LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS, AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE NEW YORK IRRIGATION DISTRICT.
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MERIDIAN IN EFFECT AT THE TIME OF BUILDING PERMIT SUBMITTAL.
- MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY.
- BOTTOM OF BUILDING FOOTINGS SHALL BE A MINIMUM OF 12 INCHES ABOVE THE ESTABLISHED NORMAL HIGH GROUNDWATER ELEVATION.
- LOTS 38, 46, & 57, BLOCK 4; LOTS 1, 6 & 11, BLOCK 6 AND LOTS 1 AND 9, BLOCK 7 ARE COMMON LOTS TO BE OWNED AND MAINTAINED BY THE SHELBURNE HOMEOWNERS ASSOCIATION OR ITS ASSIGNS. SAID LOTS ARE COVERED BY BLANKET EASEMENTS FOR PUBLIC UTILITIES AND SHELBURNE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION.
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT-TO-FARM, WHICH STATES THAT NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT WITH THE CITY OF MERIDIAN RECORDED AS INSTRUMENT NO. 2020-138124, RECORDS OF ADA COUNTY, IDAHO.
- PORTIONS OF LOTS 50 THROUGH 55, BLOCK 4, AND OF LOTS 2 THROUGH 6, BLOCK 7 AS DELINEATED HEREOF ARE SERVIENT TO AND CONTAIN THE ADA COUNTY HIGHWAY DISTRICT STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-10326, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREBY BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO THE ADA COUNTY HIGHWAY DISTRICT PURSUANT TO SECTION 48-2062 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT TEMPORARY LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 2021-179716, RECORDS OF ADA COUNTY, IDAHO.
- THIS SUBDIVISION IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SHELBURNE SUBDIVISION, RECORDED AS INSTRUMENT NO. 2017-062036, RECORDS OF ADA COUNTY, AND THE SAME MAY NOW OR HEREAFTER BE AMENDED OR SUPPLEMENTED ACCORDING TO ITS TERMS.
- DIRECT LOT ACCESS TO E. AMITY ROAD IS PROHIBITED.
- LOT 6, BLOCK 6 SHALL BE SUBJECT TO A COMMON DRIVEWAY ACCESS EASEMENT IN FAVOR OF LOTS 7, 8 AND 9, BLOCK 6. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON DRIVEWAY AS REQUIRED BY CITY OF MERIDIAN UDC 11-6C-3D & SAID LOT IS ALSO COVERED BY A BLANKET EASEMENT FOR PUBLIC UTILITIES.



| CURVE TABLE | | | | | CURVE TABLE | | | | | | |
|-------------|--------|--------|-----------|--------------|-------------|---------|--------|--------|------------|-------------|--------|
| CURVE # | LENGTH | RADIUS | DELTA | BEARING | CHORD | CURVE # | LENGTH | RADIUS | DELTA | BEARING | CHORD |
| C1 | 22.23 | 123.50 | 1016.44 | N76°19'29"W | 22.20 | C10 | 210.70 | 35.00 | 219°29'52" | N28°26'00"W | 103.53 |
| C2 | 94.00 | 60.00 | 89°40'03" | S44°21'41"E | 84.88 | C11 | 26.20 | 20.00 | 80°47'35" | S40°55'08"W | 25.92 |
| C3 | 59.59 | 50.00 | 86°17'04" | S34°39'52"W | 56.12 | C12 | 106.63 | 83.50 | 75°13'23" | N51°51'56"W | 101.92 |
| C4 | 94.25 | 60.00 | 90°00'00" | N44°28'40"W | 84.85 | C13 | 21.54 | 83.50 | 14°46'37" | N65°51'58"W | 21.48 |
| C5 | 45.42 | 83.50 | 31°59'51" | S73°39'48"E | 44.88 | C14 | 22.99 | 36.50 | 36°05'07" | N17°31'20"W | 22.61 |
| C6 | 31.38 | 83.50 | 21°31'53" | S36°12'39"E | 31.19 | C15 | 34.34 | 36.50 | 53°24'40" | N62°23'20"W | 33.09 |
| C7 | 16.18 | 83.50 | 11°26'10" | S52°31'44"E | 16.16 | C16 | 23.92 | 36.50 | 37°32'58" | S87°53'07"E | 23.49 |
| C8 | 37.84 | 83.50 | 25°28'03" | S127°21'41"E | 37.57 | C17 | 33.27 | 36.50 | 52°15'59" | S83°08'10"E | 32.13 |
| C9 | 39.84 | 50.00 | 41°17'43" | S27°10'12"W | 38.78 | C18 | 73.57 | 58.00 | 76°38'24" | N42°59'43"E | 66.21 |
| | | | | | | C19 | 5.70 | 45.00 | 5°58'22" | S38°50'53"W | 5.70 |



SURVEY NARRATIVE

THE BOUNDARY FOR THIS SUBDIVISION WAS DEVELOPED FROM SURVEYED TIES TO CONTROLLING SECTION CORNER MONUMENTATION. THE PLATTED SUBDIVISION BOUNDARIES OF SHELBURNE SOUTH SUBDIVISION NO. 1, INFORMATION FROM RECORD OF SURVEY NUMBERS 2002, 5734, 7164, 11045, 11088, 12060, AND CURRENT DEEDS OF RECORD. THE SURVEYED MONUMENTATION AND CONTROLLING BOUNDARIES FIT THE RECORDS WELL AND WERE ACCEPTED TO ESTABLISH THE BOUNDARY FOR THIS SUBDIVISION SHOWN HEREOF.



| LINE TABLE | | |
|------------|--------|-------------|
| LINE # | LENGTH | DIRECTION |
| L1 | 21.21 | S44°28'40"E |
| L2 | 23.50 | S07°31'20"W |
| L3 | 23.50 | S07°31'20"W |
| L4 | 21.21 | S45°31'20"W |
| L5 | 21.21 | N44°28'40"W |
| L6 | 21.21 | S45°31'20"W |
| L7 | 23.50 | N0°45'17"E |
| L8 | 23.50 | N0°45'17"E |
| L9 | 23.50 | S89°13'50"E |
| L10 | 23.50 | S89°13'50"E |
| L11 | 86.54 | S89°14'43"E |
| L12 | 70.66 | S89°28'40"E |
| L13 | 55.15 | S07°31'20"W |
| L14 | 88.63 | S89°14'43"E |

CLINTON W. HANSEN
PLS 11118

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MERIDIAN, ID 83642
(208) 288-2040 fax (208) 288-2557
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CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS PLAT OF SHELBURNE SOUTH SUBDIVISION NO. 2:

A PARCEL OF LAND BEING LOCATED IN THE SW ¼ OF THE SE ¼ OF SECTION 28, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF MERIDIAN, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE SOUTHWEST CORNER OF THE SE ¼ OF SAID SECTION 28, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID SE ¼ BEARS S 89°14'43" E A DISTANCE OF 2660.54 FEET.

THENCE S 89°14'43" E ALONG THE SOUTHERLY BOUNDARY OF SAID SE ¼ A DISTANCE OF 238.00 FEET TO A POINT;

THENCE LEAVING SAID SOUTHERLY BOUNDARY N 0°31'20" E A DISTANCE OF 39.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF E. AMITY ROAD AS DEFINED PER INSTRUMENT NO 2022-0273 RECORDS OF ADA COUNTY, IDAHO, THE POINT OF BEGINNING;

THENCE CONTINUING N 0°31'20" E A DISTANCE OF 926.92 FEET TO A POINT;

THENCE S 89°19'33" E A DISTANCE OF 388.08 FEET TO A POINT ON THE WESTERLY BOUNDARY OF SHELBURNE SOUTH SUBDIVISION NO. 1, AS SHOWN IN BOOK 123 OF PLATS ON PAGES 143-146 THROUGH 145-17 RECORDS OF ADA COUNTY, IDAHO;

THENCE ALONG SAID WESTERLY BOUNDARY THE FOLLOWING COURSES AND DISTANCES:

- THENCE S 0°31'18" W A DISTANCE OF 140.77 FEET TO A POINT;
- THENCE S 56°05'21" E A DISTANCE OF 174.76 FEET TO A POINT;
- THENCE S 0°31'20" W A DISTANCE OF 488.73 FEET TO A POINT;
- THENCE S 18°48'53" W A DISTANCE OF 7.37 FEET TO A POINT;
- THENCE N 71°10'07" W A DISTANCE OF 85.44 FEET TO A POINT OF CURVATURE;
- THENCE A DISTANCE OF 22.23 FEET ALONG THE ARC OF A 123.50 FOOT RADIUS CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 10°18'44" AND A LONG CHORD BEARING N 76°19'29" W A DISTANCE OF 22.20 FEET TO A POINT;
- THENCE N 42°13'12" W A DISTANCE OF 22.03 FEET TO A POINT;
- THENCE N 89°13'50" W A DISTANCE OF 47.00 FEET TO A POINT;
- THENCE S 45°38'19" W A DISTANCE OF 21.17 FEET TO A POINT;
- THENCE S 0°45'17" W A DISTANCE OF 47.00 FEET TO A POINT;

THENCE LEAVING SAID SUBDIVISION BOUNDARY N 89°14'43" W A DISTANCE OF 161.72 FEET TO A POINT;

THENCE S 0°31'17" W A DISTANCE OF 181.00 FEET TO A POINT ON SAID NORTHERLY RIGHT-OF-WAY OF E. AMITY ROAD;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY N 89°14'43" W A DISTANCE OF 200.09 FEET TO THE POINT OF BEGINNING;

THIS PARCEL CONTAINS 9.34 ACRES.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF MERIDIAN. THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 14th DAY OF January, 2021.

SHELBURNE PROPERTIES, LLC, AN IDAHO LIMITED LIABILITY COMPANY


 RC LEGACY HOLDINGS LLC
 RANDAL S. CLARNO, MANAGER

ACKNOWLEDGMENT

STATE OF Idaho } S.S.
 COUNTY OF Ada }

ON THIS 14th DAY OF January, 2021, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED RANDAL S. CLARNO, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF RC LEGACY HOLDINGS LLC, A MEMBER OF SHELBURNE PROPERTIES LLC, THE LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED SUCH INSTRUMENT FOR AND ON BEHALF OF SAID LIMITED LIABILITY COMPANY AND THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



MY COMMISSION EXPIRES July 23, 2023

RESIDING AT Meridian

NOTARY PUBLIC FOR THE STATE OF Idaho

CERTIFICATE OF SURVEYOR

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CLINTON W. HANSEN
 PLS 11118


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HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Signature: [Handwritten] EMS 4.14.2021
CENTRAL DISTRICT HEALTH, EHS DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 17th DAY OF November, 2022 THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Signature: [Handwritten]
CITY CLERK

APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

Signature: [Handwritten]
CITY ENGINEER - MERIDIAN, IDAHO L.N. 9430 4/20/22

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 20th DAY OF December, 2021



Signature: [Handwritten]
PRESIDENT, ADA COUNTY HIGHWAY DISTRICT
Signed by Bruce S. Wong, Director for President

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Signature: [Handwritten]
ADA COUNTY SURVEYOR
PLS# 13553
5 July 2022
[Ada County Surveyor Seal]

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE: 7-5-2022
Signature: [Handwritten]
COUNTY TREASURER
Signed by Clint Steward
Deputy Treasurer
[Ada County Treasurer Seal]

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO } S.E. INSTRUMENT NO. 2022-041095
COUNTY OF ADA }
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Kent Brown
LAND SOLUTIONS, P.C., AT 22 MINUTES PAST 11 O'CLOCK A.M. ON
THIS 5 DAY OF July, 2022, IN BOOK 125 OF PLATS AT PAGES 19440-19442

Signature: [Handwritten]
DEPUTY
Signature: [Handwritten]
EX-OFFICIO RECORDER

FEE: 16

CLINTON W. HANSEN
PLS 11118



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ACCOMMODATION



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Shelburne Properties LLC
Attn: Randy Clarno
1861 Wells Ave, Ste. 200
Meridian, Idaho 83642

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=4 LINDSAY WHEELER
TITLEONE BOISE

2022-064637
07/18/2022 04:57 PM
\$19.00

**SUPPLEMENT TO
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR
SHELBURNE SUBDIVISION
(Annexing Shelburne South Subdivision No. 2)**

THIS SUPPLEMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SHELBURNE SUBDIVISION (this “**Supplement**”) is made as of July 18, 2022 (the “**Supplement Date**”), by Shelburne Properties LLC, an Idaho limited liability company (“**Grantor**”).

RECITALS

A. Reference is made to that certain Declaration of Covenants, Conditions, Restrictions and Easements for Shelburne Subdivision recorded in the real property records of Ada County, Idaho on July 11, 2017 as Instrument No. 2017-062838, as amended by that certain Amendment to Declaration of Covenants, Conditions and Restrictions of Shelburne Homeowners Association recorded in the real property records of Ada County, Idaho on November 17, 2017 as Instrument No. 2017-110145, as supplemented by that certain Supplement to Declaration of Covenants, Conditions, Restrictions and Easements for Shelburne Subdivision recorded on October 28, 2020 as Instrument No. 2020-146012, as supplemented by that certain Supplement to Declaration of Covenants, Conditions, Restrictions and Easements for Shelburne Subdivision recorded on July 19, 2021 as Instrument No. 2021-107665, and as supplemented by that certain Supplement to Declaration of Covenants, Conditions, Restrictions and Easements for Shelburne Subdivision recorded on July 15, 2022 as Instrument No. 2022-056066 (collectively, the “**Declaration**”). Capitalized terms not otherwise defined herein will have the meaning ascribed to them in the Declaration.

B. Grantor owns the real property legally described as follows (the “**Phase 7 Property**”):

Lots 38 through 57 in Block 4; Lots 1 through 11 in Block 6; and Lots 1 through 16 in Block 7 of Shelburne South Subdivision No. 2, according to the official plat thereof, as recorded in the real property records of Ada County, Idaho as Instrument No. 2022-061095 (the “**Phase 7 Plat**”).

C. Grantor is the “Grantor” under the Declaration.

D. Pursuant to Article 11 of the Declaration, Grantor desires to annex the Phase 7 Property into the Community, pursuant and subject to the terms and conditions hereinafter set forth.



AGREEMENT

NOW, THEREFORE, in consideration of the above recitals, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor hereby declares as follows:

1. Incorporation by Reference. All recitals to this Supplement are true, correct, material, and are hereby incorporated by reference as if set forth in this Section 1.

2. Annexation. The Phase 7 Property and each Lot, parcel, and portion thereof, are hereby annexed into the Community and are hereby subject to all of the terms and conditions of the Declaration, including the terms of this Supplement.

3. Common Area. Lots 38, 46, and 57 in Block 4; Lots 1, 6, and 11 in Block 6; and Lots 1 and 9 in Block 7 of the Phase 7 Property are hereby designated as Common Area. Notwithstanding that Lot 6 in Block 6 of the Phase 7 Property is Common Area, such Lot is for the exclusive use of Lots 7, 8, and 9 in Block 6 of the Phase 7 Property, to the exclusion of all others.

4. Drainage. Portions of Lots 50 through 55 in Block 4; and Lots 2 through 6 in Block 7 of the Phase 7 Property (collectively, the “**Phase 7 Storm Water Lots**”) are servient to and contain the Ada County Highway District (“**ACHD**”) storm water drainage system. The Phase 7 Storm Water Lots are encumbered by that certain First Amended Master Perpetual Storm Water Drainage Easement, recorded in the real property records of Ada County, Idaho on November 10, 2015 as Instrument No. 2015-103256 (the “**Master Easement**”), is incorporated herein by this reference as if set forth in full. The Master Easement and the storm water drainage system are dedicated to ACHD pursuant to Section 40-2302 of the Idaho Code. The Master Easement is for the operation and maintenance of the storm water drainage system. Said easement shall remain free of all encroachments and obstructions (including fences and trees) which may adversely affect the operation and maintenance of the storm drainage facilities.

There shall be no interference with the established drainage pattern over any portion of the Phase 7 Storm Water Lots, unless an adequate alternative provision is made for proper drainage and is first approved in writing by the Committee and ACHD. For the purposes hereof, “established” drainage is defined as the system of drainage, whether natural or otherwise, which exists at the time the overall grading of any portion of the Phase 7 Storm Water Lots are completed by Grantor, or that drainage shown on any plans approved by the Committee or ACHD, which may include drainage from the Phase 7 Storm Water Lots over any other Lots within the Community.

Each Owner, at the Owner’s sole cost and expense, shall be responsible for the maintenance, repair, or replacement of any storm water drainage system located on, and serving only, the Owner’s individual Lot. Such maintenance, repair, or replacement shall be done in accordance with all applicable laws, rules, and regulations, or ordinances.

Notwithstanding the forgoing, all Lots shall be graded such that all storm water and other water drainage shall run across a curb or to a drainage easement and no drainage shall cross from a Lot onto another Lot except within an applicable drainage easement.

5. Effect of Supplement. Except as expressly provided in this Supplement, all of the terms and conditions of the Declaration remain in full force and effect. Upon recordation hereof, this Supplement will: (i) become a part of the Declaration; (ii) run with the land and be binding upon any person or entity having or acquiring any right, title, or interest in any Lot, parcel, or portion of the Community; (iii) inure to the benefit of every Lot, parcel, or portion of the Community; and (iv) inure to the benefit of and is



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binding upon Declarant and each Owner having or holding any right, title, or interest in any Lot, parcel, or portion of the Community, and their successors, heirs, and assigns. To the extent there is a conflict between the terms and conditions of the Declaration and the terms and conditions of this Supplement, the terms and conditions of this Supplement will control.

[Remainder of page intentionally left blank; signature page follows.]



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 IN WITNESS WHEREOF, Grantor has executed this Supplement effective as of the Supplement
 Date.

GRANTOR:

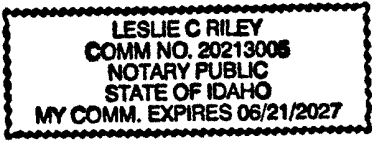
Shelburne Properties LLC,
 an Idaho limited liability company

By: *Randal S. Clarno*
 Name: Randal S. Clarno
 Its: Authorized Signatory

STATE OF Idaho)
 County of Ada) ss.

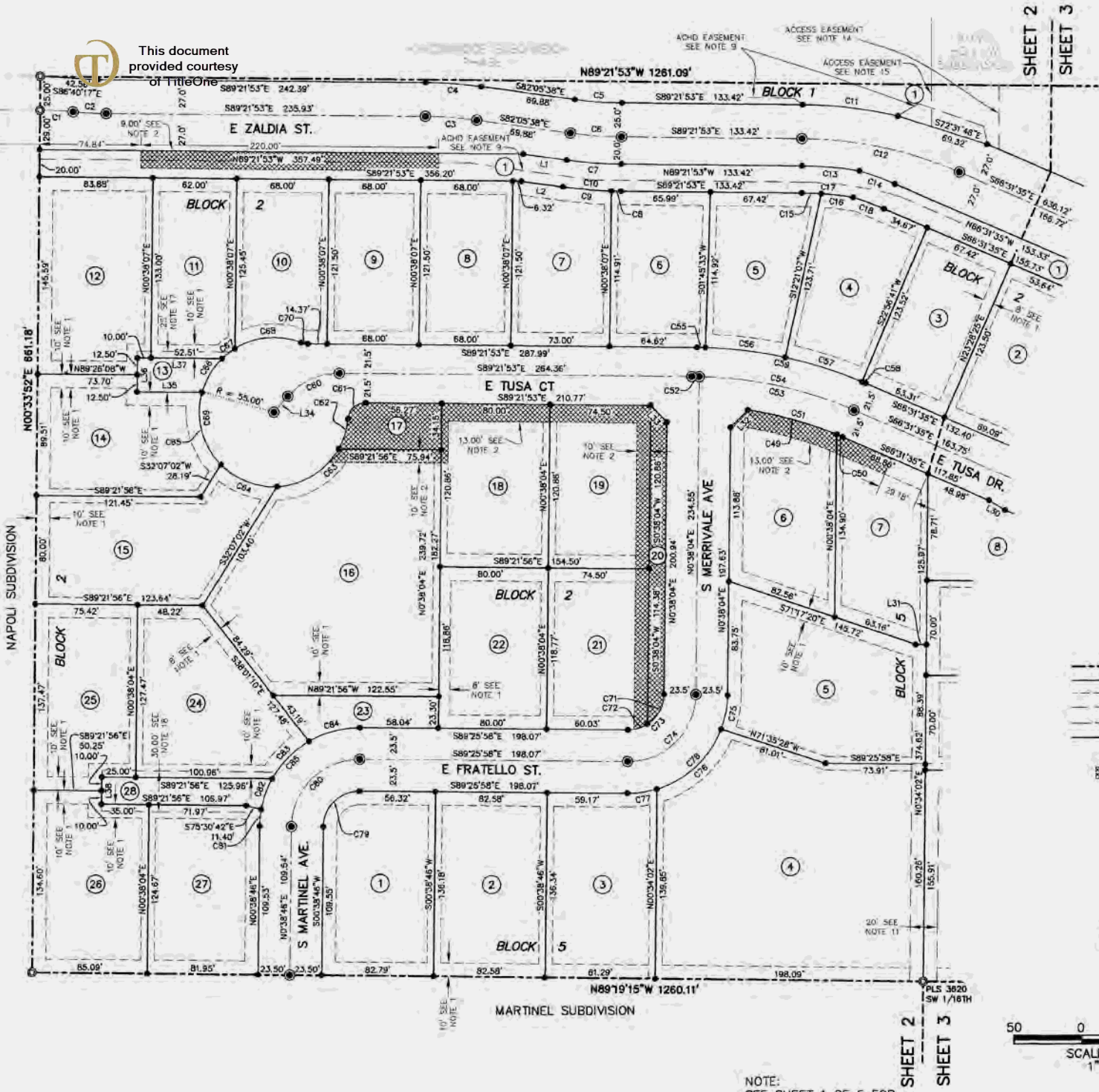
This record was acknowledged before me on July 18, 2022, by Randal S. Clarno, as authorized signatory of Shelburne Properties LLC.

Leslie C. Riley
 My Commission Expires 06/21/2027



SHELBURNE SUBDIVISION NO. 1

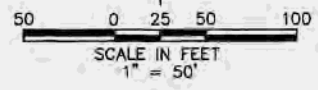
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| Line Table | | | Line Table | | |
|------------|-------------|--------|------------|-------------|--------|
| Line # | Direction | Length | Line # | Direction | Length |
| L1 | N82°05'38"W | 32.36' | L20 | S80°56'47"W | 27.58' |
| L2 | N82°05'38"W | 31.08' | L21 | N33°59'58"W | 23.43' |
| L3 | N33°59'56"W | 27.58' | L22 | S80°56'47"W | 23.43' |
| L4 | N23°28'25"E | 34.94' | L23 | S66°31'47"E | 30.26' |
| L5 | N00°41'28"E | 18.08' | L24 | S44°19'20"E | 17.91' |
| L6 | N23°28'25"E | 64.77' | L25 | N45°40'40"E | 17.91' |
| L7 | N23°28'25"E | 72.65' | L26 | S89°21'56"E | 73.49' |
| L8 | N00°41'28"E | 18.08' | L27 | S00°34'02"W | 25.00' |
| L9 | N23°28'25"E | 21.06' | L28 | S00°40'36"W | 25.00' |
| L10 | S21°52'43"E | 15.27' | L29 | N66°31'35"W | 31.95' |
| L11 | N88°45'31"E | 17.47' | L30 | N58°22'25"W | 14.10' |
| L12 | S18°12'30"E | 18.42' | L31 | S89°19'15"E | 7.95' |
| L13 | N23°28'25"E | 77.52' | L32 | S45°38'04"W | 18.13' |
| L14 | S23°28'25"W | 67.48' | L33 | N44°04'58"W | 17.05' |
| L15 | N46°15'22"E | 18.08' | L34 | N41°33'02"E | 15.54' |
| L16 | S46°15'22"W | 18.08' | L35 | S89°21'56"E | 48.11' |
| L17 | N23°28'25"E | 21.06' | L36 | N00°38'04"E | 25.00' |
| L18 | N88°49'33"E | 15.27' | L37 | S89°21'56"E | 62.51' |
| L19 | S23°28'25"W | 34.94' | L38 | N00°38'04"E | 20.00' |

LEGEND

- SUBDIVISION BOUNDARY
- SECTION LINE
- EASEMENT LINE (SEE NOTE 1)
- EXISTING EASEMENT, AS NOTED
- STREET CENTERLINE
- LOT LINE
- LOT NUMBER
- ACHD STORM DRAIN EASEMENT SEE NOTE 2
- FOUND 1" IRON PIN
- SET 1/2" x 24" IRON PIN WITH PLASTIC CAP, PLS 7729
- FOUND ALUMINUM CAP MONUMENT
- FOUND 5/8" IRON PIN WITH PLASTIC CAP, PLS 8444 UNLESS NOTED OTHERWISE
- SET 5/8" x 24" IRON PIN WITH PLASTIC CAP, PLS 7729



GREGORY G. CARTER, PLS 7729
 IDAHO SURVEY GROUP
 1450 E. WATER TOWER STREET, STE. 130
 MERIDIAN, ID 83642

Bailey Engineering, Inc.

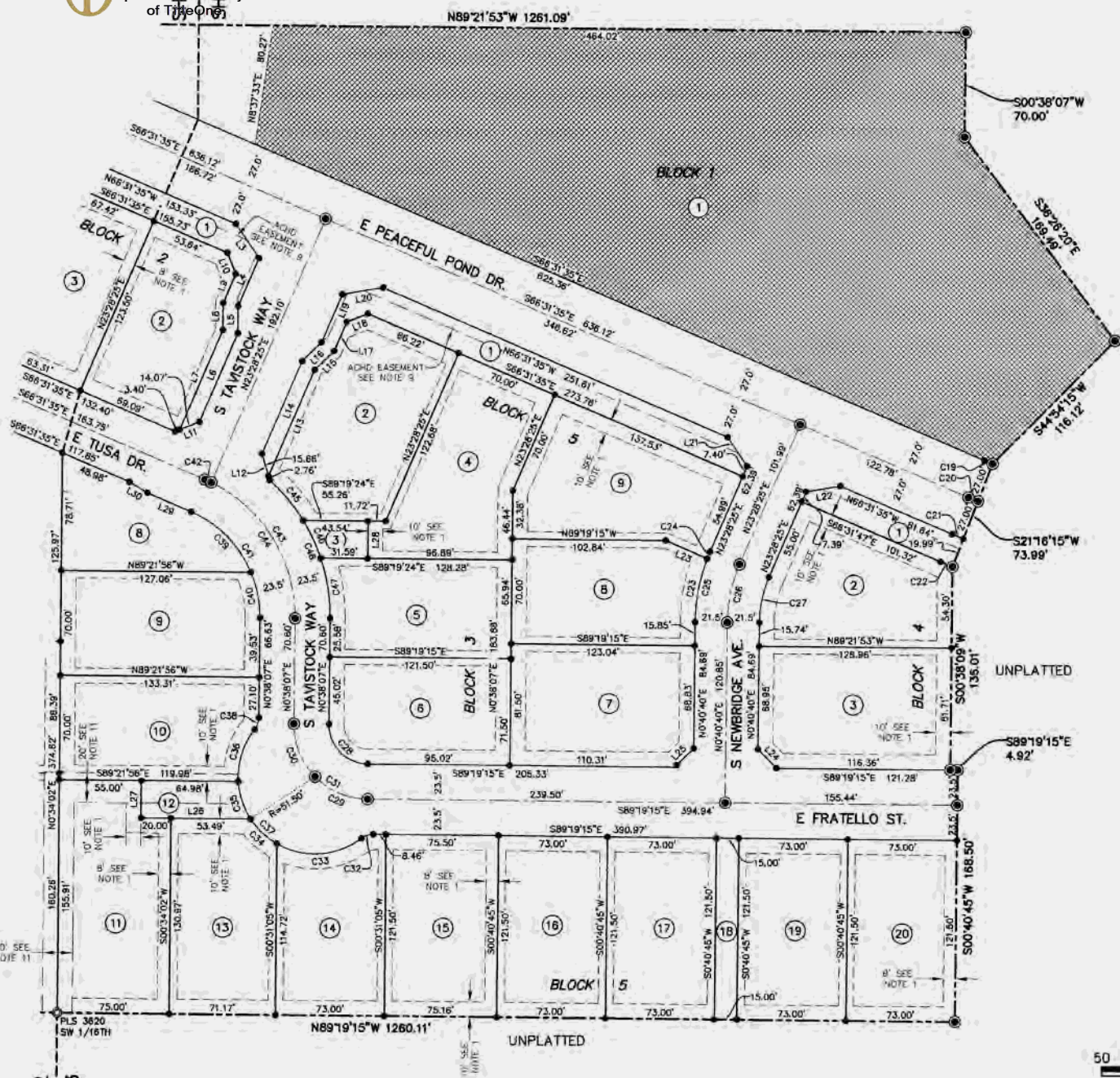
Civil Engineering | Planning | CADD
 4242 N. BROOKSIDE LN TEL: 208-238-6113
 BOISE, ID 83714 www.baileyengineers.com

NOTE:
 SEE SHEET 1 OF 5 FOR
 NOTES AND CURVE TABLE

SHELburnE SUBDIVISION
NO. 1

This document provided courtesy of Title One

KUNZ HOLLOW SUBDIVISION



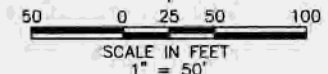
| Line # | Direction | Length |
|--------|-------------|--------|
| L1 | N82°05'38"W | 32.36' |
| L2 | N82°05'38"W | 31.09' |
| L3 | N33°59'56"W | 27.58' |
| L4 | N23°28'25"E | 34.94' |
| L5 | N00°41'28"E | 18.08' |
| L6 | N23°28'25"E | 64.77' |
| L7 | N23°28'25"E | 72.65' |
| L8 | N00°41'28"E | 18.08' |
| L9 | N23°28'25"E | 21.06' |
| L10 | S21°52'43"E | 15.27' |
| L11 | N68°45'31"E | 17.47' |
| L12 | S16°12'30"E | 18.42' |
| L13 | N23°28'25"E | 77.52' |
| L14 | S23°28'25"W | 67.48' |
| L15 | N45°15'22"E | 18.08' |
| L16 | S45°15'22"W | 18.08' |
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| L18 | N68°48'33"E | 15.27' |
| L19 | S23°28'25"W | 34.94' |

| Line # | Direction | Length |
|--------|-------------|--------|
| L20 | S80°56'47"W | 27.58' |
| L21 | N33°59'56"W | 23.43' |
| L22 | S80°56'47"W | 23.43' |
| L23 | S65°31'47"E | 30.26' |
| L24 | S44°19'20"E | 17.91' |
| L25 | N45°40'40"E | 17.91' |
| L26 | S89°21'56"E | 73.49' |
| L27 | S00°34'02"W | 25.00' |
| L28 | S00°40'36"W | 25.00' |
| L29 | N65°31'35"W | 31.95' |
| L30 | N58°22'25"W | 14.10' |
| L31 | S89°19'15"E | 7.95' |
| L32 | S45°38'04"W | 18.13' |
| L33 | N44°04'58"W | 17.05' |
| L34 | N41°33'02"E | 15.54' |
| L35 | S89°21'56"E | 48.11' |
| L36 | N00°38'04"E | 25.00' |
| L37 | S89°21'56"E | 62.51' |
| L38 | N00°38'04"E | 20.00' |

- LEGEND**
- SUBDIVISION BOUNDARY
 - - - SECTION LINE
 - - - EASEMENT LINE (SEE NOTE 1)
 - - - EXISTING EASEMENT, AS NOTED
 - - - STREET CENTERLINE
 - - - LOT LINE
 - ⑥ LOT NUMBER
 - ▨ ACHD STORM DRAIN EASEMENT SEE NOTE 2
 - FOUND 1" IRON PIN
 - SET 1/2" x 24" IRON PIN WITH PLASTIC CAP, PLS 7729
 - ⊙ FOUND ALUMINUM CAP MONUMENT
 - ⊙ FOUND 5/8" IRON PIN WITH PLASTIC CAP PLS 8444 UNLESS NOTED OTHERWISE
 - SET 5/8" x 24" IRON PIN WITH PLASTIC CAP, PLS 7729



GREGORY G. CARTER, PLS 7729
IDAHO SURVEY GROUP
1450 E. WATERTOWER STREET, STE. 130
MERIDIAN, ID 83642



NOTE:
SEE SHEET 1 OF 5 FOR
NOTES AND CURVE TABLE

Bailey Engineering, Inc.
CIVIL ENGINEERING | PLANNING | CADD
4342 N. BROOKSIDE LN BOISE, ID 83714 TEL: 208-634-2013 www.baileyengineers.com



This document courted by TitleOne

SHELBURNE SUBDIVISION NO. 1

CERTIFICATE OF OWNERS

Know all men by these presents: That Shelburne Properties, LLC an Idaho Limited Liability Company and James Shoemaker and Helen E. Shoemaker, Husband and Wife are the owners of the property described as follows:

A re-subdivision of Lots 1 and 2, Block 1 of Zaldien Zerua Subdivision as filed in Book 81 of Plats at Pages 8,783 and 8,784, records of Ada County, Idaho and a portion of the N 1/2 of the SW 1/4 of Section 28, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows:

Commencing at the W 1/4 corner of said Section 28 from which the SW corner of said Section 28 bears South 00°36'59" West, 2642.66 feet:

Thence along the West boundary line of said Section 28 South 00°36'59" West, 660.66 feet

Thence leaving said West boundary line and along the North boundary line of said Zaldien Zerua Subdivision South 89°21'53" East, 669.79 feet to the NW corner of said Lot 2, said point being the **REAL POINT OF BEGINNING**:

Thence continuing along said North boundary line and along the South boundary line of Kunz Hollow Subdivision as filed in Book 82 of Plats at Pages 9,043 and 9,044, records of Ada County, Idaho South 89°21'53" East, 1,261.09 feet:

Thence leaving said South boundary line South 00°38'07" West, 70.00 feet;

Thence South 36°26'20" East, 169.49 feet;

Thence South 44°54'15" West, 116.12 feet;

Thence South 21°16'15" West, 73.99 feet;

Thence South 00°38'09" West, 136.01 feet;

Thence South 89°19'15" East, 4.92 feet:

Thence South 00°40'45" West, 168.50 feet to a point on the South boundary line of the N 1/2 of the SW 1/4 of said Section 28:

Thence along said South boundary line and the South boundary line of said Zaldien Zerua Subdivision North 89°19'15" West, 1,260.11 feet to the SW corner of said Lot 2:

Thence along the West boundary line of said Lot 2 North 00°33'52" East, 661.18 feet to the **REAL POINT OF BEGINNING**. Containing 19.42 acres, more or less.

It is the intention of the undersigned to hereby include the above described property in this plat and to dedicate to the public, the public streets as shown on this plat. The easements as shown on this plat are not dedicated to the public. However, the right to use said easements is hereby perpetually reserved for public utilities and such other uses as designated within this plat, and no permanent structures are to be erected within the lines of said easements. All lots in this plat will be eligible to receive water service from an existing City of Meridian main line located adjacent to the subject subdivision, and the City of Meridian has agreed in writing to serve all the lots in this subdivision.

Shelburne Properties LLC

Randal S. Clarno
Randal S. Clarno, manager
RC Legacy Holdings LLC

James Shoemaker
James Shoemaker

Helen E. Shoemaker
Helen E. Shoemaker

CERTIFICATE OF SURVEYOR

I, Gregory G Carter, do hereby certify that I am a Professional Land Surveyor licensed by the State of Idaho, and that this plat as described in the "Certificate of Owners" was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points platted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys.



ACKNOWLEDGMENT

Arizona
State of ~~Idaho~~
) s.s.
County of ~~Ada~~
Maricopa County

On this 12th day of September, 2016, before me, the undersigned, a notary public in and for said state, personally appeared Randal S. Clarno, known or identified to me to be the manager of RC Legacy Holdings LLC, a member of Shelburne Properties LLC, the limited liability company that executed the foregoing instrument, and acknowledged to me that he executed such instrument for and on behalf of said limited liability company and that such limited liability company executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

March 9, 2020
My commission expires



Meghan E. Smith
Notary Public for ~~Idaho~~ Arizona
Residing in Peoria, Idaho Arizona

ACKNOWLEDGMENT

State of Idaho)
) s.s.
County of Ada)

On this 12th day of September, 2016, before me, the undersigned, a notary public in and for said state, personally appeared James Shoemaker and Helen E. Shoemaker, husband and wife, known or identified to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

July 27, 2017
My commission expires



Kent Brown
Notary Public for Idaho
Residing in Meridian, Idaho

Bailey Engineering, Inc.
CIVIL ENGINEERING | PLANNING | CADD
4242 N. BROOKSIDE LN TEL: 208-638-0013
BOISE, ID 83714 www.baileyeng.com

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SHELburnE SUBDIVISION NO. 1

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied based on a review by a Qualified Licensed Professional Engineer (QLPE) representing Meridian City Public Works and the QLPE approval of the design plans and specifications and the conditions imposed on the developer for continued satisfaction of the sanitary restrictions. Buyer is cautioned that at the time of this approval, no drinking water extensions or sewer extensions were constructed. Building construction can be allowed with appropriate building permits if drinking water extensions or sewer extensions have since been constructed or if the developer is simultaneously constructing those facilities. If the developer fails to construct facilities, then sanitary restrictions may be reimposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a Certificate of Disapproval, and no construction of any building or shelter requiring drinking water or sewer/septic facilities shall be allowed.



Rowi Pook REHS 9.21.16
Central District Health Department Date

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 11 day of January, 2017.



Paul R. Zook
President, ACHD

APPROVAL OF CITY ENGINEER

I, the undersigned, City Engineer in and for the City of Meridian, Ada County, Idaho, hereby approve this plat.

Warren Stevenson 4/4/17
City Engineer Date

APPROVAL OF CITY COUNCIL

I, the undersigned, City Clerk in and for the City of Meridian, Ada County, Idaho, hereby certify that at a regular meeting of the City Council held on the 22 day of December, 2016, this plat was duly accepted and approved.

C. Jay Coles
City Clerk, Meridian, Idaho
By: Machele Hill
Deputy Clerk



CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, County Surveyor in and for Ada County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho Code relating to plats and surveys.



Jerry L. Hatting
County Surveyor
PLS 5359 4-6-2017

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308 do hereby certify that any and all current and/or delinquent county property taxes for the property included in this subdivision have been paid in full. This certification is valid for the next thirty (30) days only.



04/19/2017
Date

Wickie McIntyre
County Treasurer
Deputy Treasurer

COUNTY RECORDER'S CERTIFICATE

State of Idaho) s.s.
County of Ada)

I hereby certify that this instrument was filed for record at the request of Kent Brown at 35 Minutes past 1 O'clock P.M. on this 10 day of April, 2017, in Book 117 of plats at Pages 16118-16122.

Instrument No. 2017-030547

Deputy
Fee 26.00

Christopher P. Rich
Ex-Officio Recorder

Bailey Engineering, Inc. CIVIL ENGINEERING | PLANNING | CADD
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BOISE, ID 83714 www.baileyengineers.com