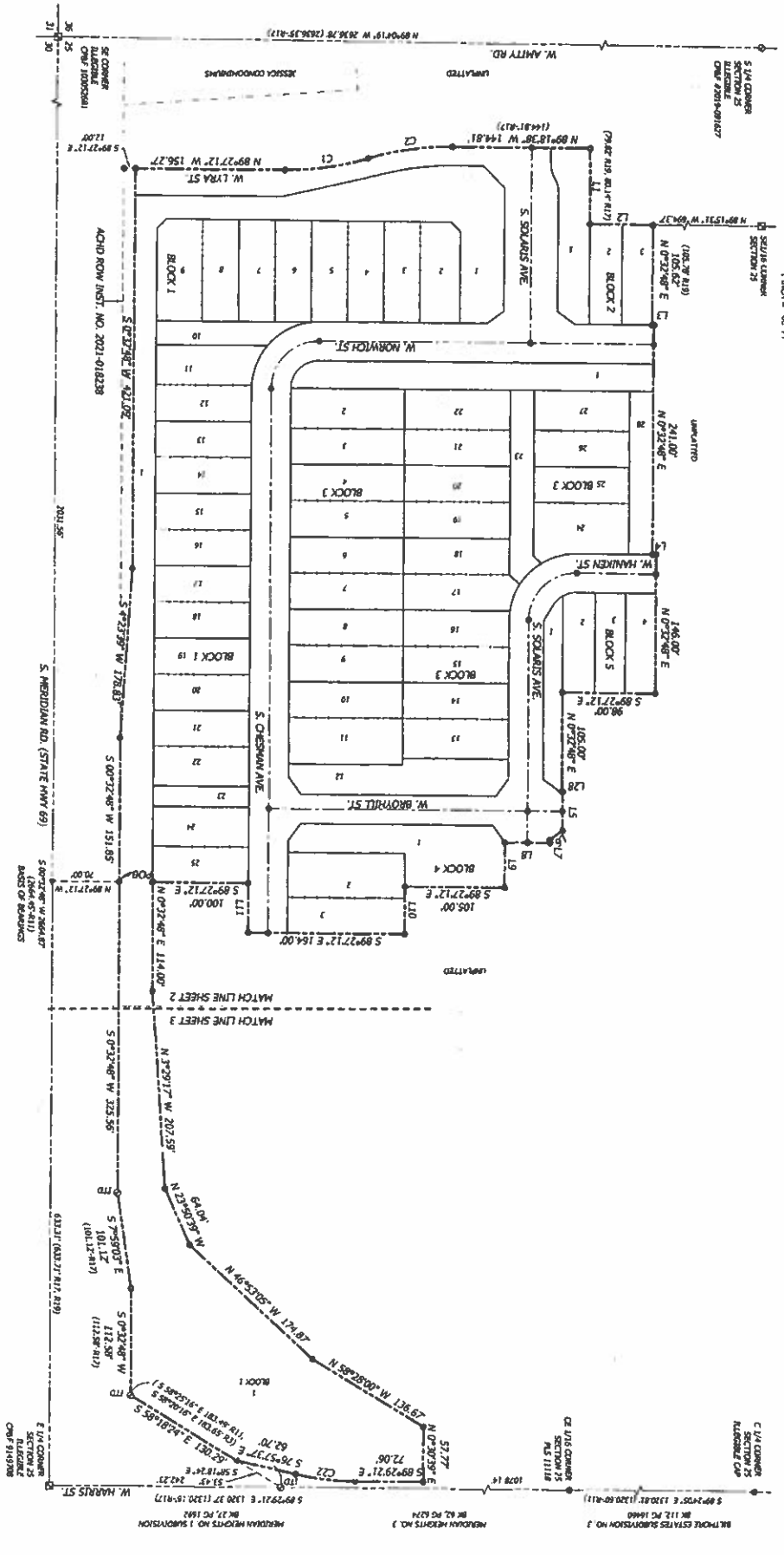


STAPLETON SUBDIVISION NO. 1
 LOCATED IN THE E1/2 OF SECTION 25, T. 3 N., R. 1 W., B.M.,
 CITY OF MERIDIAN, ADA COUNTY, IDAHO
 2021



- LEGEND**
- FOUND 3/97 REBAR/CAP PLS 14221 OR AS NOTED
 - NEW LOT LINE (NO BASEMENT)
 - SET 3/97 REBAR/CAP PLS 10941
 - SET 1/97 REBAR/CAP PLS 10941
 - FOUND ALUMINUM CAP
 - FOUND BRASS CAP

SURVEYOR'S WARRANTY

THIS SUBDIVISION PLAN IS BEING CREATED AT THE REQUEST OF THE OWNERS TO CREATE RESIDENTIAL BUILDING LOTS AND COMMON LOTS. ADDITIONAL ADJACENT PROPERTY WILL BE DEVELOPED IN PHASES AT A LATER DATE.

THE BOUNDARY FOR THIS PHASE AND FUTURE PHASES HAS BEEN FIELD SURVEYED AND FOUND TO NOT HAVE BEEN SCALDED FROM GRID DISTANCES OF RECORDING DISTANCES. GRID DISTANCES ARE SHOWN IN RED.

- REFERENCES**
- R1) ADMINISTRATOR'S DEED, INST. NO. 224795
 - R2) ADMINISTRATOR'S DEED, INST. NO. 224796
 - R3) WARRANTY DEED, INST. NO. 2017-028476
 - R4) SPECIAL WARRANTY DEED, INST. NO. 2018-028971
 - R5) WARRANTY DEED, INST. NO. 8881311
 - R6) WARRANTY DEED, INST. NO. 8802848
 - R7) RECORD OF SURVEY NO. 4882, INST. NO. 98030252
 - R8) RECORD OF SURVEY NO. 7547, INST. NO. 106144057
 - R9) JESSICA CHODONOWSKI, INST. NO. 2019-029749
 - R10) RECORD OF SURVEY NO. 12018, INST. NO. 2019-029780
 - R11) WARRANTY DEED, INST. NO. 2020-14288
 - R12) WARRANTY DEED, INST. NO. 2020-14289
 - R13) BILLMORE ESTATES SUBDIVISION NO. 3, BOOK 112, PAGES 1948-92
 - R14) MERIDIAN HEIGHTS NO. 1 SUBDIVISION, BOOK 27, PAGES 1882-91
 - R15) MERIDIAN HEIGHTS NO. 2 SUBDIVISION, BOOK 27, PAGES 1882-91
 - R16) MERIDIAN HEIGHTS NO. 3 SUBDIVISION, BOOK 27, PAGES 1882-91
 - R17) WARRANTY DEED, INST. NO. 2019-071007
 - R18) WARRANTY DEED, INST. NO. 2020-188705
 - R19) WARRANTY DEED, INST. NO. 2019-103001

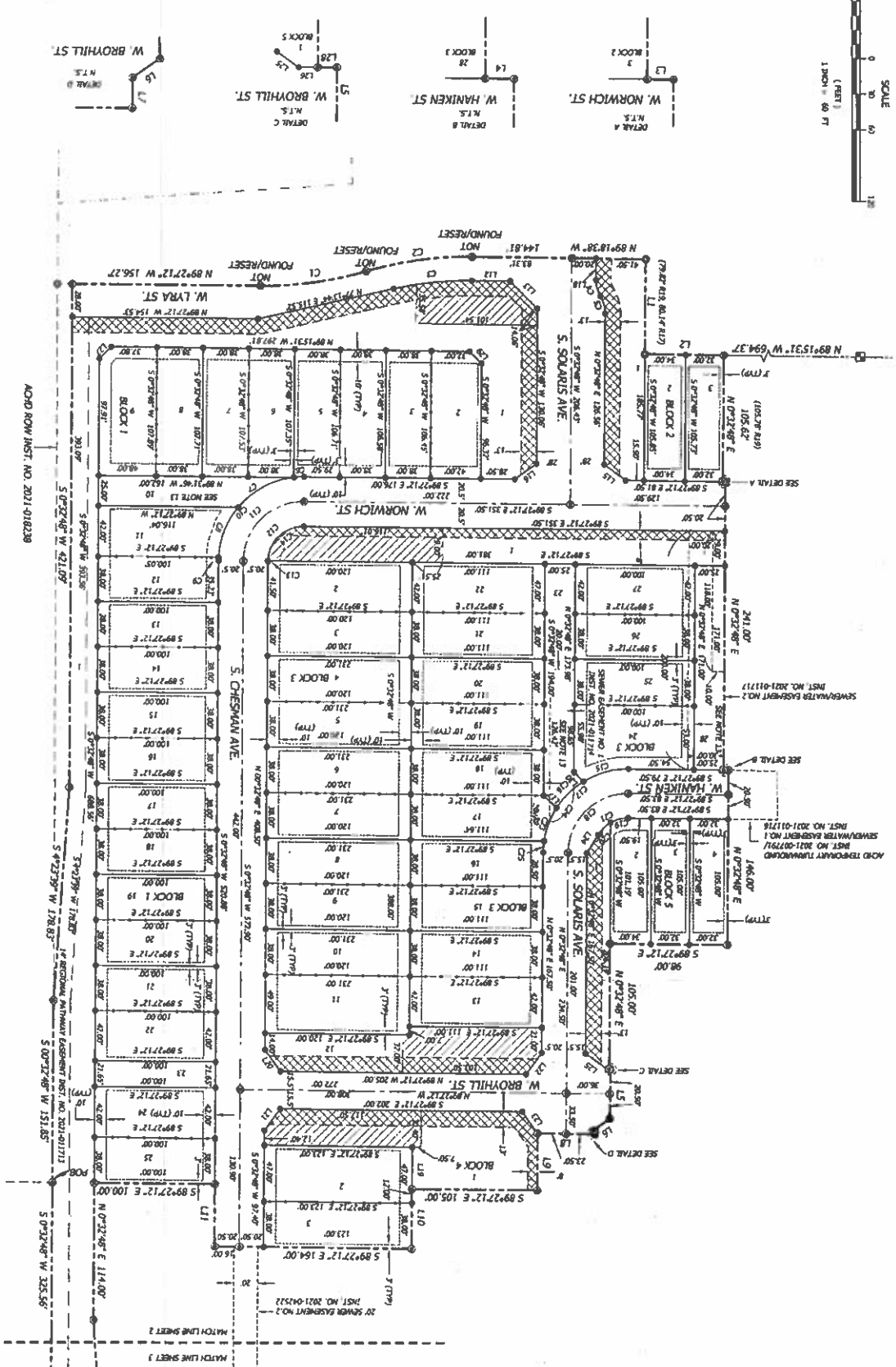
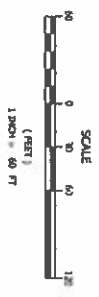


SAWTOOTH
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 EMMETT, ID 83617
 (208) 398-8104

SHEET: 1 OF 5
 DATE: 3/2021
 DRAWN BY: GJM/A
 CHECKED BY: CJB/B
 PLOT#: 19201-4P

STAPLETON SUBDIVISION NO. 1



ACAD ROW INST. NO. 2021-018238

LEGEND

- SUBDIVISION BOUNDARY LINE
 - NEW LOT LINE
 - OLD LOT LINE (NO EASEMENT)
 - SECTIONAL LINE
 - EASEMENT LINE
 - CENTERLINE
 - PERMANENT EASEMENT
 - FEDERAL NATIONAL EASEMENT INST. NO. 2021-020715
 - ACAD ROW INST. NO. 2021-018238
 - ACAD MASTER STORM DRAIN EASEMENT SEE NOTE 14
- FOUND ALUMINUM CAP
 - FOUND BRASS CAP
 - FOUND SP. REBAR/CAP AS 11118 OR AS NOTED
 - FOUND SP. REBAR/CAP AS 10961
 - SET 1/2\"
 - CALCULATED POINT
 - LOT NUMBER
 - POINT OF BEGINNING
 - RECORD DATA

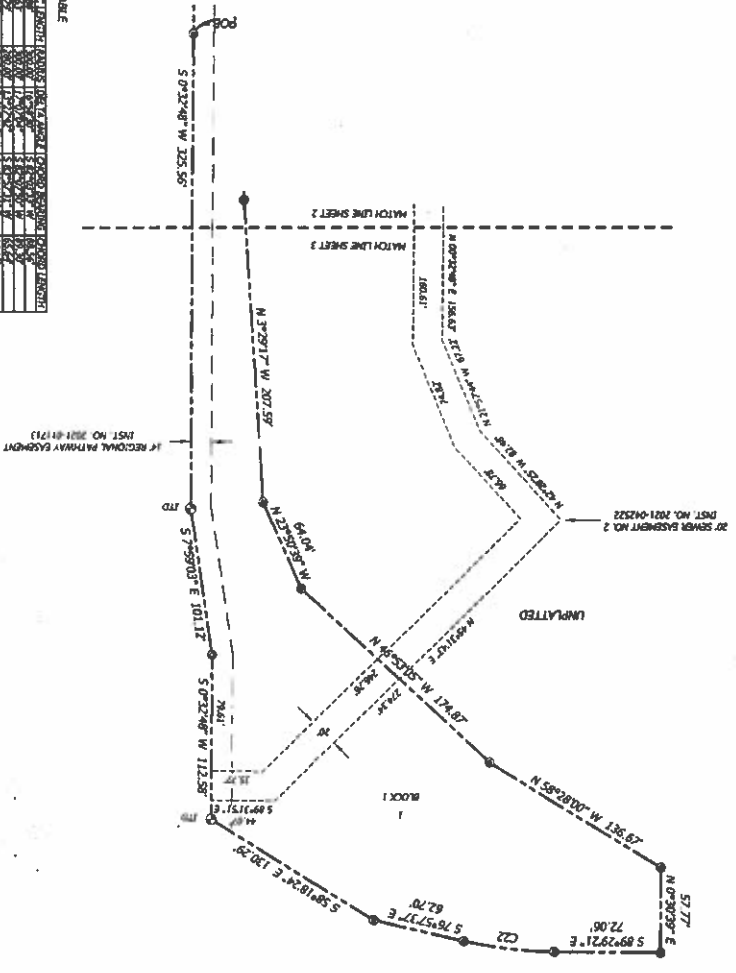
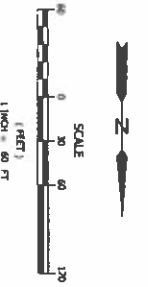
SEE SHEET 3 OF 5 FOR NOTES AND LINE/DIAGN. TABLES



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 EMMETT, ID 83617
 (208) 398-8104
 FAX (208) 398-8105

SHEET: DATE: 1/2/2021
 DRAWN BY: GPM/AM
 CHECKED BY: JDB/ST
 DATE: 1/20/21
 PLOT: 19201-4P



CHIRP TABLE

LINE NO.	BEARING	DISTANCE	ADJACENT PROPERTY
1	N 0°29'29\"/>		

LINE TABLE

LINE NO.	BEARING	DISTANCE	ADJACENT PROPERTY
1	N 0°29'29\"/>		

- LEGEND**
- SUBDIVISION BOUNDARY LINE
 - NEW LOT LINE
 - 20'00\"/>



- PLAT NOTES**
1. EASEMENTS, A NEIGHBORING EASEMENT FOR PUBLIC UTILITIES AND PROPERTY DAMAGE IS HEREBY RESERVED ALONG THE FOLLOWING:
 - 10' REGIONAL PATHWAY EASEMENT NO. 2021-012713
 - 20' SEWER EASEMENT NO. 2021-042522
 - 10' FOOT WIDE ADJACENT TO PUBLIC RIGHT OF WAY OR AS SHOWN
 - 10' FOOT WIDE ADJACENT TO PUBLIC RIGHT OF WAY OR AS SHOWN
 - 10' FOOT WIDE ADJACENT TO OTHER SIDE OF BRUSHWOOD SIDE LOT LINES YARD EXCEPT WHERE SHOWN OR AS DESCRIBED
 2. A NEIGHBORING EASEMENT FOR MESSAGE DELIVERY IS HEREBY RESERVED ALONG THE FOLLOWING:
 - 10' FOOT WIDE SIDE YARD EXCEPT WHERE SHOWN OR AS DESCRIBED
 - 10' FOOT WIDE SIDE YARD EXCEPT WHERE SHOWN OR AS DESCRIBED
 - 10' FOOT WIDE SIDE YARD EXCEPT WHERE SHOWN OR AS DESCRIBED
 3. THIS DEVELOPMENT REQUIRES SECTION 21-403 OF IDAHO CODE BEING APPLIED TO PLANNING ACTS WHICH STATES: "NO ADJACENT LOCAL OPERATIONS, ADJACENT LOCAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A HAZARDOUS ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATIONAL FACILITY OR EXPANSION HAS NO A HAZARDOUS AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A HAZARDOUS RESULT FROM THE IMPROVEMENT OR RECONSTRUCTION OF AN ADJACENT LOCAL OPERATIONS, ADJACENT LOCAL FACILITY OR EXPANSION THEREOF."
 4. ANY RECONSTRUCTION OF THIS PLAT SHALL COMPLY WITH THE MOST RECENTLY APPROVED SUBDIVISION STANDARDS OF THE CITY OF MERIDIAN AT THE TIME OF RECONSTRUCTION.
 5. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH TITLE 11 OF MERIDIAN CITY CODE.
 6. LOTS 1, 10, 23, BLOCK 1, LOT 1, 12, 21 AND 24, BLOCK 2, LOT 1, BLOCK 4, AND LOT 1, BLOCK 5, AND LOTS 1, 12, 21 AND 24, BLOCK 6, AND LOTS 1, 12, 21 AND 24, BLOCK 7, AND THE OPENED AND UNOPENED BY THE STAPLETON COMMUNITY ASSOCIATION, INC.
 7. THIS SUBDIVISION IS SUBJECT TO ACD# 10308 ASSESSMENT NO. 2020-070906.
 8. RESOLUTION WATER HAS BEEN PROVIDED FROM SOURCE EQUAL PROTECTION AND THE BOARD PROJECT BOARD OF CONTROL, IN COMPLIANCE WITH IDAHO CODE 21-3001, LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO RESOLUTION WATER RIGHTS AND WILL BE OBLIGATED FOR ASSESSMENTS FROM BOARD PROJECT.
 9. MAINTENANCE OF ANY RECONSTRUCTION OF THIS PLAT SHALL BE THE RESPONSIBILITY OF THE LOT OWNER, UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN RESOLUTION/ADJACENT ENTITY OR STAPLETON COMMUNITY ASSOCIATION, INC.
 10. THIS SUBDIVISION IS SUBJECT TO DEVELOPMENT AGREEMENT INSTRUMENT NO. 2015-110903.
 11. A NON-RESOLUTION EASEMENT IS HEREBY RESERVED TO THE OWNER AND STAPLETON COMMUNITY ASSOCIATION, INC. FROM ACCESS OVER AND UNDER ANY PORTION OF ANY LOT THAT IS NOT COVERED BY AN OCCUPIED STRUCTURE, SAID OCCUPANT OR STAPLETON COMMUNITY ASSOCIATION, INC. ANY USE OF THE EASEMENT AREA IS SUBJECT TO THE STAPLETON COMMUNITY ASSOCIATION, INC. BY THE STAPLETON COMMUNITY ASSOCIATION, INC. AND SUBJECT TO THE STAPLETON COMMUNITY ASSOCIATION, INC. TO PERFORM THE UTILITIES AND FUNCTIONS WHICH STAPLETON COMMUNITY ASSOCIATION, INC. IS OBLIGATED OR PERMITTED TO PERFORM NECESSARY TO THE COMPLIANCE OCCUPANTS THIS EASEMENT INCLUDES WITHOUT LIMITATION, SERVICE TO UTILITIES, OPERATE AND MAINTAIN RESOLUTION SPRAWLERS, LINKS, CENTRAL SERVICES AND RELATED EQUIPMENT AND FACILITIES.
 12. THIS DEVELOPMENT IS SUBJECT TO CONVEYANCE, CONDITIONS AND RESTRICTIONS, THAT PERTAIN TO THIS DEVELOPMENT WITH THIS PLAT AND MAY BE IMPROVED FROM TIME TO TIME.
 13. LOTS 1 THROUGH 9, BLOCK 1, WILL TAKE ACCESS FROM LOT 10, BLOCK 1, LOTS 1 THROUGH 22, BLOCK 1, AND LOTS 1 THROUGH 9, BLOCK 2, WILL TAKE ACCESS FROM LOT 10, BLOCK 2, LOTS 1 THROUGH 22, BLOCK 2. BLOCK 3, THESE COMMON DRIVEWAYS ARE FOR THE PURPOSE OF ACCESS, SERVICES, AND SMALL CROWN PLANTING. THE WATER, SEWER AND UTILITY EASEMENTS, THESE COMMON DRIVEWAYS/LOTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH LOT 11, 40-30 AND BE FINISHED 18 MONTHS FROM THE DATE OF RECORDATION OF THIS PLAT. COMMON DRIVEWAYS/LOTS SHALL BE OWNED AND MAINTAINED BY STAPLETON COMMUNITY ASSOCIATION, INC. (COMMON DRIVEWAYS/LOTS SHALL BE OWNED AND MAINTAINED BY STAPLETON COMMUNITY ASSOCIATION, INC.)
 14. A PORTION OF LOT 1, BLOCK 1, AND LOT 1, AND 12, BLOCK 3, AND A PORTION OF LOT 1, BLOCK 4, AND A PORTION OF LOT 1, BLOCK 5, AND A PORTION OF LOT 1, BLOCK 6, AND A PORTION OF LOT 1, BLOCK 7, ARE INCUMBENT BY THE FIRST AMENDED WATER RIGHTS DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-102936, ACD COMPANY RECORDS, AND INCORPORATED HEREIN BY THIS SUBDIVISION PLAT. THE WATER EASEMENT AND INCORPORATED HEREIN BY THIS SUBDIVISION EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STAPLETON WATER DRAINAGE SYSTEM.
 15. THIS SUBDIVISION SHALL BE SUBJECT TO ACD# 10308 ASSESSMENT PER SPT, NO. 2021-007818.

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SHEET: 3 OF 5 DATE: 1/20/21 DRAWN BY: GR/AM CHECKED BY: DDB/EF DWG.#: 18021-AP

STAPLETON SUBDIVISION NO. 1

CERTIFICATE OF OWNER:

KNOW ALL MEN BY THESE PRESENTS:

THAT I THE UNDERSIGNED DO HEREBY CERTIFY THAT I AM THE OWNER OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS MY INTENTION TO INCLUDE SAID PROPERTY IN THIS SUBDIVISION. THE OWNERS PARTNER AGREEMENT, THAT ALL LOTS IN THIS SUBDIVISION WILL BEING CONVEYED WITH FROM THE CITY OF MARIETTA, IDAHO MUNICIPAL WATER SYSTEM, INCORPORATED AND THAT THE CITY OF MARIETTA, IDAHO, HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THIS SUBDIVISION. (I.C. 50-1334)

THE EASEMENTS AS SHOWN ON THIS PLAN ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS SHOWN ON THIS PLAN. NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS.

THE PUBLIC STREETS AS SHOWN ON THIS PLAN, ARE HEREBY DEDICATED TO THE PUBLIC.

A PARCEL OF LAND LOCATED IN THE E1/2 OF THE S1/4 OF SECTION 25, T. 3 N., R. 1 W., B.M., CITY OF MARIETTA, IDAHO COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE E1/4 CORNER OF SAID SECTION 25, MARKED BY AN ALLEGED ALUMINUM CAP, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 25, MARKED BY AN ALLEGED ALUMINUM CAP, BEARS SOUTH 07°21'48" WEST, 2664.87 FEET;

THENCE SOUTH 07°21'48" WEST, CONCORDANT WITH THE EAST LINE OF SAID SECTION 25, A DISTANCE OF 633.1 FEET (E63.71 R/L); 1179;

THENCE NORTH 89°27'12" WEST, PERPENDICULAR TO SAID EAST LINE, 1400 FEET TO THE WESTERN RIGHT OF WAY OF S. MARIETTA ROAD (STATE HWY 69) TO A 5/8 INCH REBAR/CAP PLS 10561 AND THE POINT OF BEGINNING;

THENCE CONCORDANT WITH SAID WESTERN RIGHT OF WAY OF S. MARIETTA ROAD (STATE HWY 69) THE FOLLOWING THREE (3) COURSES AND DISTANCES:

SOUTH 09°21'48" WEST, 151.26 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

SOUTH 04°23'29" WEST, 421.00 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE LEAVING SAID WESTERN RIGHT OF WAY, NORTH 89°27'12" WEST, PERPENDICULAR TO SAID WESTERN RIGHT OF WAY, 158.27 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT, MARKED BY A 5/8 INCH REBAR/CAP PLS 10561;

THENCE WESTERLY, 88.88 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 300.00 FEET, WITH A CENTRAL ANGLE OF 1°30'39", SUBTENDED BY A CHORD BEARING SOUTH 89°13'29" WEST, 88.88 FEET TO THE BEGINNING OF A REVERSE CURVE TO THE RIGHT, MARKED BY A 5/8 INCH REBAR/CAP PLS 10561;

THENCE WESTERLY, 89.63 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 300.00 FEET, WITH A CENTRAL ANGLE OF 1°30'39", SUBTENDED BY A CHORD BEARING SOUTH 89°13'29" WEST, 89.63 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 89°13'29" WEST, 144.51 FEET TO A 5/8 INCH REBAR/CAP PLS 14221;

THENCE NORTH 07°32'48" EAST, PARALLEL WITH SAID WESTERN RIGHT OF WAY, 79.93 FEET (E80.14 R/L, 79.93 R/L) TO THE SOUTH LINE OF THE NEWLY S1/4 OF SAID SECTION 25, MARKED BY A 5/8 INCH REBAR/CAP PLS 14221;

THENCE NORTH 07°32'48" EAST, PARALLEL WITH SAID WESTERN RIGHT OF WAY, 105.62 FEET (E105.78 R/L) TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 89°27'12" WEST, PERPENDICULAR TO SAID WESTERN RIGHT OF WAY, 2.00 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 07°32'48" EAST, PARALLEL WITH SAID WESTERN RIGHT OF WAY, 2.00 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 89°27'12" WEST, PERPENDICULAR TO SAID WESTERN RIGHT OF WAY, 1.00 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 07°32'48" EAST, PARALLEL WITH SAID WESTERN RIGHT OF WAY, 47.40 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE SOUTH 89°27'12" EAST, PERPENDICULAR TO SAID WESTERN RIGHT OF WAY, 105.00 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 07°32'48" EAST, PARALLEL WITH SAID WESTERN RIGHT OF WAY, 50.00 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE SOUTH 89°27'12" EAST, PERPENDICULAR TO SAID WESTERN RIGHT OF WAY, 164.00 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE SOUTH 09°21'48" EAST, PERPENDICULAR TO SAID WESTERN RIGHT OF WAY, 100.00 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 07°21'48" WEST, 202.39 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 23°30'29" WEST, 64.04 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 46°53'09" WEST, 126.87 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 89°27'12" WEST, 126.87 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 07°30'29" EAST, PERPENDICULAR TO THE NORTH LINE OF THE NEWLY S1/4 OF SAID SECTION 25, A DISTANCE OF 57.77 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE EASTERLY, 62.76 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 287.00 FEET, WITH A CENTRAL ANGLE OF 1°29'14", SUBTENDED BY A CHORD BEARING SOUTH 89°13'29" EAST, 62.83 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE SOUTH 38°57'27" EAST, 62.70 FEET TO A 5/8 INCH REBAR/CAP PLS 10561, TO THE SOUTHERLY RIGHT OF WAY OF W. HAWES ST.;

THENCE SOUTH 54°18'24" EAST, CONCORDANT WITH SAID SOUTHERLY RIGHT OF WAY, 100.29 FEET TO SAID WESTERN RIGHT OF WAY, MARKED BY AN ITD BEAS CAP;

THENCE CONCORDANT WITH SAID WESTERN RIGHT OF WAY THE FOLLOWING THREE (3) COURSES AND DISTANCES:

SOUTH 07°32'48" WEST, 112.59 FEET TO A 5/8 INCH REBAR/CAP PLS 14221;

SOUTH 07°59'07" EAST, 101.12 FEET TO AN ITD BEAS CAP;

SOUTH 09°21'48" WEST, 425.50 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL, CONTAINS 10,592 ACRES, MORE OR LESS.

BASIS OF BEGINNING FOR THIS LEGAL DESCRIPTION IS SOUTH 09°21'48" WEST BETWEEN THE E1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 25, T. 3 N., R. 1 W., B.M., CITY OF MARIETTA, IDAHO COUNTY, IDAHO.

CIT, LLC
JIM CONGER, MEMBER

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF ADA }

ON THIS 11th day of February, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared JIM CONGER, known or identified to me to be a member of CIT, LIMITED LIABILITY COMPANY, THAT EXECUTED THE INSTRUMENT BECAUSE OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



JAMIE LONEY
NOTARY PUBLIC FOR IDAHO
RESIDING AT Boise, ID
MY COMMISSION EXPIRES 8-3-2026

CERTIFICATE OF SURVEYOR:

I, KEVIN BOKAY, SAWTOOTH LAND SURVEYING SUCCESSOR LICENSE, PER IDAHO CODE 54-1223(a), REPLACING CARL PORTER, PLS 1442, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAN IS DESCRIBED IN THE CERTIFICATE OF OWNERS AND AS SHOWN ON THE ATTACHED PLAN IS CORRECT AND WAS SURVEYED IN ACCORDANCE WITH IDAHO CODE RELATING TO PLANS AND SURVEYS.

KEVIN BOKAY PLS 10561



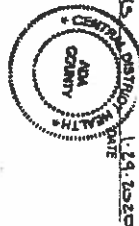
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EMMETT, ID 83617
(208) 398-8104
FAX (208) 398-8105

SAWTOOTH LAND SURVEYING, LLC WWW.SAWTOOTHLS.COM

DATE: 2/20/21 DRAWN BY: GJM CHECKED BY: JCB
SHEET: 4 OF 5

HEALTH CERTIFICATE

STAPLETON RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED AND THE HEALTH RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED. THE CONDITIONS OF HEALTH RESTRICTIONS HAVE BEEN SATISFIED IN ACCORDANCE WITH SECTION 50-1126, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



[Signature]
DISTRICT HEALTH DEPARTMENT, PHS
DATE: 11/24/20

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE DATE OF April 2020



[Signature]
PRESIDENT, ADA COUNTY HIGHWAY DISTRICT
Signed by Bruce S. Stony, Director of President DATE: 11/24/2020

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY APPROVE THIS PLAT.

[Signature]
Cc: 12051
DATE: 11/24/20

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE DATE OF 11/25/20, 2020 THIS PLAT WAS DULY ACCEPTED AND APPROVED.



[Signature]
CITY CLERK
DATE: 11/25/20

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMES WITHIN THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



[Signature]
COUNTY SURVEYOR
DATE: 24 April 2021
725 # 13553

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE PERIOD OF (90) DAYS ONLY.



[Signature]
COUNTY TREASURER
DATE: 3-25-2021

COUNTY RECORDERS CERTIFICATE

STATE OF IDAHO }
COUNTY OF ADA } SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF SAWTOOTH LAND SURVEYING, LLC, AT 10:00 A.M. THIS 25th DAY OF April, 2021, AND WAS DULY RECORDED IN BOOK 120 OF PLATS AT PAGES 1512 THROUGH 1514. INSTRUMENT NUMBER 2021-018322

[Signature]
EX-OFFICIO RECORDER
Fee \$21.00



2030 S. WASHINGTON AVE.
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FAX (208) 398-8105
WWW.SAWTOOTHLS.COM

SAWTOOTH
Land Surveying, LLC

SHEET: DATE: 11/2019
DRAWN BY: CHECKED BY: 10/20/19
5 OF 5 15201 15201-1P