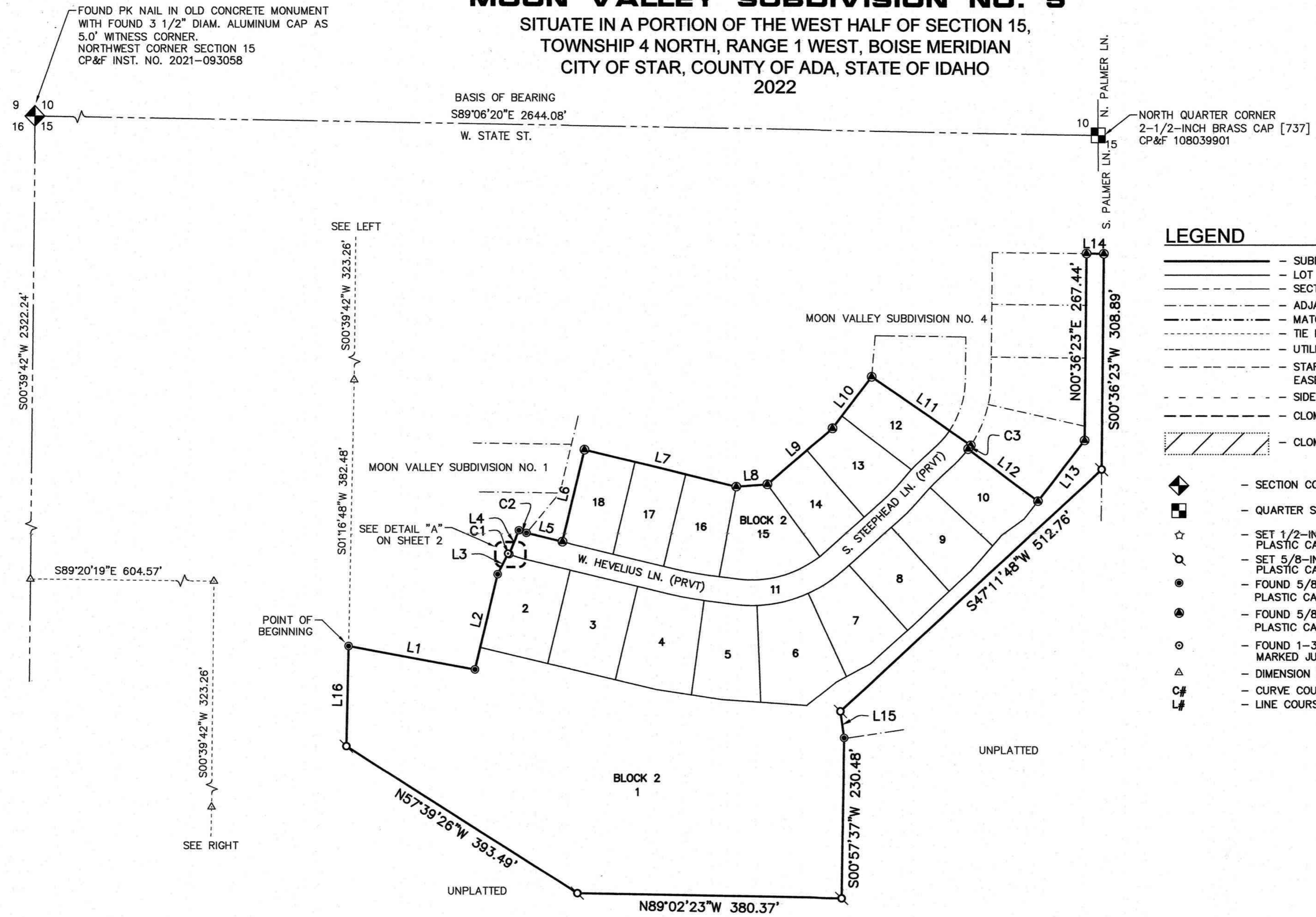


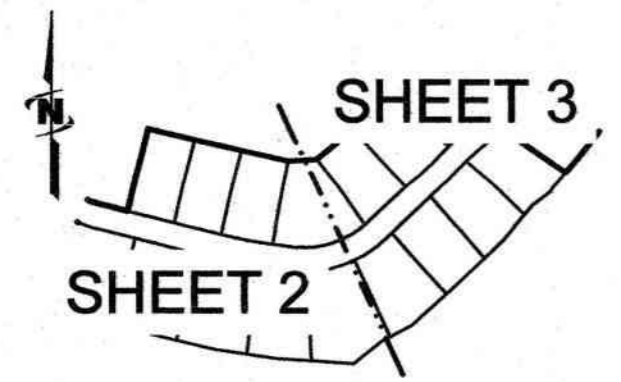
PLAT OF
MOON VALLEY SUBDIVISION NO. 5
 SITUATE IN A PORTION OF THE WEST HALF OF SECTION 15,
 TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN
 CITY OF STAR, COUNTY OF ADA, STATE OF IDAHO
 2022



LEGEND

- SUBDIVISION BOUNDARY LINE
- LOT LINE
- SECTION LINE
- ADJACENT PROPERTY LINE
- MATCH LINE
- TIE LINE
- UTILITY EASEMENT LINE
- STAR SEWER AND WATER DISTRICT EASEMENT LINE, SEE EASEMENT NOTE 9
- SIDEWALK EASEMENT LINE
- CLOMR FLOODWAY LINE, SEE NOTE 12
- CLOMR FLOOD HAZARD ZONE AE, SEE NOTE 12

- SECTION CORNER
- QUARTER SECTION CORNER
- SET 1/2-INCH X 24-INCH REBAR WITH PLASTIC CAP MARKED "J-U-B 15528"
- SET 5/8-INCH X 24-INCH REBAR WITH PLASTIC CAP MARKED "J-U-B 15528"
- FOUND 5/8-INCH REBAR WITH PLASTIC CAP MARKED "JUB PLS 16642"
- FOUND 5/8-INCH REBAR WITH PLASTIC CAP MARKED "J-U-B 15528"
- FOUND 1-3/16-INCH BRASS PLUG IN CONCRETE MARKED JUB PLS 16642
- DIMENSION POINT—NOT SET OR FOUND
- CURVE COURSE NUMBER (TYPICAL)
- LINE COURSE NUMBER (TYPICAL)



KEY MAP

LINE TABLE - THIS SHEET ONLY

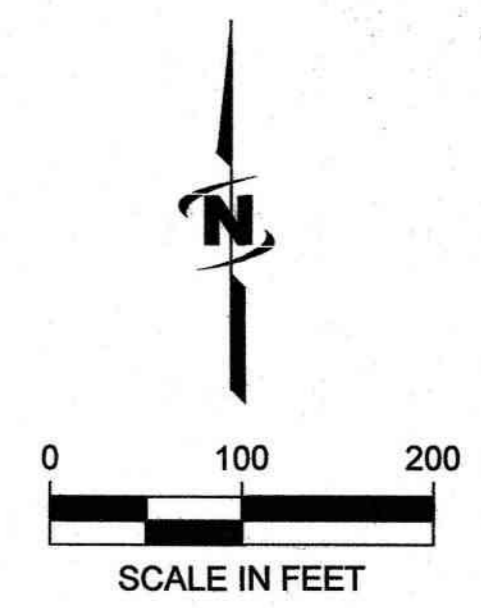
NO.	BEARING	DIST.
L1	S79°43'01"E	184.85'
L2	N13°31'38"E	140.59'
L3	N26°25'15"E	33.39'
L4	N22°28'53"E	37.00'
L5	S76°20'29"E	53.21'
L6	N13°31'44"E	136.51'
L7	S76°28'16"E	225.00'
L8	N85°45'51"E	44.82'

LINE TABLE - THIS SHEET ONLY

NO.	BEARING	DIST.
L9	N49°12'16"E	123.51'
L10	N37°21'10"E	92.90'
L11	S55°40'26"E	172.51'
L12	S53°27'24"E	125.13'
L13	N37°40'58"E	109.90'
L14	S89°23'37"E	25.00'
L15	S08°04'02"E	38.17'
L16	N01°16'48"E	143.04'

CURVE TABLE - THIS SHEET ONLY

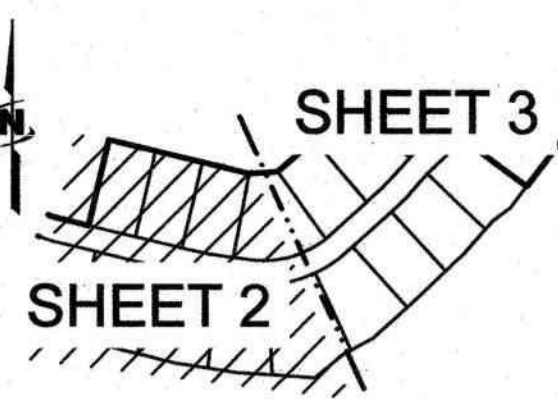
NO.	RADIUS	DELTA	LENGTH	CH. BEARING	CH. DIST.
C1	143.50'	0°44'38"	1.86'	S67°08'48"E	1.86'
C2	106.50'	6°12'47"	11.55'	S70°37'30"E	11.54'
C3	168.50'	2°13'02"	6.52'	S35°26'05"W	6.52'



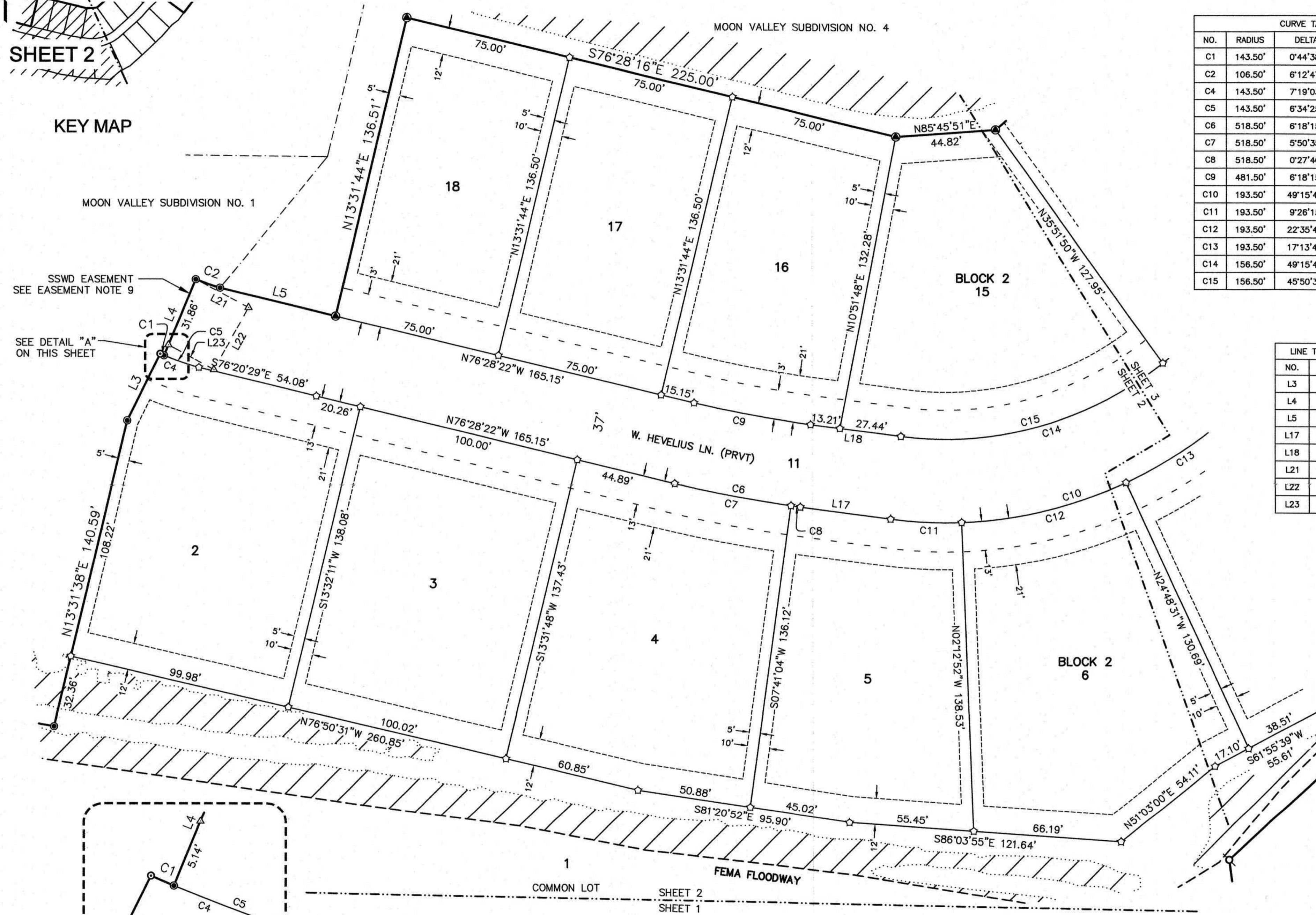
J-U-B ENGINEERS, INC.
 2760 West Excursion Lane, Suite 400, Meridian, ID 83642-5313
 p 208 376 7330 www.jub.com SHEET 1 OF 6
 JOB No. 10-20-133

SEE SHEET 4 FOR NOTES, EASEMENT NOTES, REFERENCES, AND SURVEYOR'S NARRATIVE.

PLAT OF
MOON VALLEY SUBDIVISION NO. 5



KEY MAP

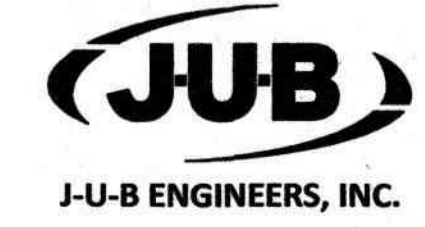
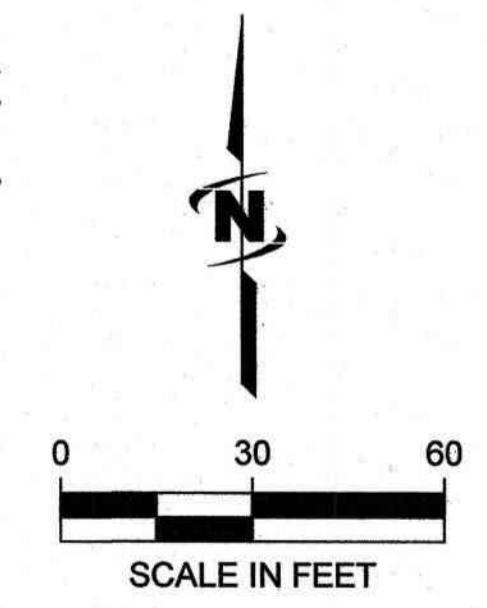
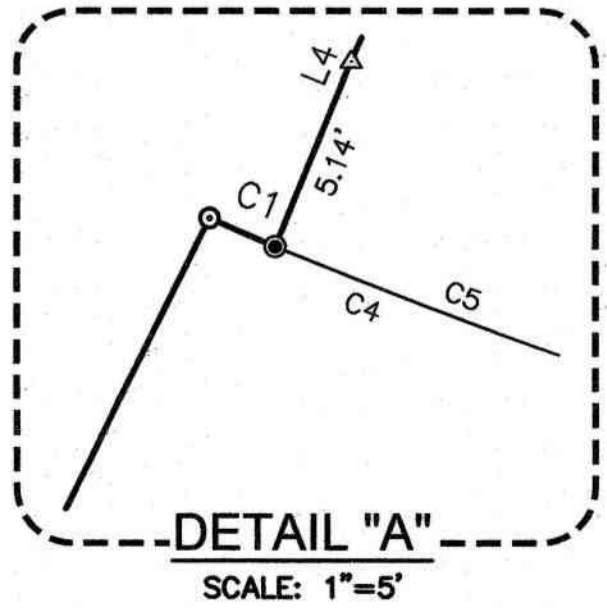


CURVE TABLE - THIS SHEET ONLY

NO.	RADIUS	DELTA	LENGTH	CH. BEARING	CH. DIST.
C1	143.50'	0°44'38"	1.86'	S67°08'48"E	1.86'
C2	106.50'	6°12'47"	11.55'	S70°37'30"E	11.54'
C4	143.50'	7°19'03"	18.33'	S70°26'00"E	18.31'
C5	143.50'	6°34'25"	16.46'	S70°48'19"E	16.45'
C6	518.50'	6°18'15"	57.05'	S79°37'29"E	57.02'
C7	518.50'	5°50'35"	52.88'	S79°23'39"E	52.85'
C8	518.50'	0°27'40"	4.17'	S82°32'46"E	4.17'
C9	481.50'	6°18'15"	52.98'	S79°37'29"E	52.95'
C10	193.50'	49°15'42"	166.37'	N72°35'33"E	161.29'
C11	193.50'	9°26'15"	31.87'	S87°29'44"E	31.84'
C12	193.50'	22°35'40"	76.31'	N76°29'19"E	75.81'
C13	193.50'	17°13'47"	58.19'	N56°34'36"E	57.97'
C14	156.50'	49°15'42"	134.55'	N72°35'33"E	130.45'
C15	156.50'	45°50'33"	125.22'	N74°18'07"E	121.90'

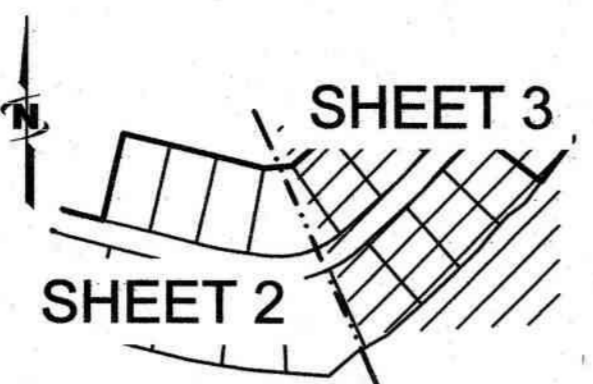
LINE TABLE - THIS SHEET ONLY

NO.	BEARING	DIST.
L3	N26°25'15"E	33.39'
L4	N22°28'53"E	37.00'
L5	S76°20'29"E	53.21'
L17	S82°46'36"E	40.65'
L18	S82°46'36"E	40.65'
L21	S61°51'45"E	26.78'
L22	S28°51'52"W	32.01'
L23	N61°06'02"W	23.22'



SEE SHEET 1 FOR LEGEND.
SEE SHEET 4 FOR NOTES, EASEMENT NOTES, REFERENCES, AND SURVEYOR'S NARRATIVE.

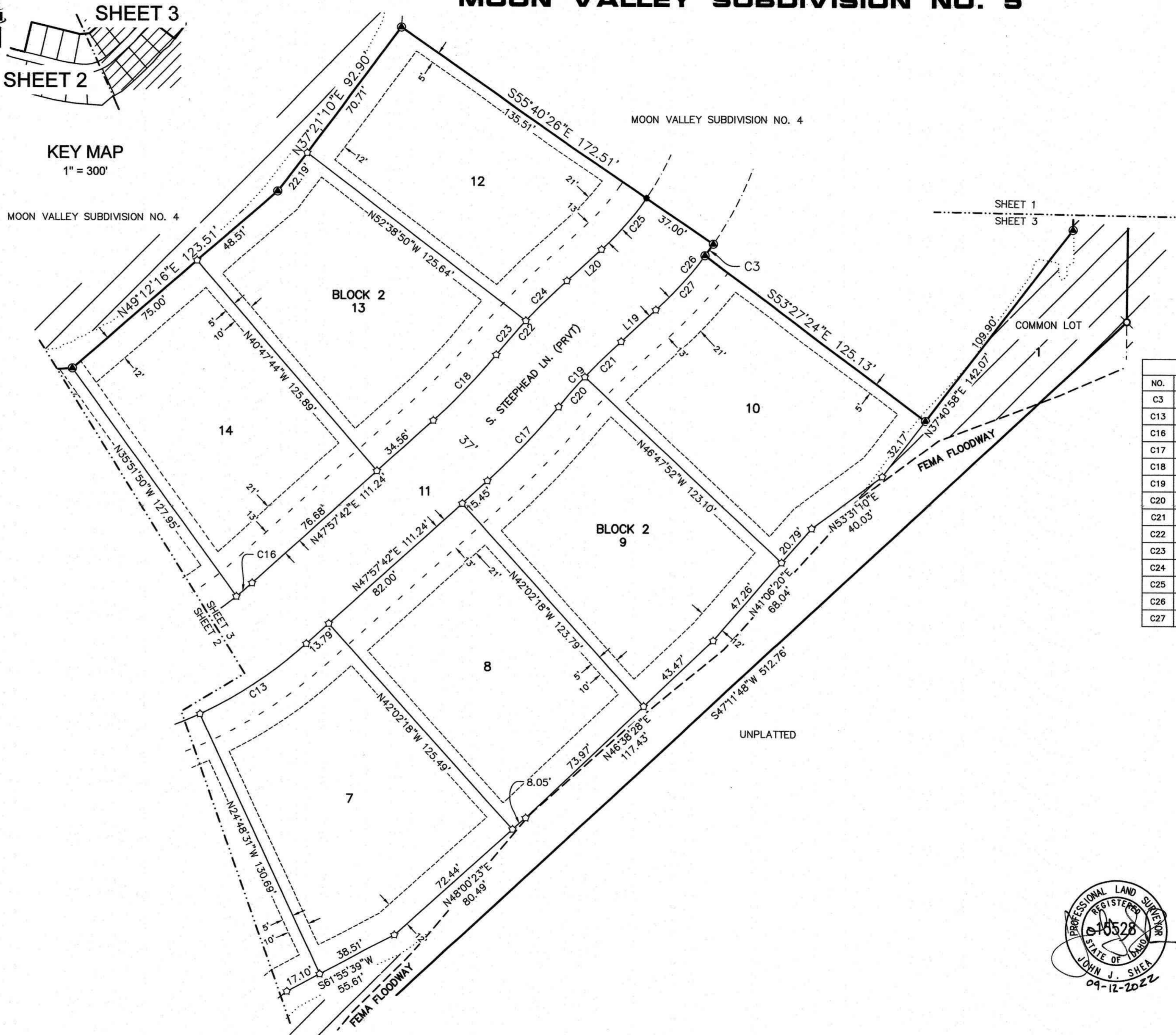
PLAT OF
MOON VALLEY SUBDIVISION NO. 5



KEY MAP
1" = 300'

MOON VALLEY SUBDIVISION NO. 4

MOON VALLEY SUBDIVISION NO. 4

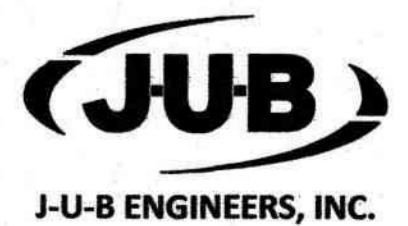
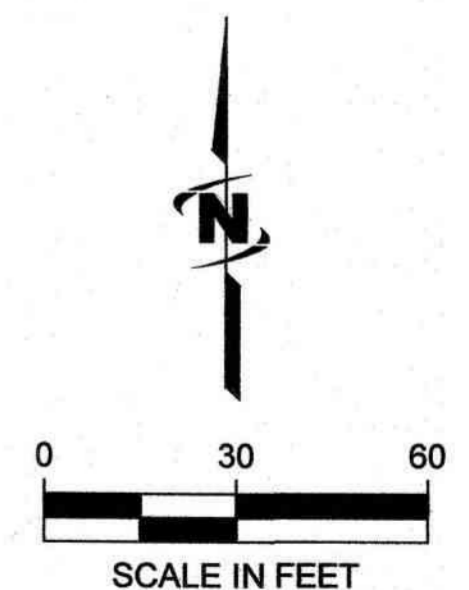


LINE TABLE - THIS SHEET ONLY

NO.	BEARING	DIST.
L19	N47°54'59"E	21.21'
L20	N47°54'59"E	21.21'

CURVE TABLE - THIS SHEET ONLY

NO.	RADIUS	DELTA	LENGTH	CH. BEARING	CH. DIST.
C3	168.50'	2°13'02"	6.52'	S35°26'05"W	6.52'
C13	193.50'	17°13'47"	58.19'	N56°34'36"E	57.97'
C16	156.50'	3°25'09"	9.34'	N49°40'17"E	9.34'
C17	318.50'	8°26'25"	46.92'	N43°44'30"E	46.88'
C18	281.50'	8°26'25"	41.47'	N43°44'30"E	41.43'
C19	281.50'	8°23'41"	41.24'	S43°43'08"W	41.21'
C20	281.50'	3°40'50"	18.08'	S41°21'42"W	18.08'
C21	281.50'	4°42'51"	23.16'	S45°33'33"W	23.15'
C22	318.50'	8°23'41"	46.67'	S43°43'08"W	46.62'
C23	318.50'	3°40'29"	20.43'	S41°21'32"W	20.42'
C24	318.50'	4°43'12"	26.24'	S45°33'22"W	26.23'
C25	131.50'	13°35'24"	31.19'	N41°07'16"E	31.12'
C26	168.50'	13°35'24"	39.97'	N41°07'16"E	39.87'
C27	168.50'	11°22'23"	33.45'	N42°13'47"E	33.39'



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SEE SHEET 1 FOR LEGEND.
SEE SHEET 4 FOR NOTES, EASEMENT NOTES, REFERENCES, AND SURVEYOR'S NARRATIVE

PLAT OF
MOON VALLEY SUBDIVISION NO. 5

PLAT BOOK 124 PAGE 19815

NOTES

1. LOT 11 OF BLOCK 2 IS DESIGNATED AS A PRIVATE ROAD; AND LOT 1 OF BLOCK 2 IS A COMMON LOT AND WILL BE OWNED AND MAINTAINED BY RIVERSTONE HOMEOWNER'S ASSOCIATION, INC.
2. THE PRESSURIZED IRRIGATION SYSTEM SHALL BE OWNED AND MAINTAINED BY RIVERSTONE HOMEOWNER'S ASSOCIATION. IRRIGATION WATER WILL BE PROVIDED BY PIONEER DITCH COMPANY LTD. THE LOTS WITHIN THIS SUBDIVISION WILL BE OBLIGATED FOR ASSESSMENTS FROM THE PIONEER DITCH COMPANY LTD.
3. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
4. MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE CITY OF STAR APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING PERMITS OR AS SPECIFICALLY APPROVED AND / OR REQUIRED, OR AS SHOWN ON THIS PLAT.
5. THIS DEVELOPMENT IS SUBJECT TO A DEVELOPMENT AGREEMENT INSTRUMENT NO. 2019-099018, AND AMENDED BY THAT FIRST AMENDMENT TO AMENDED AND RESTATED DEVELOPMENT AGREEMENT INSTRUMENT NO. 2021-076058.
6. LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM THE HEALTH AUTHORITY.
7. NO ADDITIONAL DOMESTIC WATER SUPPLIES SHALL BE INSTALLED BEYOND THE WATER SYSTEM APPROVED IN SANITARY RESTRICTION RELEASE.
8. REFERENCE IS MADE TO THE PUBLIC HEALTH LETTER ON FILE WITH ADA COUNTY RECORDER REGARDING ADDITIONAL RESTRICTIONS.
9. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES, "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
10. NO WORK SHALL BE PERFORMED WITHIN THE FEMA FLOODWAY WITHOUT A PERMIT.
11. THIS DEVELOPMENT IS SUBJECT TO PIONEER DITCH COMPANY LICENSE AGREEMENT INSTRUMENT NO. 2019-122483 AND ADDENDUM THERETO RECORDED AS INSTRUMENT NO. 2020-058943.
12. THIS SUBDIVISION IS LOCATED WITHIN SPECIAL FLOOD HAZARD AREA ZONE AE, SPECIAL FLOOD HAZARD AREA ZONE X, AND THE FLOODWAY AREA WITHIN ZONE AE. THE CONDITIONAL LETTER OF MAP REVISION (CLOMR), DATED JANUARY 26, 2022, SUPERCEDES THE FEMA FLOOD INSURANCE RATE MAP 16001C0140 J.
13. A BUILDING PERMIT SHALL NOT BE ISSUED FOR ANY LOT THAT IS LOCATED WITHIN THE MAPPED FLOODPLAIN UNTIL A FLOOD PLAIN DEVELOPMENT PERMIT IS OBTAINED FOR THE INDIVIDUAL LOT. EACH LOT WITHIN THE MAPPED FLOODPLAIN SHALL REQUIRE AN INDIVIDUAL FLOOD PLAIN DEVELOPMENT PERMIT. NO WORK SHALL BE PERFORMED WITHIN THE FLOODWAY AREA WITHOUT A PERMIT. NO RISE CERTIFICATES WILL BE REQUIRED FOR ANY WORK WITHIN THE FLOODWAY AREA.
14. THIS SUBDIVISION IS SUBJECT TO COVENANTS, CONDITIONS & RESTRICTIONS CONTAINED IN INSTRUMENT NO. 2020-095409, FIRST SUPPLEMENT INSTRUMENT NO. 2020-095415, AND FIRST AMENDMENT TO FIRST SUPPLEMENT INSTRUMENT NO. 2021-016388 ALONG WITH ANY AMENDMENTS THERETO.

REFERENCE DOCUMENTS

Subdivisions: R.L. Hon Subdivision (Bk. 4 Plats, Pg. 163)
Matt Subdivision (Bk. 73 Plats, Pgs. 7509-7510)
Moon Valley Subdivision No. 1 (Bk. 118 Plats, Pgs. 18219-18229)
Moon Valley Subdivision No. 4 (Bk. 122 Plats, Pgs. 19391-19396)

Surveys: ROS 3271, 11900

Deeds: 104023529, 104046780

Easements: 2019-119142

EASEMENT NOTES

1. LOT 1 OF BLOCK 2 IS HEREBY DESIGNATED AS HAVING A UTILITY EASEMENT CO-SITUATE WITH SAID LOT.
2. LOT 11 OF BLOCK 2 IS HEREBY DESIGNATED AS HAVING A PRIVATE ROAD EASEMENT AND A STAR SEWER AND WATER DISTRICT EASEMENT CO-SITUATE WITH SAID LOT.
3. ALL UTILITY EASEMENTS SHOWN OR DESIGNATED HEREON ARE NON-EXCLUSIVE, PERPETUAL, SHALL RUN WITH THE LAND, ARE APPURTENANT TO THE LOTS SHOWN HEREON, AND ARE HEREBY RESERVED FOR THE INSTALLATION, MAINTENANCE, OPERATION, AND USE OF PUBLIC & PRIVATE UTILITIES, PRESSURIZED IRRIGATION, SEWER SERVICE, CABLE TELEVISION/DATA; APPURTENANCES THERETO; AND LOT DRAINAGE.
4. THE PRIVATE ROAD EASEMENT DESIGNATED HEREON IS NON-EXCLUSIVE, PERPETUAL, SHALL RUN WITH THE LAND, IS APPURTENANT TO THE LOTS SHOWN HEREON, AND IS HEREBY RESERVED FOR THE INGRESS AND EGRESS OF EMERGENCY VEHICLES; THE INSTALLATION, MAINTENANCE, OPERATION, AND USE OF ROADWAYS, SIDEWALKS, DRIVEWAYS, AND LANDSCAPING; AND APPURTENANCES THERETO.
5. THE DRAINAGE EASEMENTS SHOWN OR DESIGNATED HEREON ARE NON-EXCLUSIVE, PERPETUAL, SHALL RUN WITH THE LAND, ARE APPURTENANT TO THE ADJOINING COMMON LOT, AND ARE HEREBY RESERVED UNTO THE RIVERSTONE HOMEOWNERS ASSOCIATION, INC. FOR DRAINAGE AND MAINTENANCE OF DRAINAGE FACILITIES.
6. SIDEWALK EASEMENTS AS SHOWN HEREON ARE NON-EXCLUSIVE, PERPETUAL, SHALL RUN WITH THE LAND, ARE APPURTENANT TO THE LOTS SHOWN HEREON, AND ARE HEREBY RESERVED FOR INGRESS AND EGRESS; THE INSTALLATION, MAINTENANCE, OPERATION, AND USE OF SIDEWALKS; AND APPURTENANCES THERETO. RIVERSTONE HOMEOWNER'S ASSOCIATION, INC. SHALL BE RESPONSIBLE FOR MAINTENANCE OF SIDEWALKS.
7. NO EASEMENT SHOWN OR DESIGNATED HEREON SHALL PRECLUDE THE CONSTRUCTION AND MAINTENANCE OF HARD-SURFACED DRIVEWAYS, LANDSCAPING, PARKING, SIDE & REAR PROPERTY LINE FENCES, OR OTHER SUCH NONPERMANENT IMPROVEMENTS.
8. ALL EASEMENTS ARE PARALLEL (OR CONCENTRIC) TO THE LINES (OR ARCS) THAT THEY ARE DIMENSIONED FROM UNLESS OTHERWISE NOTED.
9. SEE INSTRUMENT NO. 2019-119142 FOR STAR SEWER & WATER DISTRICT UTILITY EASEMENT.

SURVEYOR'S NARRATIVE

SURVEY PURPOSE: TO DETERMINE THE BOUNDARY OF PORTIONS OF PARCEL III AND PARCEL II OF THAT LAND AS DESCRIBED IN THAT SPECIAL WARRANTY DEED RECORDED UNDER INSTRUMENT NO. 104023529, ADA COUNTY RECORDS, IDAHO AND TO INCLUDE SAID PORTIONS OF SAID LANDS WITHIN THIS SUBDIVISION.

DOCUMENTS USED: SEE REFERENCE DOCUMENTS BELOW LEFT.

BOUNDARY CONTROLLED BY: THE EAST BOUNDARY IS CONTROLLED BY THE EAST LINE OF THAT LAND AS DESCRIBED IN THAT WARRANTY DEED RECORDED UNDER INSTRUMENT NO. 104023529, ADA COUNTY RECORDS.

THE NORTHERLY BOUNDARY IS CONTROLLED BY MOON VALLEY SUBDIVISION NO. 4.

A PORTION OF THE WESTERLY BOUNDARY IS CONTROLLED BY MOON VALLEY SUBDIVISION NO. 1.

A PORTION OF THE WESTERLY BOUNDARY IS CONTROLLED BY THE EAST LINE OF THE LANDS OF THOMAS AS DESCRIBED IN THAT WARRANTY DEED RECORDED UNDER INSTRUMENT NO. 104046780, ADA COUNTY RECORDS, AND AS SURVEYED ACCORDING TO RECORD OF SURVEY NO. 11900.

THE SOUTHERLY BOUNDARY IS CONTROLLED BY A BOUNDARY LINE CREATED BY THE CLIENT REFLECTING HOW PORTIONS OF THE LANDS OF HEREINABOVE DESCRIBED WARRANTY DEEDS ARE DESIRED TO BE SUBDIVIDED.



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SHEET 4 OF 6

PLAT OF
MOON VALLEY SUBDIVISION NO. 5

Certificate of Owners

Know all people by these presents: that Sundance Investments, L.L.L.P. (formerly Sundance Investments Limited Partnership), an Idaho limited liability partnership does hereby certify that it is the owner of that real property to be known as Moon Valley Subdivision No. 5, and that it intends to include said real property, as described below, in this plat:

That portion of the West Half of Section 15, Township 4 North, Range 1 West, City of Star, Boise Meridian, Ada County Idaho, particularly described as follows:

COMMENCING at the northwest corner of Section 15 from which the north quarter corner of said Section 15 bears S89°06'20" E, 2644.08 feet; Thence along the west line of said Section 15, S00°39'42"W, 2322.24' to the southwesterly boundary of Moon Valley Subdivision No. 1 according to the official plat thereof filed in Book 118 of Plats at Pages 18219 through 18229, Ada County Records;

Thence along said southwesterly boundary for the following three (3) courses:

- 1)Thence S89°20'19"E, 604.57 feet;
- 2)Thence S00°39'42"W, 323.26 feet;
- 3)Thence S01°16'48"W, 382.48 feet to the POINT OF BEGINNING;

Thence along southerly boundary of said Moon Valley Subdivision No. 1, S 79°43'01" E, 184.85 feet;
Thence along southeasterly boundary of said Moon Valley Subdivision No. 1 for the following five (5) courses:

- 1)Thence N 13°31'38" E, 140.59 feet;
- 2)Thence N 26°25'15" E, 33.39 feet to the beginning of a non-tangent curve;
- 3)Thence along said non-tangent curve to the left an arc length of 1.86 feet, having a radius of 143.50 feet, a central angle of 00°44'38", a chord bearing of S 67°08'48" E and a chord length of 1.86 feet;
- 4)Thence N 22°28'53" E, 37.00 feet to the beginning of a non-tangent curve;
- 5)Thence along said non-tangent curve to the left an arc length of 11.55 feet, having a radius of 106.50 feet, a central angle of 06°12'47", a chord bearing of S 70°37'30" E and a chord length of 11.54 feet the southwest corner of Moon Valley Subdivision No. 4 according to the official plat thereof filed in Book 122 of Plats at Pages 19391 through 19396, Ada County Records;

Thence along the southerly boundary of said Moon Valley Subdivision No. 4 for the following nine (9) courses:

- 1)Thence S 76°20'29" E, 53.21 feet;
- 2)Thence N 13°31'44" E, 136.51 feet;
- 3)Thence S 76°28'16" E, 225.00 feet;
- 4)Thence N 85°45'51" E, 44.82 feet;
- 5)Thence N 49°12'16" E, 123.51 feet;
- 6)Thence N 37°21'10" E, 92.90 feet;
- 7)Thence S 55°40'26" E, 172.51 feet to the beginning of a non-tangent curve;
- 8)Thence along said non-tangent curve to the right an arc length of 6.52 feet, having a radius of 168.50 feet, a central angle of 02°13'02", a chord bearing of S 35°26'05" W and a chord length of 6.52 feet;
- 9)Thence S 53°27'24" E, 125.13 feet;

Thence, along the easterly line of said Moon Valley Subdivision No. 4 for the following three (3) courses:

- 1)Thence N 37°40'58" E, 109.90 feet;
- 2)Thence , N 00°36'23" E, 267.44 feet;
- 3)Thence , S 89°23'37" E, 25.00 feet the east line of that certain 15.32-acre parcel according to Record of Survey No. 3271 recorded under Instrument No. 95051737, Ada County Records;

Thence ,S 00°36'23" West, 308.89 feet along said east line;

Thence, departing said east line, S 47°11'48" W, 512.76 feet;
Thence S 08°04'02" E, 38.17 feet to an angle point in a portion of the easterly line of that certain parcel according to Record of Survey No. 11900, recorded under Instrument No. 2019-056821, Ada County Records;

Thence, along said easterly line, S 00°57'37" W, 230.48 feet;
Thence, departing said easterly line, N 89°02'23" W, 380.37 feet;
Thence N 57°39'26" W, 393.49 feet;
Thence N 01°16'48" E, 143.04 feet to the POINT OF BEGINNING, containing 9.69 acres, more or less.

The private roads shown on this plat are not dedicated to the public. The easements shown on this plat are not dedicated to the public, however the right to use said private roads and easements is hereby reserved for the uses specifically depicted on the plat, and for any other purposes designated hereon, and no permanent structures, other than for such uses and purposes, are to be erected within the lines of said easements. All of the lots within this subdivision are eligible to receive water service from the Star Sewer & Water District and the Star Sewer & Water District has agreed in writing to serve all lots within the subdivision. Irrigation water has been provided from Pioneer Ditch Company, LTD., in compliance with Idaho Code 31-3805(1)(b). Lots within this subdivision will be entitled to irrigation water rights, and will be obligated for assessments from the Pioneer Ditch Company, LTD.

In witness whereof, I have hereunto set my hand:

Sundance Investments, L.L.L.P.
(formerly Sundance Investments Limited Partnership),
an Idaho limited liability partnership

By: The Sundance Company, an Idaho corporation,
its general partner

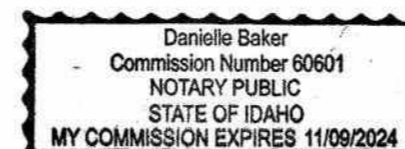
By: [Signature]
Christopher L. Anderson, President

Acknowledgment

State of Idaho }
County of Ada }

On this 19th day of September, in the year 2022, before me, a Notary Public in and for the State of Idaho, personally appeared Christopher L. Anderson, known or identified to me to be President of The Sundance Company, the general partner of SUNDANCE INVESTMENTS, L.L.L.P. (formerly Sundance Investments Limited Partnership) the entity that executed the within instrument and acknowledged to me that said entity executed the same.

[Signature]
Notary public for Idaho
My commission expires 11/19/24



Certificate of Surveyor

I, John J. Shea, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this plat of Moon Valley Subdivision No. 5, as described in the Certificate of Owners and as shown on the attached plat is correct and was surveyed in accordance with Idaho Code relating to plats and surveys.

[Signature]
John J. Shea, PLS 15528

09-12-2022



Approval of Central District Health

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval. Sanitary restrictions may be re-imposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

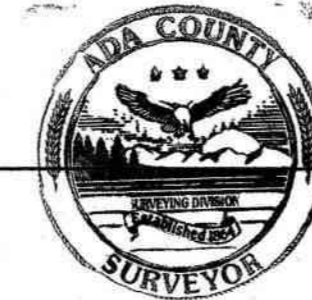
Rain Bodig PEHS 4-13-2022
Central District Health Date



Certificate of County Surveyor

I, the undersigned, Professional Land Surveyor in and for Ada County, Idaho, do hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.

Bob P. Long 21 September 2022
Ada County Surveyor Date
PLS #13553



Approval of Ada County Highway District

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 10th day of May, 2022

Mary May
Commission President
Ada County Highway District



Certificate of County Treasurer

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

Elizabeth Mahn Sept 21 2022
Ada County Treasurer Date
Signed by Deputy: Debra Andrus



Approval of City Engineer

I, the undersigned, City Engineer in and for the City of Star, Ada County, Idaho, on this day August 30, 2022, hereby approve this plat.

Ray St. Mary PE # 11621
City Engineer

County Recorder's Certificate

State of Idaho } ss. Instrument No. 2022-081346
County of Ada }

I hereby certify that this instrument was filed at the request of JUB Engineers, Inc. at 1 minutes past 2 o'clock P.M., this 22nd day of September, 2022, in my office, and was recorded in Book 124 of Plats at Pages 19812 through 19817.
Fee: \$31.00

Janey Wheeler
Deputy

Phil McGrane
Ex-Officio Recorder

Approval of City Council

The foregoing plat was accepted and approved this 1 day of June, 2021 by the City of Star, Idaho.

Jmz 9/1/2022
City Clerk

