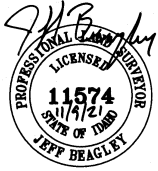
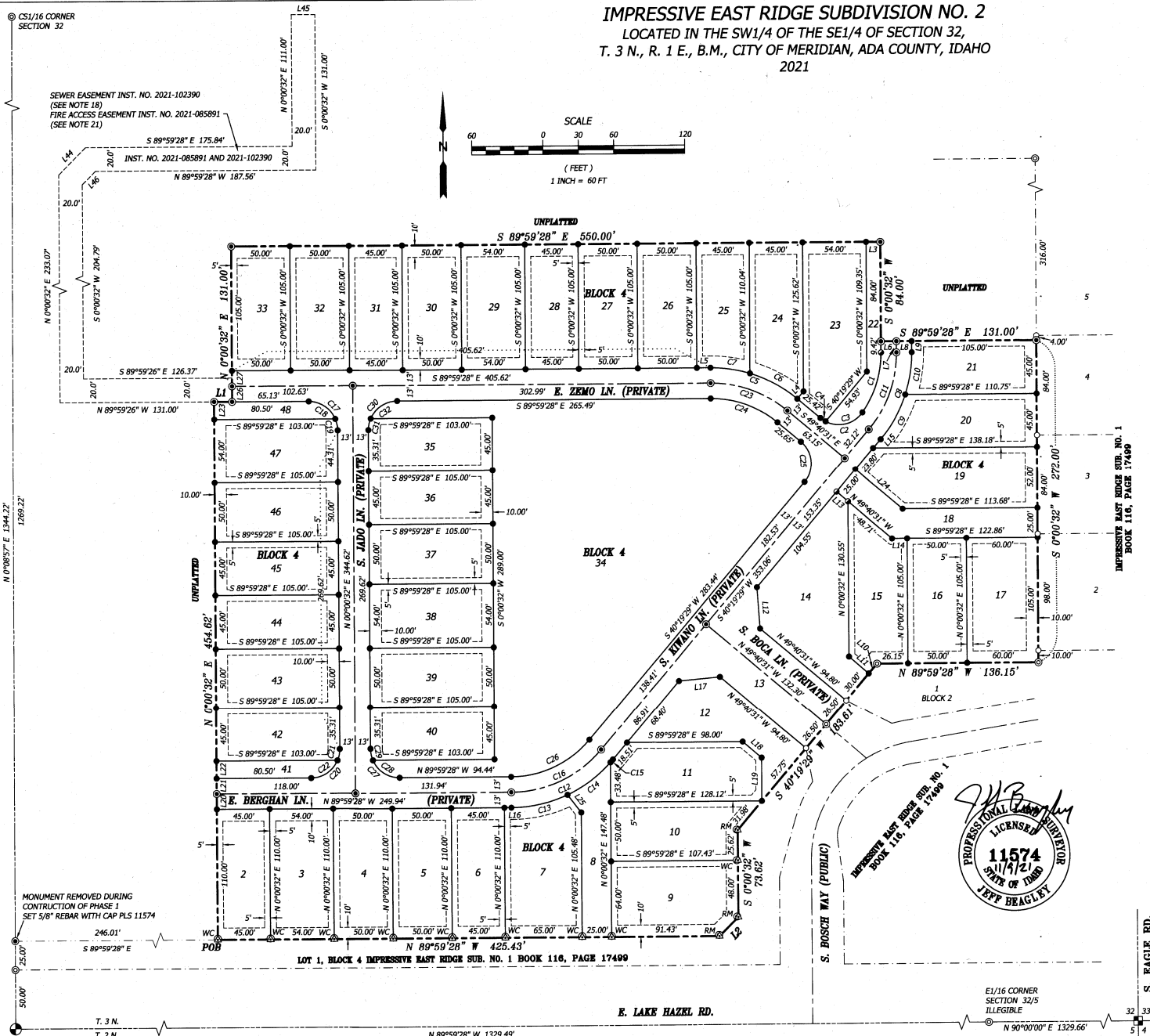


IMPRESSIVE EAST RIDGE SUBDIVISION NO. 2
LOCATED IN THE SW1/4 OF THE SE1/4 OF SECTION 32,
T. 3 N., R. 1 E., B.M., CITY OF MERIDIAN, ADA COUNTY, IDAHO
2021

LEGEND

---	SUBDIVISION BOUNDARY
---	LOT LINE
---	SECTIONAL LINE
---	CENTERLINE
---	EXISTING DEED OR LOT LINE
---	NEW EASEMENTS
---	OTHER BOUNDARY LINE
●	FOUND BRASS CAP MONUMENT
⊙	FOUND ALUMINUM CAP MONUMENT
⊙	FOUND 5/8" REBAR/CAP PLS 14221 OR AS NOTED
⊙	FOUND 1/2" REBAR/CAP PLS 14221 OR AS NOTED
⊙	SET 5/8" REBAR/CAP PLS 11574
⊙	SET 5/8" REBAR/CAP WC PLS 11574, 1" WITNESS CORNER UNLESS OTHERWISE NOTED
⊙	SET 5/8" REBAR/CAP RM PLS 11574
⊙	SET 1/2" REBAR/CAP PLS 11574
⊙	SET COPPER CAP
△	CALCULATED POINT
1	POINT OF BEGINNING
1	LOT NUMBER
WC	WITNESS CORNER
RM	REFERENCE MONUMENT

- NOTES:**
- EASEMENTS: A PERMANENT EASEMENT FOR PUBLIC UTILITIES, PROPERTY DRAINAGE AND PRESSURIZED IRRIGATION TO BE OWNED AND MAINTAINED BY THE (EAST RIDGE VILLAGE COMMUNITY ASSOCIATION, INC.), SAID EASEMENTS HEREBY RESERVED ALONG THE FOLLOWING:
-TEN (10) FOOT WIDE OR AS DEPICTED, WHEN LOCATED AT FRONT LOT LINES, ADJACENT TO PUBLIC RIGHTS OF WAY OR SUBDIVISION BOUNDARY
-FIVE (5) FOOT WIDE OR AS DEPICTED WHEN ADJACENT TO EITHER SIDE OF INTERIOR LOT LINES
 - THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF IDAHO CODE RIGHT TO FARM ACT, WHICH STATES "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITION IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR THE FIRST (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
 - ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE MOST RECENTLY APPROVED SUBDIVISION STANDARDS OF THE CITY OF MERIDIAN AT THE TIME OF RESUBDIVISION.
 - BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH TITLE 11 OF MERIDIAN CITY CODE UNLESS OTHERWISE MODIFIED BY CONDITIONAL USE PERMIT AND DEVELOPMENT AGREEMENT INST. NO. 2018-052339 AS MODIFIED BY MDA H-2020-0096.
 - NO HOMEOWNER SHALL AT ANY TIME FILL OR OBSTRUCT ACHD DITCHES OR SWALES. MAINTENANCE OF ANY IRRIGATION DITCH OR PIPE CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER, UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY.
 - HOMEOWNERS ASSOCIATION SHALL NOT DISSOLVE WITHOUT THE CONSENT FROM THE CITY OF MERIDIAN.
 - THE LAND WITHIN THIS PLAT IS NOT WITHIN AN IRRIGATION DISTRICT AS DEFINED IN IDAHO CODE 31-3805, BUT IN COMPLIANCE WITH IDAHO CODE 31-3805(B), ALL LOTS WITHIN THIS SUBDIVISION WILL RECEIVE WATER FROM A PRIVATE WELL, OWNED AND MAINTAINED BY THE EAST RIDGE MASTER COMMON AREA ASSOCIATION, INC. INST. NO. 2019-064248.
 - LOTS 8, 12, 13, 14, 18, 22, 34, 41 AND 48, BLOCK 4, ARE RESERVED AS COMMON AREA NON-BUILDABLE LOTS, AND ARE OWNED AND MAINTAINED BY THE EAST RIDGE VILLAGE COMMUNITY ASSOCIATION INC.
 - THE BOTTOM ELEVATION OF BUILDING FOOTINGS SHALL BE SET A MINIMUM OF 12" INCHES ABOVE THE ESTABLISHED NORMAL HIGH GROUND/WATER ELEVATION.
 - THIS SUBDIVISION IS SUBJECT TO CITY OF MERIDIAN DEVELOPMENT AGREEMENT INST. NO. 2018-052339 AS MODIFIED BY MDA H-2020-0096.
 - THIS SUBDIVISION IS SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS FOR EAST RIDGE VILLAGE COMMUNITY ASSOCIATION, INC.
 - LOT 13, BLOCK 4 IS A PRIVATE ROAD, TO BE OWNED AND MAINTAINED BY THE EAST RIDGE VILLAGE COMMUNITY ASSOCIATION, INC.
 - DIRECT LOT ACCESS TO E. LAKE HAZEL ROAD IS PROHIBITED.
 - LOTS 8 AND 18, BLOCK 4, ARE SUBJECT TO A COMMON DRIVEWAY EASEMENT AS SHOWN HEREON. VEHICULAR ACCESS FOR SAID LOTS SHALL BE LIMITED TO THE COMMON DRIVEWAY EASEMENTS, AND NO DIRECT ACCESS TO ANY STREET OTHER THAN THROUGH SAID DRIVEWAY EASEMENTS SHALL BE ALLOWED. THE OWNERS OF SAID LOTS TAKING ACCESS THROUGH SAID COMMON DRIVEWAY EASEMENTS SHALL HAVE A PERPETUAL RIGHT OF INGRESS AND EGRESS REGARDING USE AND MAINTENANCE OF SAID EASEMENTS.
 - ALL PRODUCT IN IMPRESSIVE EAST RIDGE SUBDIVISION NO. 2 SHALL BE SINGLE LEVEL WITH A MAXIMUM ROOF HEIGHT OF 25 FEET.
 - THIS DEVELOPMENT IS SUBJECT TO THE ADDENDUM TO DEVELOPMENT AGREEMENT INST. NO. 2021-025636.
 - THE SUBJECT PROPERTY IS LOCATED IN ZONE X PER FIRM MAP 16001C 0265 J. ZONE X: AREA OF MINIMAL FLOOD HAZARD.
 - THE SUBJECT PROPERTY IS SUBJECT TO A CITY OF MERIDIAN SEWER EASEMENT INST. NO. 2021-102390.
 - THE SUBJECT PROPERTY IS SUBJECT TO A CITY OF MERIDIAN WATER EASEMENT INST. NO. 2021-102389.
 - THE SUBJECT PROPERTY IS SUBJECT TO A CITY OF MERIDIAN SEWER AND WATER EASEMENT INST. NO. 2021-102391.
 - THE SUBJECT PROPERTY IS SUBJECT TO A EMERGENCY FIRE ACCESS EASEMENT INST. NO. 2021-085891



SURVEYOR'S NARRATIVE:

SAWTOOTH LAND SURVEYING WAS CONTRACTED BY G20, LLC TO PREPARE THE SUBDIVISION PLAT SHOWN HEREON.

THE SECTIONAL MONUMENTS USED TO CONTROL THE LOCATION OF THE SW1/4 OF THE SE1/4 ARE THE SAME MONUMENTS AS SHOWN ON THE PLAT OF IMPRESSIVE EAST RIDGE SUBDIVISION NO. 1 ON FILE IN BOOK 116 OF PLATS AT PAGES 17499-17501, ADA COUNTY RECORDS.

THE SOUTH AND EAST BOUNDARIES OF THIS PLAT ARE ADJACENT TO SAID IMPRESSIVE EAST RIDGE SUBDIVISION NO. 1 AND ARE CONTROLLED BY FOUND MONUMENTS PER SAID SUBDIVISION. THE NORTHERLY AND WEST BOUNDARIES WERE ESTABLISHED BY THE CLIENT.

****SEE SHEET 2 OF 4 FOR SEWER AND WATER EASEMENT DETAILS****
****SEE SHEET 3 OF 4 FOR LINE & CURVE TABLE****

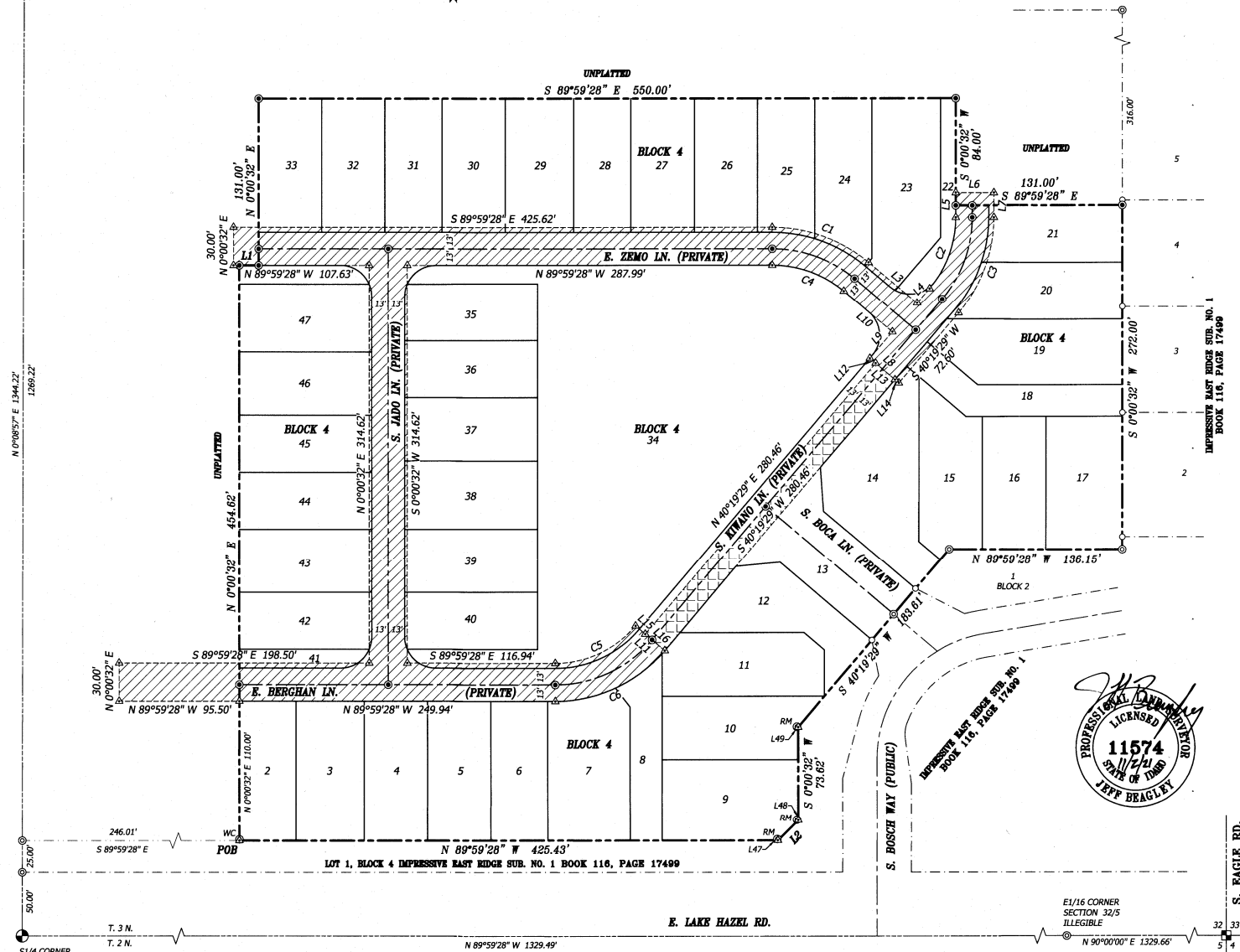
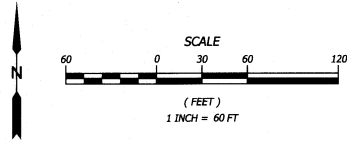
2030 S. WASHINGTON AVE.
EMMETT, ID 83617
(208) 398-8104
FAX (208) 398-8105

SAWTOOTH
Land Surveying, LLC WWW.SAWTOOTHLS.COM

SHEET: 1 OF 4	DATE: 11/2021	DRAWN BY: WFJ	CHECKED BY: JB	JOB#: 19116	DWG#: 19116-PP
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IMPRESSIVE EAST RIDGE SUBDIVISION NO. 2
 LOCATED IN THE SW1/4 OF THE SE1/4 OF SECTION 32,
 T. 3 N., R. 1 E., B.M., CITY OF MERIDIAN, ADA COUNTY, IDAHO
 2021

CS1/16 CORNER
SECTION 32



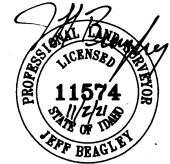
CURVE TABLE

CURVE	ARC LENGTH	DELTA ANGLE	RADIUS	CHORD BEARING	CHORD LENGTH
C1	82.33'	40°18'57"	117.00'	S 69°49'59" E	80.64'
C2	61.22'	40°18'57"	87.00'	N 20°10'01" E	59.96'
C3	82.33'	40°18'57"	117.00'	S 20°10'01" W	80.64'
C4	61.22'	40°18'57"	87.00'	N 69°49'59" W	59.96'
C5	71.57'	49°41'03"	83.00'	N 65°10'01" E	69.74'
C6	97.99'	49°41'03"	113.00'	S 65°10'01" W	94.95'

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 89°59'28" E	15.37'
L2	S 45°00'32" W	22.63'
L3	S 49°40'31" E	50.15'
L4	N 40°19'29" E	15.12'
L5	N 00°00'32" E	19.42'
L6	S 89°59'28" E	30.00'
L7	S 00°00'32" W	19.42'
L8	N 49°40'31" W	30.00'
L9	N 40°19'29" E	27.48'
L10	N 49°40'31" W	50.15'
L11	S 49°40'31" E	30.00'
L12	N 49°40'31" W	6.00'
L13	N 49°40'31" W	20.00'
L14	N 49°40'31" W	4.00'
L15	N 49°40'31" W	10.00'
L16	N 49°40'31" W	20.00'
L47	N 22°29'28" W	1.08'
L48	N 62°29'28" W	1.08'
L49	N 69°49'59" W	1.07'

- LEGEND**
- SUBDIVISION BOUNDARY
 - LOT LINE
 - SECTIONAL LINE
 - CENTERLINE
 - EXISTING DEED OR LOT LINE
 - NEW EASEMENTS
 - OTHER BOUNDARY LINE
 - ▨ SEWER AND WATER EASEMENT
INST. NO. 2021-102391 (SEE NOTE 20)
 - ▩ WATER EASEMENT
INST. NO. 2021-102389 (SEE NOTE 19)
 - ⊕ FOUND BRASS CAP MONUMENT
 - ⊕ FOUND ALUMINUM CAP MONUMENT
 - ⊙ FOUND 5/8" REBAR/CAP PLS 14221 OR AS NOTED
 - ⊙ FOUND 1/2" REBAR/CAP PLS 14221 OR AS NOTED
 - ⊙ SET 5/8" REBAR/CAP PLS 11574
 - WC ⊙ SET 5/8" REBAR/CAP WC PLS 11574, 1' WITNESS CORNER UNLESS OTHERWISE NOTED
 - RM ⊙ SET 5/8" REBAR/CAP RM PLS 11574
 - △ CALCULATED POINT
 - POB POINT OF BEGINNING
 - I LOT NUMBER
 - WC WITNESS CORNER
 - RM REFERENCE MONUMENT



SW1/4 CORNER
SECTION 32
CPF# 1111066375
ILLEGIBLE

N 89°59'28" W 1329.49'
BASIS OF BEARINGS

E1/16 CORNER
SECTION 32/5
ILLEGIBLE

FOUND ALUMINUM CAP
PLS 4431
CPF# 2019-091022

2030 S. WASHINGTON AVE.
EMMETT, ID 83617
(208) 398-8104
FAX (208) 398-8105

SAWTOOTH
Land Surveying, LLC WWW.SAWTOOTHLS.COM

SHEET: 2 OF 4	DATE: 10/2021	DRAWN BY: Wfj	CHECKED BY: JB	JOB#: 19116	DWG#: 19116-FP
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IMPRESSIVE EAST RIDGE SUBDIVISION NO. 2

CERTIFICATE OF OWNER:

KNOW ALL MEN BY THESE PRESENTS:

THAT I THE UNDERSIGNED DO HEREBY CERTIFY THAT I AM THE OWNER OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS MY INTENTION TO INCLUDE SAID PROPERTY IN THIS SUBDIVISION PLAT.

THE OWNER CERTIFIES THAT IRRIGATION WATER WILL BE SUPPLIED PER IDAHO CODE 31-3805.1(B). IRRIGATION WATER WILL BE PROVIDED BY A PRIVATE WELL TO BE OWNED AND MAINTAINED BY THE CURRENT AND ANY FUTURE HOME OWNERS ASSOCIATION.

THE OWNER FURTHER CERTIFIES, THAT ALL LOTS IN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM THE CITY OF MERIDIAN, IDAHO MUNICIPAL WATER SYSTEM, INCORPORATED AND THAT THE CITY OF MERIDIAN, IDAHO, HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THIS SUBDIVISION. (I.C. 50-1334)

THE PRIVATE ROADS AND EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERCTED WITHIN THE LINES OF SAID EASEMENTS.

BASIS OF BEARINGS FOR THIS DESCRIPTION IS N. 89°59'28" W. BETWEEN THE 5/8" REBAR ILLEGIBLE CAP MARKING THE E1/16 CORNER COMMON TO SECTIONS 32 AND 5, AND THE BRASS CAP MARKING THE S1/4 CORNER OF SECTION 32, BOTH IN T. 3 N., R. 1 E., B.M., ADA COUNTY, IDAHO.

A PARCEL OF LAND LOCATED IN THE SW1/4 OF THE SE1/4 OF SECTION 32, T. 3 N., R. 1 E., B.M., CITY OF MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MARKING THE S1/4 CORNER OF SAID SECTION 32;

THENCE N. 0°08'57" E., COINCIDENT WITH THE WEST LINE OF SAID SW1/4 OF THE SE1/4 OF SECTION 32, A DISTANCE OF 75.00 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE LEAVING SAID WEST LINE OF THE SW1/4 OF THE SE1/4 OF SECTION 32, S. 89°59'28" E., PARALLEL WITH THE SOUTH LINE OF SAID SW1/4 OF THE SE1/4 OF SECTION 32, A DISTANCE OF 246.01 FEET TO THE **POINT OF BEGINNING** SAID POINT WITNESSED N. 0°00'32" E., 1.00 FOOT WITH A 5/8" REBAR WITH CAP PLS 11574;

THENCE N. 0°00'32" E., 454.62 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE S. 89°59'28" E., PARALLEL WITH SAID SOUTH LINE OF THE SW1/4 OF THE SE1/4, A DISTANCE OF 15.37 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE N. 0°00'32" E., 131.00 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE S. 89°59'28" E., PARALLEL WITH SAID SOUTH LINE OF THE SW1/4 OF THE SE1/4, A DISTANCE OF 550.00 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE S. 0°00'32" W., 84.00 FEET TO A 5/8" REBAR WITH CAP PLS 11574;

THENCE S. 89°59'28" E., PARALLEL WITH SAID SOUTH LINE OF THE SW1/4 OF THE SE1/4, A DISTANCE OF 131.00 FEET TO A 5/8" REBAR WITH CAP PLS 11574 ON THE WEST LINE OF IMPRESSIVE EAST RIDGE NO. 1, RECORDED IN BOOK 116, 17499, ADA COUNTY RECORDS;

THENCE COINCIDENT WITH THE WESTERLY LINE OF SAID IMPRESSIVE EAST RIDGE NO. 1 THE FOLLOWING COURSES AND DISTANCES;

THENCE S. 0°00'32" W., 272.00 FEET TO A 5/8" REBAR WITH CAP PLS 14221;

THENCE N. 89°59'28" W., PARALLEL WITH SAID SOUTH LINE OF THE SW1/4 OF THE SE1/4, A DISTANCE OF 136.15 FEET TO A 5/8" REBAR WITH CAP PLS 14221;

THENCE S. 40°19'29" W., 183.61 FEET TO A POINT, SAID POINT REFERENCED N. 69°49'59" W., 1.07 FEET WITH A 5/8" REBAR WITH CAP PLS 11574;

THENCE S. 0°00'32" W., 73.62 FEET TO A POINT, SAID POINT REFERENCED N. 67°29'28" W., 1.08 FEET WITH A 5/8" REBAR WITH CAP PLS 11574;

THENCE S. 45°00'32" W., 22.63 FEET TO A POINT, SAID POINT REFERENCED N. 22°29'28" W., 1.08 FEET WITH A 5/8" REBAR WITH CAP PLS 11574;

THENCE N. 89°59'28" W., 425.43 FEET TO THE **POINT OF BEGINNING**.

THE ABOVE DESCRIBED PARCEL CONTAINS 7.907 ACRES, MORE OR LESS.

G20, LLC
JIM CONGER, AUTHORIZED AGENT

ACKNOWLEDGEMENT

STATE OF IDAHO }
COUNTY OF ADA } SS

ON THIS 1st DAY OF November, 2021, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JIM CONGER, KNOWN OR IDENTIFIED TO ME TO BE AN AUTHORIZED AGENT OF G20 LIMITED LIABILITY COMPANY, THAT EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

CAMIE LANEY
COMMISSION #20202983
NOTARY PUBLIC
STATE OF IDAHO

Camie Laney
NOTARY PUBLIC FOR IDAHO
RESIDING AT Boise
MY COMMISSION EXPIRES 8-3-2026

CERTIFICATE OF SURVEYOR:

I, JEFF BEAGLEY, PLS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS, SURVEYS AND CORNER PERPETUATION AND FILING ACT, IDAHO CODE 55-1601 THROUGH 55-1612.

JEFF BEAGLEY



P.L.S. 11574

CURVE TABLE

CURVE	ARC LENGTH	DELTA ANGLE	RADIUS	CHORD BEARING	CHORD LENGTH
C1	53.72	183°27'48"	87.00	S 17°41'36" W	52.87
C2	40.60	94°56'09"	24.50	S 69°41'29" W	36.11
C3	35.32	82°36'30"	24.50	S 76°41'36" W	32.34
C4	52.27	124°19'59"	24.50	N 55°39'20" W	52.26
C5	29.81	80°18'59"	113.00	N 69°49'59" W	27.88
C6	45.62	23°40'25"	113.00	N 61°41'28" W	45.31
C7	33.89	179°11'02"	113.00	N 81°23'57" W	33.76
C8	29.51	40°18'59"	113.00	N 20°10'01" E	27.88
C9	43.31	21°57'59"	113.00	N 29°20'40" E	43.05
C10	36.20	118°21'19"	113.00	N 09°11'11" E	36.05
C11	70.36	40°18'59"	100.00	N 20°10'01" E	68.92
C12	97.99	49°11'03"	113.00	N 65°10'01" E	94.25
C13	49.02	24°51'25"	113.00	N 77°34'50" E	48.64
C14	45.77	23°12'22"	113.00	N 53°32'36" E	45.46
C15	5.20	113°17'6"	113.00	N 41°00'07" E	5.20
C16	86.72	49°41'03"	100.00	N 65°10'01" E	84.02
C17	38.48	90°00'00"	24.50	S 44°59'28" E	34.65
C18	28.52	66°42'09"	24.50	S 56°38'26" E	26.94
C19	9.96	23°17'56"	24.50	S 11°38'26" E	9.99
C20	38.48	90°00'00"	24.50	S 45°00'32" W	34.65
C21	9.96	23°17'56"	24.50	S 11°39'31" W	9.89
C22	28.52	66°42'09"	24.50	S 56°39'31" W	26.94
C23	70.36	40°18'59"	100.00	S 69°49'59" E	68.92
C24	61.22	40°18'59"	87.00	S 69°49'59" E	59.96
C25	38.48	90°00'00"	24.50	N 44°59'28" E	34.65
C26	75.44	49°41'03"	87.00	S 65°10'01" W	73.10
C27	38.48	90°00'00"	24.50	N 44°59'28" W	34.65
C28	28.52	66°42'09"	24.50	N 56°38'26" W	26.94
C29	9.96	23°17'44"	24.50	N 11°38'20" W	9.89
C30	38.48	90°00'00"	24.50	N 45°00'32" E	34.65
C31	9.96	23°18'00"	24.50	N 11°39'36" E	9.90
C32	28.52	66°41'53"	24.50	N 56°39'36" E	26.94

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 89°59'28" E	15.37
L2	S 45°00'32" W	22.63
L3	S 89°59'28" E	12.00
L4	S 49°19'29" E	8.15
L5	N 89°59'28" W	11.62
L6	S 89°59'28" E	13.00
L7	N 00°00'32" E	9.42
L8	S 89°59'28" E	13.00
L9	N 00°00'32" E	9.42
L10	S 40°19'29" W	10.89
L11	N 49°40'31" W	12.00
L12	N 04°05'47" W	35.00
L13	S 49°40'31" E	12.79
L14	S 69°49'59" E	12.86
L15	N 40°19'29" E	9.80
L16	S 89°59'28" E	5.94
L17	S 49°40'31" E	15.10
L18	S 49°40'31" E	21.04
L19	S 00°00'32" W	36.39
L20	N 00°00'32" E	13.00
L21	N 00°00'32" E	13.00
L22	N 00°00'32" E	14.81
L23	N 00°00'32" E	14.81
L24	N 49°40'31" W	52.32
L25	S 37°37'47" E	18.93
L26	N 00°00'32" E	13.00
L27	N 00°00'32" E	13.00
L28	N 45°00'32" E	32.42
L29	S 89°59'28" E	20.00
L30	S 45°00'32" W	15.85
L31	S 45°00'32" W	15.85
L32	N 00°00'32" E	30.00
L33	S 89°59'28" E	50.15
L34	N 40°19'29" E	15.12
L35	N 00°00'32" E	19.42
L36	S 89°59'28" E	30.00
L37	S 00°00'32" W	118.42
L38	S 40°19'29" W	72.60
L39	N 49°40'31" W	30.00
L40	N 40°19'29" E	22.48
L41	N 69°49'59" W	50.35
L42	S 49°40'31" E	30.00
L43	N 00°00'32" E	30.00
L44	S 49°40'31" W	52.42
L45	N 89°59'28" W	20.00
L46	N 45°00'32" E	15.85
L47	N 23°19'28" W	11.08
L48	N 67°29'28" W	11.08
L49	N 69°49'59" W	11.07

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SAWTOOTH
Land Surveying, LLC WWW.SAWTOOTHLS.COM

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

Rae Peas PEHS 5-5-2021 DATE
CENTRAL DISTRICT HEALTH, EHS



APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 13 DAY OF MAY, 2021.

Bruce S. Wong 13 MAY 2021 DATE
PRESIDENT, ADA COUNTY HIGHWAY DISTRICT
Signed by Bruce S. Wong, Director for President



CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Jerry J. Hastings 11-9-2021 DATE
ADA COUNTY SURVEYOR
PLS 5359



APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY APPROVE THIS PLAT.

Warren Stearns 8/10/21 DATE
CITY ENGINEER L.N. 9420

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 3RD DAY OF MARCH, 2021 THIS PLAT WAS DULY ACCEPTED AND APPROVED.

Chels Johnson 8/10/2021 DATE
CITY CLERK BY Jamie Winkler DEPUTY



CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN "PAID IN FULL" THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Elizabeth Mahn 11-16-2021 DATE
COUNTY TREASURER
Signed by Deputy: Alexandra Suyath



COUNTY RECORDERS CERTIFICATE

STATE OF IDAHO }
COUNTY OF ADA } SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF SAWTOOTH LAND SURVEYING, LLC., AT 51 MINUTES PAST 2 O'CLOCK P.M. THIS 16 DAY OF November, 2021, A.D., AND WAS DULY RECORDED IN BOOK 121 OF PLATS AT PAGES 19152, THROUGH 19155, INSTRUMENT NUMBER 2021-167316

Dan Reynolds Phil McGraw
DEPUTY EX-OFFICIO RECORDER



2030 S. WASHINGTON AVE.
EMMETT, ID 83617
(208) 398-8104
FAX (208) 398-8105

SAWTOOTH
Land Surveying, LLC WWW.SAWTOOTHLS.COM

SHEET:	DATE:	DRAWN BY:	CHECKED BY:	JOB#:	DWG#:
4 OF 4	4/2021	WFJ	JB	19116	19116-FP