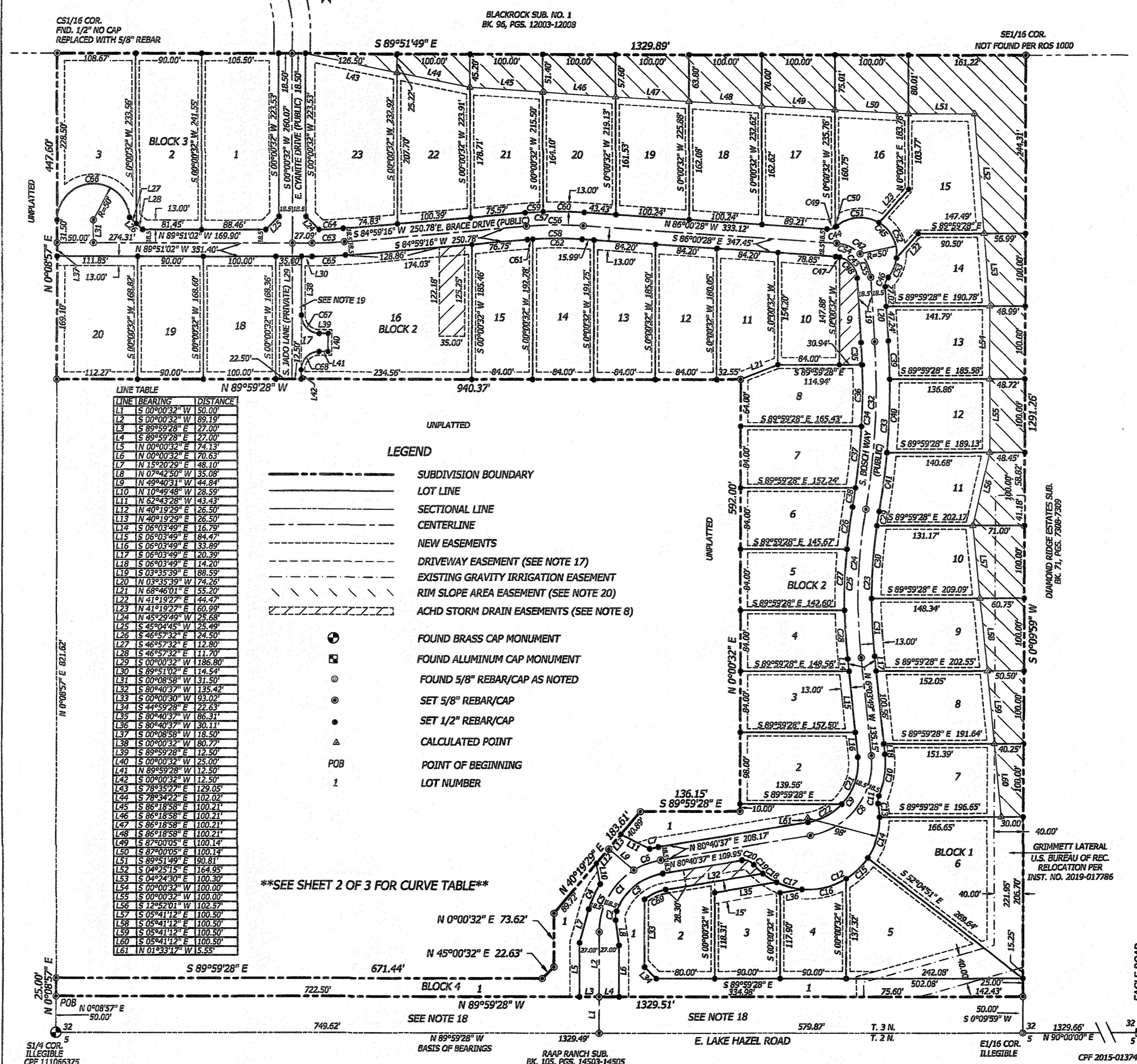
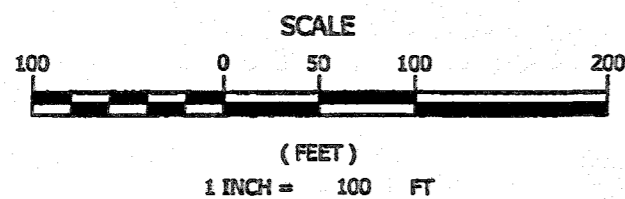


PLAT SHOWING IMPRESSIVE EAST RIDGE SUBDIVISION NO. 1 LOCATED IN THE SW1/4 OF THE SE1/4 OF SECTION 32, T. 3 N., R. 1 E., B.M., CITY OF MERIDIAN, ADA COUNTY, IDAHO 2019

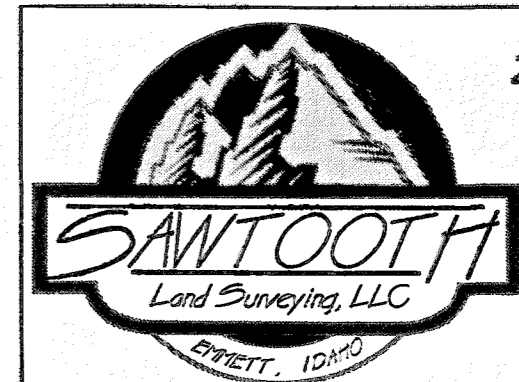


LINE TABLE with columns for LINE, BEARING, and DISTANCE. Lists 161 line segments with their respective bearings and distances.

- LEGEND: SUBDIVISION BOUNDARY, LOT LINE, SECTIONAL LINE, CENTERLINE, NEW EASEMENTS, DRIVEWAY EASEMENT, EXISTING GRAVITY IRRIGATION EASEMENT, RIM SLOPE AREA EASEMENT, ACHD STORM DRAIN EASEMENTS, FOUND BRASS CAP MONUMENT, FOUND ALUMINUM CAP MONUMENT, FOUND 5/8" REBAR/CAP AS NOTED, SET 5/8" REBAR/CAP, SET 1/2" REBAR/CAP, CALCULATED POINT, POINT OF BEGINNING, LOT NUMBER.

PLAT NOTES

- 1. EASEMENTS: A PERMANENT EASEMENT FOR PUBLIC UTILITIES, PROPERTY DRAINAGE AND PRESSURIZED IRRIGATION TO BE OWNED AND MAINTAINED BY THE EAST RIDGE ESTATES COMMUNITY ASSOCIATION, INC. SAID EASEMENTS HEREBY RESERVED ALONG THE FOLLOWING: -TEN (10') FOOT WIDE ADJACENT TO SUBDIVISION BOUNDARY OR AS DEPICTED -THIRTEEN (13') FOOT WIDE ADJACENT TO PUBLIC RIGHT OF WAYS OR AS DEPICTED -FIVE (5') FOOT WIDE ADJACENT TO EITHER SIDE OF INTERIOR LOT LINES OR AS DEPICTED
2. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF IDAHO CODE RIGHT TO FARM ACT, WHICH STATES "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITION IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NO A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
3. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE MOST RECENTLY APPROVED SUBDIVISION STANDARDS OF THE CITY OF MERIDIAN AT THE TIME OF RESUBDIVISION.
4. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH TITLE 11 OF MERIDIAN CITY CODE UNLESS OTHERWISE MODIFIED BY CONDITIONAL USE PERMIT.
5. NO HOMEOWNER SHALL AT ANY TIME FILL OR OBSTRUCT ACHD DITCHES OR SWALES. MAINTENANCE OF ANY IRRIGATION DITCH OR PIPE CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER, UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY.
6. HOMEOWNERS ASSOCIATION SHALL NOT DISSOLVE WITHOUT THE CONSENT FROM THE CITY OF MERIDIAN.
7. THE LAND WITHIN THIS PLAT IS NOT WITHIN AN IRRIGATION DISTRICT AS DEFINED IN IDAHO CODE 31-3805, BUT IN COMPLIANCE WITH IDAHO CODE 31-3805(B), ALL LOTS WITHIN THIS SUBDIVISION WILL RECEIVE WATER FROM A PRIVATE WELL OWNED AND MAINTAINED BY THE EAST RIDGE ESTATES COMMUNITY ASSOCIATION, INC.
8. A PORTION OF LOT 1, BLOCK 1 AND LOT 16 BLOCK 2 AND ALL OF LOT 9, BLOCK 2 ARE SERVIENT TO AND CONTAINS THE ACHD STORM WATER DRAINAGE SYSTEM. THIS LOT IS ENCLUMBERED BY THE FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103256, ADA COUNTY RECORDS, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
9. LOT 1, BLOCK 1, AND LOTS 1 AND 16, BLOCK 2 ARE RESERVED AS COMMON AREA, ARE NON-BUILDABLE LOTS, AND ARE OWNED AND MAINTAINED BY THE EAST RIDGE MASTER COMMON AREA ASSOCIATION INC. LOT 9, BLOCK 2, IS RESERVED COMMON AREA, IS A NON-BUILDABLE LOT, AND IS OWNED AND MAINTAINED BY THE EAST RIDGE ESTATES COMMUNITY ASSOCIATION, INC.
10. THIS SUBDIVISION IS SUBJECT TO ACHD LICENSE AGREEMENT INST. NO. 2018-115742, AND AMENDED BY INST. NO. 2019-028716, ADA COUNTY RECORDS.
11. THE BOTTOM ELEVATION OF BUILDING FOOTINGS SHALL BE SET A MINIMUM OF 12- INCHES ABOVE THE ESTABLISHED NORMAL HIGH GROUNDWATER ELEVATION.
12. THIS SUBDIVISION IS SUBJECT TO CITY OF MERIDIAN DEVELOPMENT AGREEMENT INSTRUMENT NO. 2018-052339.
13. THIS SUBDIVISION SHALL BE SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR EAST RIDGE ESTATES COMMUNITY ASSOCIATION, INC.
14. LOT 17, BLOCK 4 (S. JADO LANE) IS A PRIVATE ROAD, LOTS 16 AND 18, BLOCK 4 SHALL BE PROHIBITED FROM DIRECT LOT ACCESS TO S. JADO LANE, UNLESS SPECIFICALLY APPROVED BY A.C.H.D.
15. DIRECT LOT ACCESS TO E. LAKE HAZEL ROAD IS PROHIBITED, UNLESS SPECIFICALLY APPROVED BY A.C.H.D.
16. ALL LOTS WITHIN THIS SUBDIVISION, EXCLUDING LOT 18, BLOCK 2 ARE AFFECTED BY AN ACHD PERMANENT SIDEWALK EASEMENT, AS RECORDED IN INST. NO. 2019-004281, ADA COUNTY RECORDS.
17. LOTS 2 AND 3, BLOCK 1, ARE SUBJECT TO A COMMON DRIVEWAY EASEMENT AS SHOWN HEREON. VEHICULAR ACCESS FOR SAID LOTS SHALL BE LIMITED TO THE COMMON DRIVEWAY EASEMENTS, AND NO DIRECT ACCESS TO ANY STREET OTHER THAN THROUGH SAID DRIVEWAY EASEMENTS SHALL BE ALLOWED. THE OWNERS OF SAID LOTS TAKING ACCESS THROUGH SAID COMMON DRIVEWAY EASEMENTS SHALL HAVE A PERPETUAL RIGHT OF INGRESS AND EGRESS AND SAID EASEMENTS SHALL RUN WITH THE LAND. SEE C&R DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING USE AND MAINTENANCE OF SAID EASEMENTS.
18. 25.00 FOOT WIDE RIGHT OF WAY OF E. LAKE HAZEL ROAD WAS DEDICATED TO ACHD WITH INST. NO. 2019-016901, ADA COUNTY RECORDS.
19. LOT 17, BLOCK 2 (S. JADO LANE, A PRIVATE ROAD), IS SUBJECT TO AN EXISTING SEWER AND WATER EASEMENT, AS RECORDED IN INST. NO. 2019-005928, ADA COUNTY RECORDS.
20. NO OWNER OTHER THAN THE GRANTOR (OR THE HOMEOWNERS ASSOCIATION) SHALL CONSTRUCT ANY IMPROVEMENTS, INCLUDING, BUT WITHOUT LIMITATION, FENCES, LANDSCAPING AND BUILDINGS, WITHIN THE RIM SLOPE AREA. THE INSTALLATION OR CAUSING ANY TRAILS TO EXIST WITHIN SAID RIM SLOPE AREA IS PROHIBITED. THE HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR MAINTAINING THE RIM SLOPE AREA (WHICH MAINTENANCE IS LIMITED TO THE MINIMUM AMOUNT NECESSARY TO PRESERVE THE NATIVE VEGETATION IN SAID RIM SLOPE AREA).



2030 S. WASHINGTON AVE. EMMETT, ID 83617 (208) 398-8104 FAX (208) 398-8105

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Table with columns: SHEET, DATE, DRAWN BY, CHECKED BY, JOB#, DWG#. Values: 1 OF 3, 5/2019, AL, CP, 17272, 17272-FP.

SW1/4 COR. ILLEGIBLE CPF 111066375

RAAP RANCH SUB. BK. 105, PGS. 14503-14805

EL/16 COR. ILLEGIBLE

CPF 2015-013745

IMPRESSIVE EAST RIDGE SUBDIVISION NO. 1

CERTIFICATE OF OWNER:

KNOW ALL MEN BY THESE PRESENTS:

THAT I THE UNDERSIGNED DO HEREBY CERTIFY THAT I AM THE OWNER OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS MY INTENTION TO INCLUDE SAID PROPERTY IN THIS SUBDIVISION PLAT.

THE OWNER FURTHER CERTIFIES, THAT ALL LOTS IN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM THE CITY OF MERIDIAN, IDAHO MUNICIPAL WATER SYSTEM, INCORPORATED AND THAT THE CITY OF MERIDIAN, IDAHO, HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS IN THIS SUBDIVISION. (I.C. 50-1334)

THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

THE PUBLIC STREETS, AS SHOWN ON THIS PLAT, ARE HEREBY DEDICATED TO THE PUBLIC. ALL STREETS EXCLUDING LOT 18, BLOCK 2 (S. JADO LANE) ARE BEING DEDICATED TO THE PUBLIC.

A PARCEL OF LAND LOCATED IN THE SW1/4 OF THE SE1/4 OF SECTION 32, T. 3 N., R. 1 E., B.M., CITY OF MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT A BRASS CAP MARKING THE S1/4 CORNER OF SAID SECTION 32;

THENCE NORTH 0°08'57" EAST, COINCIDENT WITH THE WEST LINE OF SAID SW1/4 OF THE SE1/4 OF SECTION 32, A DISTANCE OF 50.00 FEET TO A 5/8" REBAR PLS 14221, AND THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 0°08'57" EAST, COINCIDENT WITH SAID WEST LINE OF THE SW1/4 OF THE SE1/4 OF SECTION 32, A DISTANCE OF 25.00 FEET TO A 5/8" REBAR PLS 14221;

THENCE SOUTH 89°59'28" EAST, PARALLEL WITH THE SOUTH LINE OF SAID SW1/4 OF THE SE1/4 OF SECTION 32, A DISTANCE OF 671.44 FEET TO A 5/8" REBAR PLS 14221;

THENCE NORTH 45°00'32" EAST, 22.63 FEET TO A 5/8" REBAR PLS 14221;

THENCE NORTH 0°00'32" EAST, 73.62 FEET TO A 5/8" REBAR PLS 14221;

THENCE NORTH 40°19'29" EAST, 183.61 FEET TO A 5/8" REBAR PLS 14221;

THENCE SOUTH 89°59'28" EAST, PARALLEL WITH SAID SOUTH LINE OF THE SW1/4 OF THE SE1/4 OF SECTION 32, A DISTANCE OF 138.15 FEET TO A 5/8" REBAR PLS 14221;

THENCE NORTH 0°00'32" EAST, 592.00 FEET TO A 5/8" REBAR PLS 14221;

THENCE NORTH 89°59'28" WEST, PARALLEL WITH SAID SOUTH LINE OF THE SW1/4 OF THE SE1/4 OF SECTION 32, A DISTANCE OF 940.37 FEET TO A 5/8" REBAR PLS 14221 ON SAID WEST LINE OF THE SW1/4 OF THE SE1/4 OF SECTION 32;

THENCE NORTH 0°08'57" EAST, COINCIDENT WITH SAID WEST LINE OF THE SW1/4 OF THE SE1/4 OF SECTION 32, A DISTANCE OF 447.60 FEET TO A 5/8" REBAR PLS 14221, MARKING THE CS1/16 CORNER OF SECTION 32;

THENCE SOUTH 89°51'49" EAST, COINCIDENT WITH THE NORTH LINE OF SAID SW1/4 OF THE SE1/4 OF SECTION 32, A DISTANCE OF 1329.89 FEET TO A 5/8" REBAR PLS 14221, MARKING THE SE1/16 CORNER OF SECTION 32;

THENCE SOUTH 0°09'59" WEST, COINCIDENT WITH THE EAST LINE OF SAID SW1/4 OF THE SE1/4 OF SECTION 32, A DISTANCE OF 1291.26 FEET TO A 5/8" REBAR PLS 14221;

THENCE NORTH 89°59'28" WEST, PARALLEL WITH SAID SOUTH LINE OF THE SW1/4 OF THE SE1/4 OF SECTION 32, A DISTANCE OF 1329.51 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 22.86 ACRES, MORE OR LESS.

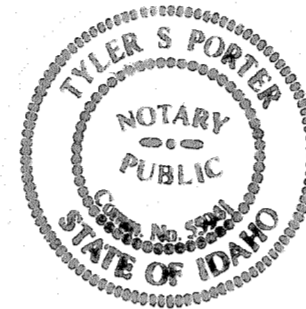
C15 LLC
JIM D. CONGER, MEMBER

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF ADA } SS

ON THIS 17TH DAY OF MAY, 2019, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JIM D. CONGER, KNOWN OR IDENTIFIED TO ME TO BE A MEMBER OF C15 LIMITED LIABILITY COMPANY, THAT EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



Tyler Porter
NOTARY PUBLIC FOR IDAHO
RESIDING AT EMMETT
MY COMMISSION EXPIRES 3/29/2022

CERTIFICATE OF SURVEYOR:

I, CARL PORTER, PLS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS, SURVEYS AND CORNER PERPETUATION AND FILING ACT, IDAHO CODE 55-1601 THROUGH 55-1612.

CARL PORTER



P.L.S. 14221

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	144.79	100.00	80°20'05"	S 40°20'35" W	129.45
C2	12.57	25.50	28°14'54"	S 05°24'37" W	12.45
C3	85.55	81.50	60°08'33"	S 50°36'21" W	81.68
C4	38.01	118.50	18°22'44"	S 24°31'51" W	37.85
C5	101.67	100.00	58°15'18"	S 29°08'11" W	97.35
C6	39.12	100.00	22°24'47"	S 69°28'13" W	38.87
C7	12.12	118.50	5°51'33"	S 77°44'50" W	12.11
C8	151.39	100.00	86°44'26"	N 37°18'24" E	137.34
C9	123.38	81.50	86°44'26"	N 37°18'24" E	111.93
C10	57.95	118.50	28°02'12"	N 07°55'11" E	57.41
C11	10.77	18.00	34°16'35"	S 04°50'19" W	10.61
C12	258.27	98.00	150°59'43"	N 63°44'35" E	189.75
C13	18.59	98.00	10°52'13"	N 06°19'10" W	18.57
C14	59.62	98.00	34°51'14"	N 16°32'34" E	58.70
C15	41.10	98.00	24°01'37"	N 45°59'00" E	40.80
C16	63.10	98.00	36°53'37"	N 76°26'37" E	62.02
C17	36.03	98.00	21°04'04"	S 74°34'32" E	35.83
C18	22.53	98.00	13°10'10"	S 87°27'25" E	22.48
C19	17.30	98.00	10°05'47"	S 45°48'57" E	17.28
C20	18.40	18.00	58°33'46"	N 70°02'28" W	17.61
C21	69.93	81.50	48°09'42"	N 18°31'03" E	67.80
C22	53.45	81.50	37°34'43"	S 61°53'16" W	52.50
C23	199.81	731.50	15°39'03"	S 01°45'43" W	199.19
C24	204.87	750.00	15°39'03"	S 01°45'43" W	204.23
C25	209.92	768.50	15°39'03"	S 01°45'43" W	209.27
C26	58.36	768.50	42°11'04"	S 07°24'42" W	58.35
C27	84.10	768.50	62°11'22"	S 02°05'04" W	84.05
C28	67.46	768.50	5°01'46"	S 03°32'55" E	67.44
C29	19.61	731.50	1°32'09"	S 08°49'10" W	19.61
C30	100.34	731.50	7°51'32"	S 04°07'19" W	100.26
C31	79.87	731.50	6°15'21"	S 02°56'08" W	79.83
C32	230.08	1000.00	13°10'53"	N 02°59'48" E	229.55
C33	234.31	1018.50	13°10'53"	N 02°59'48" E	233.80
C34	223.80	981.50	13°10'53"	N 02°59'48" E	225.31
C35	30.90	981.50	1°48'13"	N 02°41'32" W	30.50
C36	84.03	981.50	4°54'19"	N 05°39'44" E	84.01
C37	84.42	981.50	4°55'42"	N 05°34'44" E	84.40
C38	26.45	981.50	1°32'39"	N 08°48'55" E	26.45
C39	52.90	1018.50	2°58'33"	N 02°06'23" W	52.89
C40	100.11	1018.50	5°37'55"	N 02°11'51" E	100.07
C41	81.30	1018.50	4°34'26"	N 07°18'01" E	81.28
C42	71.92	50.00	85°24'49"	N 44°48'03" W	65.88
C43	45.31	31.50	82°24'49"	N 44°48'03" W	41.50
C44	13.84	18.00	44°02'20"	N 71°58'22" E	13.50
C45	148.78	50.00	170°29'28"	N 44°48'03" W	99.65
C46	13.84	18.00	44°02'20"	S 18°25'31" W	13.50
C47	5.41	31.50	9°50'19"	N 81°05'18" W	5.40
C48	39.90	31.50	72°34'29"	N 39°52'54" W	37.29
C49	11.56	18.00	36°48'25"	N 75°35'19" E	11.37
C50	2.27	18.00	7°13'54"	N 53°34'09" E	2.27
C51	61.98	50.00	71°01'27"	S 85°27'56" W	58.09
C52	57.13	50.00	65°28'17"	N 26°11'21" W	54.08
C53	29.67	50.00	33°59'45"	N 23°26'48" E	29.23
C54	35.95	50.00	41°12'24"	N 65°24'15" W	35.19
C55	35.95	50.00	41°12'24"	N 24°11'51" W	35.19
C56	78.58	500.00	9°00'16"	S 89°29'24" W	78.50
C57	81.49	518.50	9°00'16"	S 89°29'24" W	81.40
C58	75.67	481.50	9°00'16"	S 89°29'24" W	75.59
C59	24.78	518.50	2°44'16"	S 86°21'24" W	24.77
C60	56.71	518.50	6°15'00"	N 89°08'27" W	56.68
C61	7.57	481.50	0°54'01"	S 85°26'17" W	7.57
C62	68.11	481.50	8°06'15"	S 89°56'25" W	68.05
C63	45.04	500.00	5°09'41"	N 87°34'07" E	45.03
C64	33.69	481.50	4°00'33"	N 86°59'33" E	33.68
C65	46.71	518.50	5°09'41"	N 87°34'07" E	46.69
C66	153.40	50.00	175°47'01"	S 88°02'27" W	99.93
C67	39.27	25.00	90°00'00"	S 44°59'28" E	35.36
C68	39.27	25.00	90°00'00"	S 45°00'32" W	35.36
C69	31.99	58.00	31°36'06"	S 64°52'34" W	31.59

2030 S. WASHINGTON AVE.
EMMETT, ID 83617
(208) 398-8104
FAX (208) 398-8105

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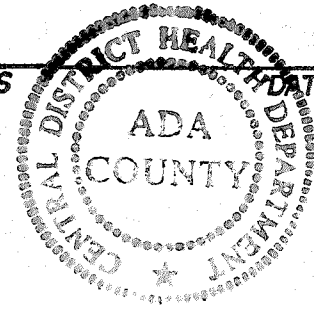
SHEET:	DATE:	DRAWN BY:	CHECKED BY:	JOB#:	DWG#:
2 OF 3	5/2019	AL	CP	17272	17272-FP

IMPRESSIVE EAST RIDGE SUBDIVISION NO.1

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

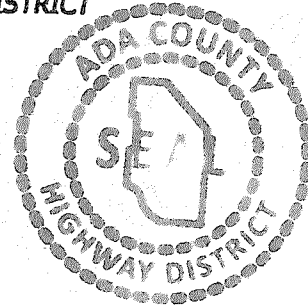
Rowan Bond RCHS
DISTRICT HEALTH DEPARTMENT, EHS
12.21.18
DATE



APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 6th DAY OF March, 2019.

Sherris N. Arnold
PRESIDENT, ADA COUNTY HIGHWAY DISTRICT
3/6/19
DATE



APPROVAL OF CITY ENGINEER

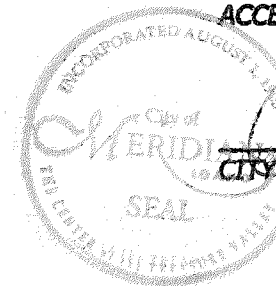
I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY APPROVE THIS PLAT.

Mark Hester
CITY ENGINEER L.A. 9430
5/13/19
DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 7th DAY OF August, 2018 THIS PLAT WAS DULY ACCEPTED AND APPROVED.

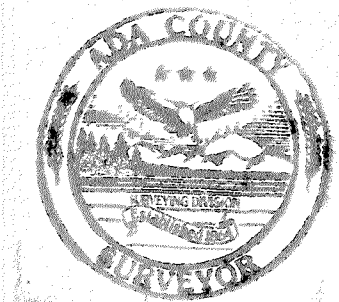
[Signature]
CITY CLERK
5-13-19
DATE



CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

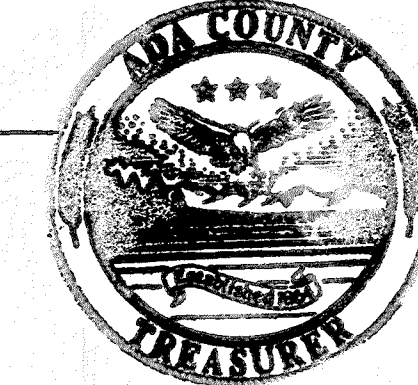
Jerry L. Hastings
COUNTY SURVEYOR
PLS 5359
5-30-2019
DATE



CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN "PAID IN FULL" THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Elizabeth Mahn
COUNTY TREASURER
Per Deputy Treasurer [Signature]
05/30/2019
DATE



COUNTY RECORDERS CERTIFICATE

STATE OF IDAHO }
COUNTY OF ADA } SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF SAWTOOTH LAND SURVEYING, LLC., AT 46 MINUTES PAST 2 O'CLOCK P.M. THIS 30 DAY OF May, 2019, A.D., AND WAS DULY RECORDED IN BOOK 116 OF PLATS AT PAGES 17499 THROUGH 17501, INSTRUMENT NUMBER 2019-45773.

[Signature] DEPUTY
Phil McStrom EX-OFFICIO RECORDER

Fee 160



2030 S. WASHINGTON AVE.
EMMETT, ID 83617
(208) 398-8104
FAX (208) 398-8105

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SHEET:	DATE:	DRAWN BY:	CHECKED BY:	JOB#:	DWG#:
3 OF 3	12/2018	AL	CP	17272	17272-FP