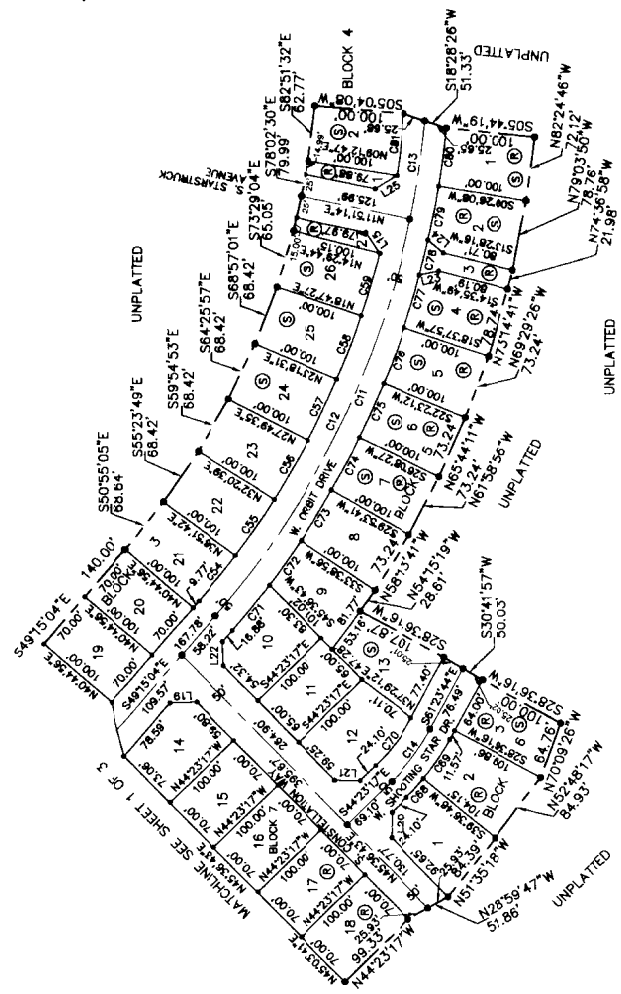
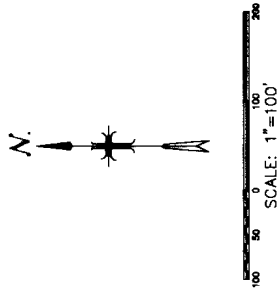


LEGEND

- Found Brass Cap Monument
- Found Aluminum Cap Monument
- Set 5/8" x 30" Iron Pin with Plastic Cap
- PE LS 3260
- Set 1/2" x 24" Iron Pin with Plastic Cap
- PE LS 3260
- Boundary Line
- Centerline of Public Street
- Lot Line
- Ⓢ Solar Lot
- Ⓜ Shade Restricted Lot



LINE	BEARING	DISTANCE
L15	N56°14'28"E	28.04
L19	S01°49'10"E	28.46
L20	N89°23'17"W	28.28
L21	N00°36'43"E	28.28
L23	S11°54'40"E	22.40
L24	N39°58'48"E	22.40
L25	S32°30'18"E	24.03

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C11	983.00	612.42	316.30	602.76	S88°35'10"E	88°20'11"
C12	983.00	111.45	55.84	111.45	S83°51'38"E	28°33'42"
C13	245.00	74.21	37.36	73.84	S82°45'13"E	17°21'21"
C14	965.00	65.67	32.85	65.66	S81°11'41"E	0°25'14"
C15	906.00	76.32	38.16	76.31	S82°24'48"E	0°42'10"
C16	965.00	76.33	38.18	76.31	S82°24'53"E	0°43'10"
C17	965.00	76.33	38.18	76.31	S82°24'57"E	0°43'10"
C18	965.00	72.57	36.30	72.56	S82°57'01"E	0°43'10"
C19	215.00	62.49	31.25	62.48	S77°21'24"E	0°47'43"
C20	225.00	65.78	33.84	65.74	S82°53'41"E	17°00'27"
C21	1018.00	65.33	32.66	65.32	S81°09'24"E	0°40'38"
C22	1018.00	66.81	33.42	66.80	S84°38'23"E	0°25'22"
C23	1018.00	66.70	33.36	66.69	S88°13'41"E	0°34'51"
C24	1018.00	66.70	33.36	66.69	S81°58'56"E	0°34'51"
C25	1018.00	66.70	33.36	66.69	S88°29'26"E	0°34'51"
C26	1018.00	66.70	33.36	66.69	S82°44'11"E	0°34'51"
C27	1018.00	40.00	20.00	40.00	S73°35'48"E	0°28'06"
C28	1018.00	61.70	30.86	61.69	S78°48'45"E	0°28'22"
C29	1018.00	65.67	32.85	65.67	S82°24'48"E	0°41'48"
C30	968.00	70.01	35.02	70.00	S82°51'32"E	0°40'38"



DEVELOPER
 MOONRIDGE L. L. C.

J-U-B ENGINEERS, INC.
 Engineers Surveyors Planners
 Boise, Idaho
 11/10/99

MOONRIDGE SUBDIVISION No. 1

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That Moonridge Development, L.L.C. is the owner of a certain tract of land as shown on this plat and described as follows, and intend to include said land in this plat.

A parcel of land situated in a portion of Government Lots 3 and 4 of Section 1, T. 2 N., R. 1 E., B.M., Boise, Ada County, Idaho, more particularly described as follows:

Commencing at a brass cap monumenting the Northwest corner of said Section 1, said point being the TRUE POINT OF BEGINNING; thence South 89°41'05" East 1142.64 feet along the Northern boundary of said Section 1 to an iron pin, from which a brass cap monumenting the Northeast corner of Government Lot 3 of said Section 1 bears South 89°41'05" East 1519.44 feet; thence leaving said Northern boundary South 00°18'55" West 107.91 feet to an iron pin; thence South 72°50'33" East 204.71 feet to an iron pin; thence South 130°11'14" East 175.38 feet to an iron pin; thence North 75°53'52" East 173.17 feet to an iron pin; thence South 88°23'49" East 68.92 feet to an iron pin; thence South 89°54'53" East 68.64 feet to an iron pin; thence South 85°23'49" East 68.42 feet to an iron pin; thence South 88°57'01" East 68.42 feet to an iron pin; thence South 74°29'04" East 65.05 feet to an iron pin; thence South 78°02'30" East 79.99 feet to an iron pin; thence South 89°51'27" East 62.77 feet to an iron pin; thence South 05°44'19" West 100.00 feet to an iron pin; thence North 82°24'46" West 72.12 feet to an iron pin; thence North 79°03'50" West 78.76 feet to an iron pin; thence North 74°36'58" West 21.98 feet to an iron pin; thence North 73°14'41" West 78.74 feet to an iron pin; thence North 61°58'56" West 78.29'26" West 33.24 feet to an iron pin; thence North 63°44'11" West 33.24 feet to an iron pin; thence North 54°15'19" West 28.61 feet to an iron pin; thence South 28°36'16" West 107.87 feet to an iron pin; thence North 70°09'26" West 64.76 feet to a point; thence North 52°48'17" West 84.93 feet to an iron pin; thence North 51°35'18" West 84.39 feet to an iron pin; thence North 28°59'47" West 51.86 feet to an iron pin; thence North 44°23'17" West 99.33 feet to an iron pin; thence North 44°23'17" West 220.07 feet to an iron pin; thence North 89°30'30" West 20.30 feet to an iron pin; thence South 35°58'47" West 4.81 feet to an iron pin; thence South 00°14'59" West 23.36 feet to an iron pin; thence South 61°33'49" West 50.57 feet to an iron pin on a non-tangent curve left; thence Northwesterly along said curve left 88.40 feet to an iron pin, said curve having a central angle of 50°38'54", a radius of 100.00 feet, tangents of 47.32 feet, and a long chord of 85.55 feet bearing North 64°21'38" West to a point of tangency; thence North 80°41'05" West 15.83 feet to an iron pin; thence North 00°29'08" East 546.00 feet to an iron pin, said pin being 48.00 feet southerly of the Northern boundary of said Section 1; thence North 89°41'05" West 597.61 feet, parallel with said Northern boundary, to an iron pin at a point of curve left; thence along said curve left 31.35 feet to an iron pin, said curve having a central angle of 89°48'40", a radius of 20.00 feet, tangents of 19.93 feet, a long chord of 28.24 feet bearing South 45°24'35" West to a point of non-tangency; thence North 89°29'49" West 48.00 feet to an iron pin on the Western boundary of said Section also said boundary being the centerline of S. Maple Grove Road; thence North 00°30'15" East 67.78 feet along said Western boundary and centerline to the TRUE POINT OF BEGINNING, containing 19.41 acres, more or less.

The public streets, as shown on this plat, are hereby dedicated to use by the public, and the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated hereon and no permanent structures are to be erected within the lines of said easements.

IN WITNESS WHEREOF, we have hereunto set our hands this 31st day of August, 1999.

Know all men that Moonridge Development, L.L.C. is the owner of a certain tract of land as shown on this plat and described as follows, and intend to include said land in this plat.

On this 31st day of August, 1999, before me the undersigned, a notary public in and for said State, personally appeared Daniel A. Wood, President, D.W. Inc., member of Moonridge Development, L.L.C. known and identified to me to be the person who executed the foregoing instrument and acknowledged to me that such Corporation executed the same in the name of said Limited Liability Company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Daniel A. Wood
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires 2/19/04

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO),
COUNTY OF ADA), ss.
On this 31st day of August, 1999, before me the undersigned, a notary public in and for said State, personally appeared Daniel A. Wood, President, D.W. Inc., member of Moonridge Development, L.L.C. known and identified to me to be the person who executed the foregoing instrument and acknowledged to me that such Corporation executed the same in the name of said Limited Liability Company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Daniel A. Wood
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires 2/19/04

CERTIFICATE OF SURVEYOR

I, Gary A. Lee, do hereby certify that I am a Professional Engineer and Land Surveyor, licensed by the State of Idaho, and that this plat, as described in the Certificate of Owners and on the attached plan, was drawn from an actual survey, made on the ground under my direct supervision and accurately represents the points plotted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys and the Corner Perpetuation and Filing Act, Idaho Code 55-1601 through 55-1612.

GARY A. LEE, P.E./L.S.
License No. 3260

APPROVAL OF CITY COUNCIL

I, the undersigned, City Clerk in and for City of Boise, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the 1st day of September, 1999, this plat was read and approved.

[Signature]
City Clerk

ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 25th day of August, 1999.

[Signature]
Chairman

CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plat against the plat that it complies with the State of Idaho Code relating to plats and surveys.

[Signature]
Date 12-1-99

APPROVAL OF CITY ENGINEER

I, the undersigned, City Engineer in and for City of Boise, Ada County, Idaho, hereby approve this plat.

[Signature]
Date 10/29/99

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby removed according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval.

[Signature]
Date 9/18/99

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent property taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

[Signature]
Date 9/18/99

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 99117590
STATE OF IDAHO) SS
County of Ada)

I hereby certify that this instrument was filed at the request of DAN WOOD at 57 minutes past 12:00 o'clock P.M. this 1st day of September, 1999 in my office and was duly recorded in Book 59 of Plats at pages 8165, and 8166.

[Signature]
Deputy
Ex-Officio Recorder

1695
BK 59 Pg 8467

PLAT SHOWING MOONRIDGE SUBDIVISION NO. 2

A PORTION OF GOVERNMENT LOTS 3 & 4 OF SECTION 1
TOWNSHIP 2 NORTH, RANGE 1 EAST,
BOISE MERIDIAN

ADA COUNTY, IDAHO
2000

SCALE: 1" = 100'

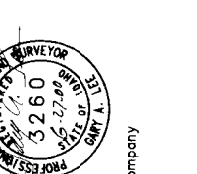
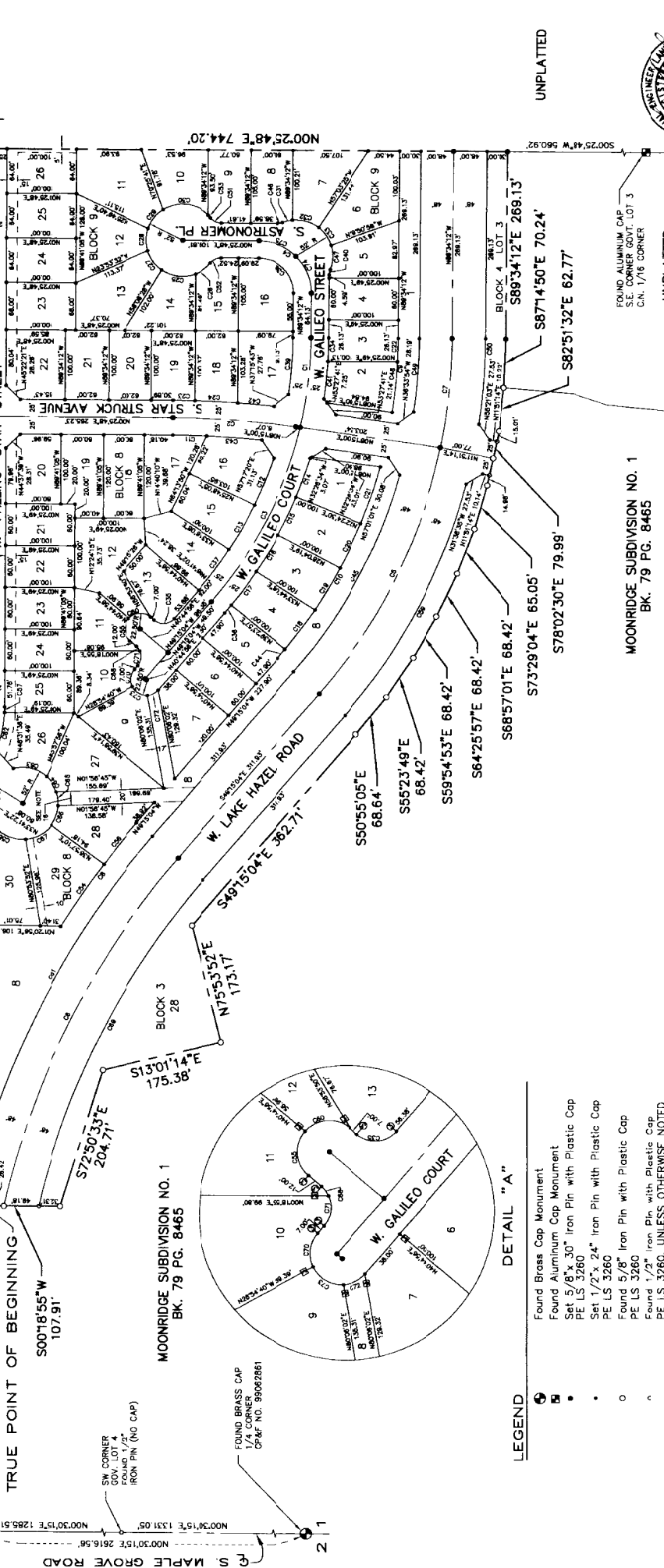
SECTION CORNER
C.P.&F. NO. 99062860
1/4 CORNER
GOV. LOT 3
NE CORNER GOV. LOT 3
(BRASS CAP UNREADABLE)
STAMPED "PELS 3260" ON
FOUND BRASS CAP

SECTION CORNER
C.P.&F. NO. 99062860
1/4 CORNER
GOV. LOT 4
SW CORNER
GOV. LOT 4
FOUND 1/2" IRON PIN (NO CAP)

FOUND BRASS CAP
1/4 CORNER
C.P.&F. NO. 99062861

FOUND BRASS CAP
1/4 CORNER
C.P.&F. NO. 99062861

TRUE POINT OF BEGINNING



LEGEND

- Found Brass Cap Monument
- Found Aluminum Cap Monument
- Set 5/8" x 30" Iron Pin with Plastic Cap
PE LS 3260
- Set 1/2" x 24" Iron Pin with Plastic Cap
PE LS 3260
- Found 5/8" Iron Pin with Plastic Cap
PE LS 3260
- Found 1/2" Iron Pin with Plastic Cap
PE LS 3260, UNLESS OTHERWISE NOTED
- Boundary Line
- Centerline of Public Street
- Lot Line
- Public Utilities, Drainage and Irrigation Easement, Dimensioned as Shown, See Note 4 and 5, Sheet 2.
- Reference Marker—Set 1/2" Rebar with Plastic Cap on Angle Block or 90° Number in circle is distance in feet.
- Witness Corner—Set 1/2" Rebar with Plastic Cap on Property Line. Number in square is distance in feet.

UNPLATTED

UNPLATTED

UNPLATTED

UNPLATTED

UNPLATTED

UNPLATTED

UNPLATTED

UNPLATTED

MOONRIDGE SUBDIVISION NO. 1
BK. 79 PG. 8465

MOONRIDGE SUBDIVISION NO. 1
BK. 79 PG. 8465

MOONRIDGE SUBDIVISION NO. 1
BK. 79 PG. 8465

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BK. 79 PG. 8465

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BK. 79 PG. 8465

MOONRIDGE SUBDIVISION NO. 1
BK. 79 PG. 8465

MOONRIDGE SUBDIVISION NO. 1
BK. 79 PG. 8465



DEVELOPER
MOONRIDGE DEVELOPMENT, Limited Liability Company

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Boise, Idaho
5/31/00
116 (8P).dwg

PLAT BOOK 80 PAGE 8674 SHEET 1 OF 3

PLAT BOOK 80 PAGE 8674 SHEET 1 OF 3

PLAT BOOK 80 PAGE 8674 SHEET 1 OF 3

PLAT BOOK 80 PAGE 8674 SHEET 1 OF 3

PLAT BOOK 80 PAGE 8674 SHEET 1 OF 3

1880 PG 8676

MOONRIDGE SUBDIVISION No. 2

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That Moonridge Development, Limited Liability Company is the owner of a certain tract of land as shown on this plat and described as follows, and intend to include said land in this plat.

A parcel of land situated in a portion of Government Lots 3 and 4 of Section 1, T.2N., R.1E., B.M., Ada County, Idaho, more particularly described as follows:

Commencing at a brass cap monumenting the Northwest corner of said Section 1, said point being the Northwesterly corner of Moonridge Subdivision No. 1 as shown on the official plat thereof in Book 79 of Plats at Page 8465 in the records of said Ada County; thence along the Northerly boundary of said subdivision and said Section 1, South 89°41'05" East, 1,142.64 feet to an angle point in the boundary of said subdivision, said point also being the TRUE POINT OF BEGINNING;

thence along the Northeastery boundary of said Moonridge Subdivision No. 1 the following successive bearings and distances:

- South 00°18'55" West 107.91 feet to a point;
 - South 72°50'33" East 204.71 feet to a point;
 - South 13°01'14" East 175.38 feet to a point;
 - North 72°53'52" East 173.17 feet to a point;
 - South 49°15'04" East 362.71 feet to a point;
 - South 50°55'05" East 68.64 feet to a point;
 - South 55°23'49" East 68.42 feet to a point;
 - South 59°54'53" East 68.42 feet to a point;
 - South 64°25'57" East 68.42 feet to a point;
 - South 68°57'01" East 68.42 feet to a point;
 - South 73°29'04" East 65.05 feet to a point;
 - South 78°02'30" East 79.99 feet to a point;
 - South 82°51'32" East 62.77 feet to the Northwesterly corner of said Moonridge Subdivision No. 1;
- thence leaving said subdivision boundary South 87°14'50" East 70.24 feet to a point;
 thence South 89°34'12" East 269.13 feet to a point on the Easterly line of said Government Lot 3 of Section 1;
 thence along said Easterly line North 00°23'46" East 744.20 feet to the Northeast corner of said Government Lot 3;
 thence along the Northerly line of said Section 1, North 89°41'05" West 1,519.44 feet to the TRUE POINT OF BEGINNING
 Containing 18.11 acres, more or less.

The public streets, as shown on this plat, are hereby dedicated to use by the public, and the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated hereon and no permanent structures are to be erected within the lines of said easements.

All lots shown on this plat are eligible to receive domestic water services from United Water, Idaho, Inc. Further, United Water, Idaho, Inc. has agreed in writing to serve all lots within this plat with domestic water.

IN WITNESS WHEREOF, we have hereunto set our hands this March day of 2000.

Moonridge Development, Limited Liability Company

By: Daniel A. Wood
Daniel A. Wood, President
D.W., Inc., an Idaho Corporation
Member

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO) ss.
COUNTY OF ADA)

On this 17th day of March, 2000, before me, a Notary Public in and for said State, personally appeared Daniel A. Wood, known or identified to me to be the President of D.W., Inc., an Idaho Corporation, one of the members in the limited liability company of Moonridge Development, Limited Liability Company, and the member who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the within instrument on behalf of said corporation, and that such corporation executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed my official seal the day and year first above written.

Ray O. Plunk
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires 11/10/00



APPROVAL OF COUNTY COMMISSIONERS

I, the undersigned, Chairman of the Ada County Commissioners, Ada County, Idaho, do hereby certify that at a regular meeting of the Commissioners held on the 11th day of July, 2000, above, this plat was duly accepted and approved.

[Signature]
Chairman

CERTIFICATE OF SURVEYOR

I, Gary A. Lee, do hereby certify that I am a Professional Engineer and Land Surveyor, licensed by the State of Idaho, and that this plat, as described in the Certificate of Owners and on the attached plat, was drawn from an actual survey, made on the ground under my direct supervision and accurately represents the points plotted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys and the Corner Perpetuation and Filing Act, Idaho Code 55-1601 through 55-1612.



Gary A. Lee, P.E./L.S.

APPROVAL OF CITY COUNCIL

I, the undersigned, City Clerk in and for the City of Boise, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the 21st day of September, 2000, this plat was duly accepted and approved.



[Signature]
City Clerk, Boise, Idaho

ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

The foregoing plat was accepted and approved by the Board of County Highway District Commissioners on the 26th day of August, 2000.



[Signature]
Chairman

CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.

By: John E. Smith
Date: 6/30/00



APPROVAL OF CITY ENGINEER

I, the undersigned, City Engineer in and for City of Boise, Ada County, Idaho, hereby approve this plat

By: [Signature]
Date: 6/6/00

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby removed according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval.



By: [Signature]
Date: 3/22/00

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1306, do hereby certify that any and all current and/or delinquent property taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next two years.



Lunda Hatcher
County Treasurer
Deputy: [Signature]
Date: 7-11-00

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 1000 54068

STATE OF IDAHO) ss.
County of Ada)

I hereby certify that this instrument was filed at the request of Den Wood at 21 minutes past 5 o'clock PM this 13th day of July, 2000, in my office and was duly recorded in Book 50 of Plats at pages 8674 and 8676.

[Signature]
Deputy

FEE \$16.00

[Signature]
Ex-Officio Recorder

11/16/00
3/17/00

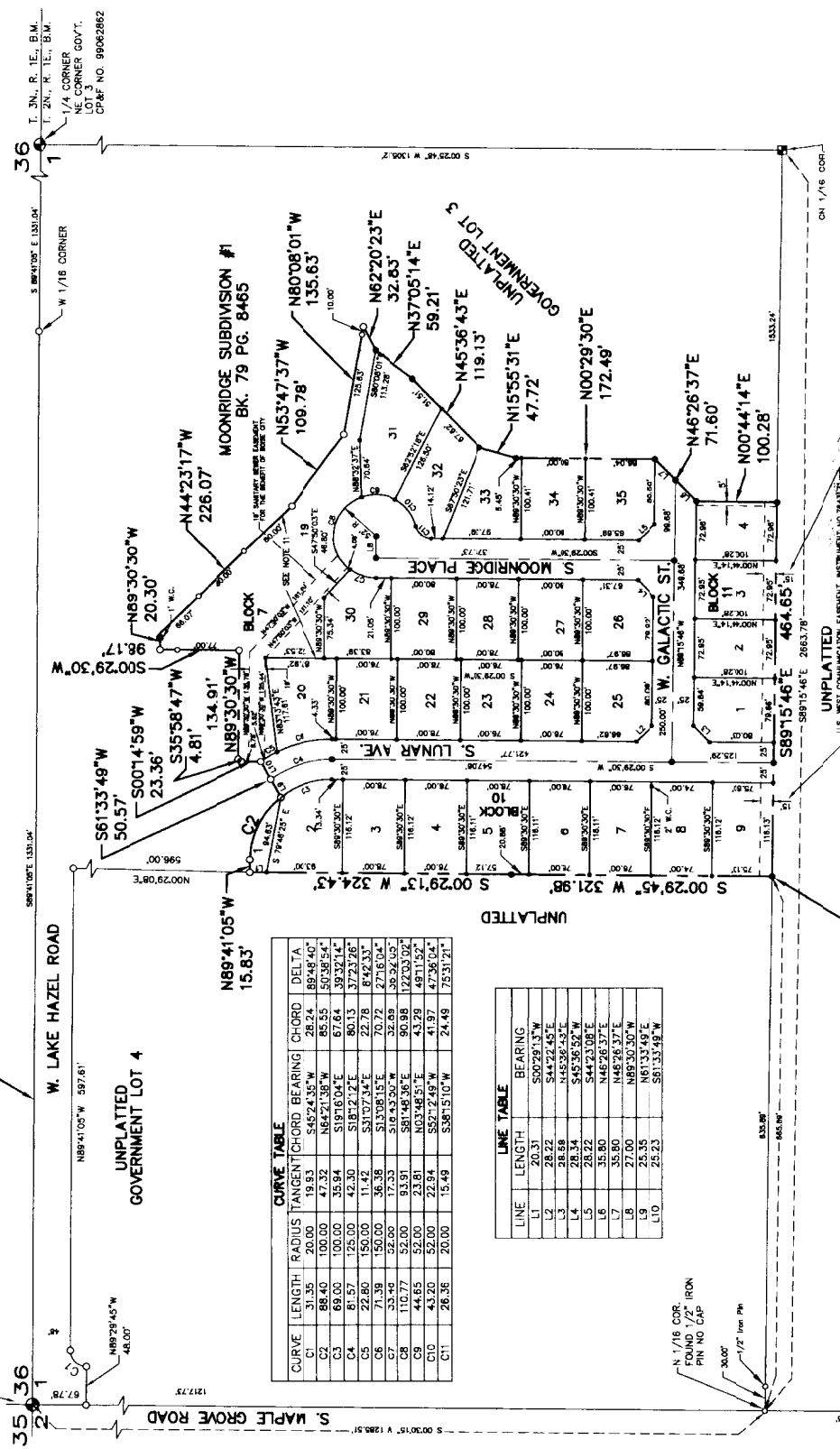
PLAT SHOWING MOONRIDGE SUBDIVISION NO. 3

A PORTION OF GOVERNMENT LOTS 3 & 4 OF SECTION 1
TOWNSHIP 2 NORTH, RANGE 1 EAST,
BOISE MERIDIAN
ADA COUNTY, IDAHO
2000

LEGEND

- Found Brass Cap Monument
- Found Aluminum Cap Monument
- Set 5/8" x 30" Iron Pin with Plastic Cap PELS 3260
- Set 1/2" x 24" Iron Pin with Plastic Cap PELS 3260
- Boundary Line
- Centerline of Public Street Lot Line
- Found 5/8" Iron Pin with Plastic Cap PELS 3260, unless Otherwise Shown
- Found 1/2" Iron Pin with Plastic Cap PELS 3260, unless Otherwise Shown
- Public Utilities, Drainage and Irrigation Easement, Dimensioned as Shown
- Witness Corner

W. LAKE HAZEL ROAD



CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	CHORD	DELTA
C1	31.35	20.00	19.83	36.52	65.85
C2	68.40	100.00	47.32	76.52	128.70
C3	69.00	100.00	35.94	59.16	104.50
C4	61.57	125.00	42.30	51.82	97.24
C5	22.80	150.00	11.42	13.07	22.78
C6	71.39	150.00	36.38	51.08	115.15
C7	33.49	92.00	17.33	19.43	36.69
C8	110.77	92.00	93.91	81.48	148.36
C9	44.65	92.00	23.61	26.34	49.15
C10	43.20	92.00	22.94	25.22	47.38
C11	26.36	20.00	15.49	15.81	24.49

LINE TABLE

LINE	LENGTH	BEARING
L1	20.31	S00291.33°W
L2	28.22	S4472.45°E
L3	38.88	N44526.15°E
L4	28.34	S4536.52°W
L5	28.22	S4423.08°E
L6	35.80	N44526.37°E
L7	35.80	N44526.37°E
L8	21.00	N8930.30°W
L9	118.11	N8930.30°W
L10	25.23	S8133.49°E
L11	25.23	S8133.49°E

NOTES

- The development of this property shall be in compliance with the provisions of an easement approved by 88-18-PDR and 88-19-PDC.
- Minimum building setback lines shall be in accordance with the provisions of the City of Boise Ordinance 10-18-PDR and 10-19-PDC. All lot and tract areas shall meet dimensional standards as established in the City of Boise Ordinance 10-18-PDR and 10-19-PDC.
- Any re-subdivision of this plat shall comply with the applicable regulations in effect at the time of the re-subdivision.
- All lot lines common to public right-of-way, and exterior boundaries of Moonridge Subdivision No. 3 shall have a 10-foot wide easement for utility lines, lot drainage, irrigation easement, unless otherwise published. However, this shall not preclude the construction of proper hard surfaced driveways for access to each individual lot.
- A 10-foot wide permanent public utilities, lot drainage and irrigation easement is designated to be centered on interior lot lines, unless dimensional otherwise.
- The Developer and/or Owner shall comply with Idaho Code, Section 31-3805 or its provisions that may apply to irrigation Right-of-Way.
- All lot lines common to public Right-of-Way have a 10-foot wide street light easement for the benefit of the City of Boise.
- Lot 19, Block 7, Lot 3, Block 10, one common landlocked lot to Moonridge Subdivision No. 3, is hereby dedicated to the City of Boise, and may not be developed without the express consent of the City of Boise. Said lots are subject to a permanent public utilities, lot drainage and irrigation easement. Landscape maintenance of said lots shall be the responsibility of Moonridge Neighborhood Association, Inc.
- This subdivision recognizes Section 22-4503 of the Idaho Code, Right-to-Farm Act which states: "No agricultural operation or use shall be considered a nuisance if it is conducted in accordance with any changed conditions in or about the surrounding nonagricultural activities after the same has been in operation for more than one (1) year, when the operation was not a nuisance at the time the operation commenced, and the operation is conducted in accordance with the standards of a prudent operator or operator of the industry or of any agricultural operation or operation to fit."
- Refer to Record of Survey No. 4872 filed as instrument No. 99064799 for additional survey information.
- A blanket storm drain easement is hereby reserved for Aids and Services, Inc. for the installation and maintenance of the storm drain facilities in Lot 19 of Block 7, and easement shall remain free of encroachments and obstructions including fences and trees, which may unreasonably affect drainage or operation and maintenance of the facility.
- Annexation to the City of Boise has been requested and the City of Boise may annex this subdivision at any time in the future.
- No building permits shall be issued on any lots in this subdivision until the provisions of recorded instrument No. 1000-7502 has been fulfilled as determined by the City of Boise.
- Micro-path Lot 19, Block 7 provides a pathway access easement for the benefit of the Moonridge Neighborhood Association, Inc., and may not be accessed without the express consent of the City of Boise. This easement shall be subject to the convenience of the Moonridge Neighborhood Association, Inc.
- Direct lot access to Lake Hazel Road is prohibited unless specifically allowed by the plat, district, and Boise City.



DEVELOPER
MOONRIDGE DEVELOPMENT, Limited Liability Company
J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Boise, Idaho
9/17/00 116576.009

MOONRIDGE SUBDIVISION No. 3

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That Moonridge Development, Limited Liability Company is the owner of a certain tract of land as shown on this plat and described as follows, and intend to include said land in this plat.

Commencing at a brass cap monumenting the Northwest corner of said Section 1, said point being the Northwesterly corner of Moonridge Subdivision No. 1 as shown on the official plat thereof in Book 79 of plats in the records of said Ada County; thence along the westerly boundary of said Section 1, S 00.30' 15" W 1285.31 feet to the Southwest corner of said Ada County Lot 4, thence along the Southern boundary of said Government Lot 4, S 89.15' 46" E, 863.68 feet to a point, said point being the TRUE POINT OF BEGINNING, thence continuing along the Southern boundary of said Government Lot 4, S 89.15' 46" E, 464.65 feet to a point; thence leaving said line along the following bearings and distances: North 00.44' 14" East 100.28 feet to a point, North 46.26' 37" East 71.60 feet to a point, North 00.29' 30" East 172.49 feet to a point, North 15.35' 31" East 47.72 feet to a point, North 45.36' 43" East 119.13 feet to a point, North 37.05' 14" East 59.21 feet to a point, North 62.20' 23" East 32.85 feet to a point, said point being on the Southern boundary of said Moonridge Subdivision No. 1, thence along said boundary the following bearings and distances: North 80.06' 01" West 133.63 feet to a point, North 53.47' 37" West 109.78 feet to a point, North 44.23' 17" West 226.07 feet to a point, North 89.30' 30" West 20.30 feet to a point, South 00.29' 30" West 98.17 feet to a point, North 89.30' 30" West 19.91 feet to a point, South 35.58' 47" West 4.81 feet to a point, South 00.14' 59" West 23.36 feet to a point, South 61.33' 49" West 50.37 feet to a point of tangency, thence along said curve to the left 86.40 feet, said curve having a radius of 100.00 feet, a central angle of 30.38' 54", and a chord of 85.55 feet which bears North 10.00' 00" East to a point, North 89.41' 05" West 15.83 feet to the Southwest corner of Moonridge Subdivision No. 1, thence leaving said boundary South 00.29' 13" West 324.43 feet to a point, thence South 00.29' 45" West 321.98 feet to the TRUE POINT OF BEGINNING, said parcel containing 7.96 acres more or less.

The public streets, as shown on this plat, are hereby dedicated to use by the public, and the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated hereon and no permanent structures are to be erected within the lines of said easements.

All lots shown on this plat are eligible to receive domestic water service from United Water, Idaho, Inc. Further, United Water, Idaho, Inc. has agreed in writing to serve all lots within this plat with domestic water.

IN WITNESS WHEREOF, we have hereunto set our hands this ___ day of _____

Moonridge Development, Limited Liability Company

By: Daniel A. Wood, President
Member

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO)
COUNTY OF ADA)

On this 26th day of June, 2000, before me, a Notary Public in and for said State, personally appeared Daniel A. Wood, known or identified to me to be the President of D.W., Inc., an Idaho Corporation, one of the members in the limited liability company of Moonridge Development, Limited Liability Company, and the member who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the within instrument on behalf of said corporation, and that such corporation executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

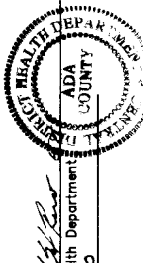
Notary Public for Idaho
Residing at Boise, ID
My Commission Expires 10-22-05



APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby removed according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval.

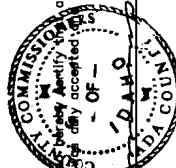
By: [Signature]
Central District Health Department
Date: 6/27/00



APPROVAL OF COUNTY COMMISSIONERS

I, the undersigned, Chairman of the Ada County Commissioners, Ada County, Idaho, do hereby certify that this plat was filed at a regular meeting of the Commissioners held on the 26th day of June, 2000, this plat was duly accepted and approved.

[Signature]
Chairman



CERTIFICATE OF SURVEYOR

I, Gary A. Lee, do hereby certify that I am a Professional Engineer and Land Surveyor, licensed by the State of Idaho, and that this plat, as described in the Certificate of Owners and on the attached plat, was drawn from an actual survey, made on the ground under my direct supervision and accurately represents the points platted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys and the Corner Perpetuation and Filing Act, Idaho Code 55-1601 through 55-1612.



Gary A. Lee, P.E./L.S.

APPROVAL OF CITY COUNCIL

I, the undersigned, City Clerk in and for City of Boise, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the 24th day of July, 2000, this plat was duly accepted and approved.



[Signature]
City Clerk, Boise, Idaho

ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 24th day of July, 2000.



ADA COUNTY HIGHWAY DISTRICT

[Signature]
Chairman

CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.



By: John E. Smith, License No. 3030
Date: 9/15/00

APPROVAL OF CITY ENGINEER

I, the undersigned, City Engineer in and for City of Boise, Ada County, Idaho, hereby approve this plat.

By: [Signature]
Date: 8/19/00

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent property taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next three (3) years only.



Lynda Y. Hoover
County Treasurer
Deputy: [Signature]
Date: 8-27-00

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 100070744

STATE OF IDAHO)
County of Ada) SS

I hereby certify that this instrument was filed at the request of Daniel A. Wood at 47 minutes past 5:00 in my office and was duly recorded in Book 81 of Plats at pages 8741 and 8742.

[Signature]
Deputy

SEE \$11.00

EX--Office Recorder

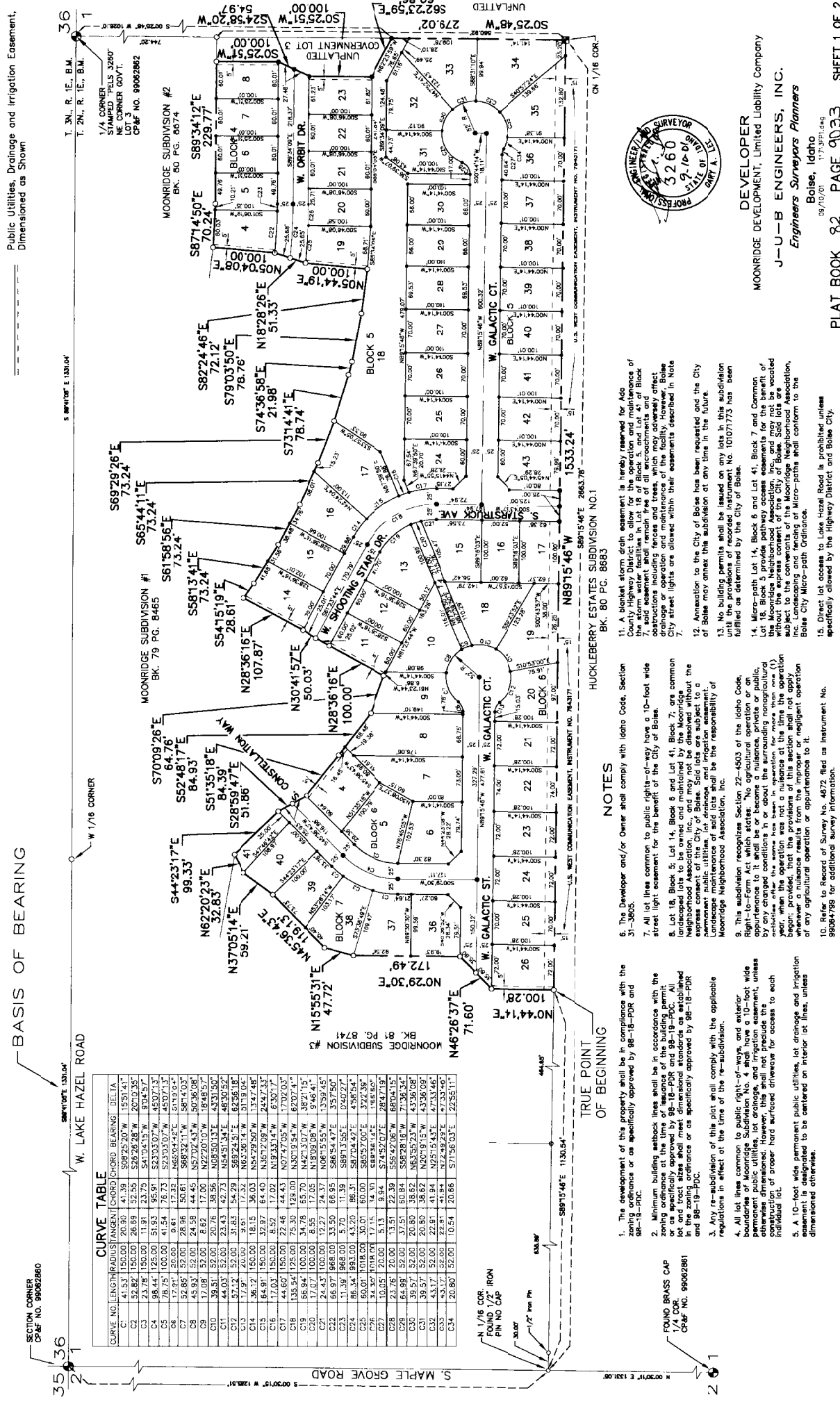
BK 82 pg 9033

PLAT SHOWING MOONRIDGE SUBDIVISION NO. 4 A PORTION OF GOVERNMENT LOTS 3 & 4 OF SECTION 1 TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN ADA COUNTY, IDAHO 2001



SCALE: 1"=100'

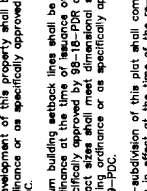
- LEGEND**
- Found Brass Cap Monument
 - Found Aluminum Cap Monument
 - Set 5/8" x 30" Iron Pin with Plastic Cap PELS 3260
 - Set 1/2" x 24" Iron Pin with Plastic Cap PELS 3260
 - Boundary Line
 - Centerline of Public Street
 - Lot Line
 - Found 5/8" Iron Pin with Plastic Cap PELS 3260, unless Otherwise Shown
 - Found 1/2" Iron Pin with Plastic Cap PELS 3260, unless Otherwise Shown
 - Public Utilities, Drainage and Irrigation Easement, Dimensioned as Shown



CURVE TABLE

CURVE NO.	LENGTH (FEET)	RADIUS (FEET)	CHORD BEARING	DELTA
C1	41.31	150.00	20.90	41.39
C2	52.87	150.00	26.69	52.55
C3	23.78	150.00	11.91	23.75
C4	98.44	125.00	51.93	95.91
C5	78.75	100.00	41.54	76.73
C6	17.97	20.00	9.61	17.99
C7	52.85	52.00	28.96	50.61
C8	45.93	52.00	24.58	44.45
C9	17.98	52.00	8.62	18.00
C10	39.31	52.00	23.43	42.73
C11	57.32	52.00	31.83	54.79
C12	17.97	40.00	9.90	17.92
C13	36.12	150.00	18.15	36.03
C14	84.91	150.00	32.97	84.40
C15	17.02	150.00	8.59	17.02
C16	44.60	150.00	22.46	44.43
C17	15.94	125.00	7.50	15.94
C18	33.54	125.00	16.75	33.54
C19	66.97	100.00	33.49	66.97
C20	24.43	100.00	12.27	24.37
C21	66.97	66.97	33.50	66.95
C22	11.39	968.00	5.70	11.39
C23	86.34	968.00	43.20	86.31
C24	34.30	1018.00	17.15	34.30
C25	60.01	1018.00	30.01	60.00
C26	17.15	74.30	8.88	17.15
C27	20.95	20.00	5.13	20.94
C28	23.78	20.00	5.71	23.78
C29	39.37	52.00	20.80	38.62
C30	59.87	52.00	30.91	58.95
C31	39.37	52.00	20.80	38.62
C32	43.17	52.00	22.81	41.94
C33	43.17	52.00	22.81	41.94
C34	20.90	52.00	10.54	20.86

- NOTES**
- The Developer and/or Owner shall comply with Idaho Code, Section 31-3805.
 - All lot lines common to public rights-of-way have a 10-foot wide street light easement for the benefit of the City of Boise.
 - Lot 18, Block 5, Lot 14, Block 6 and Lot 41, Block 7, are common to the Moonridge Neighborhood Association, Inc. and may not be divided without the express consent of the City of Boise. Said lots are subject to a permanent public utility, lot drainage, and irrigation easement. The Moonridge Neighborhood Association, Inc. shall be responsible for any agricultural operation or appearance to it.
 - This subdivision recognizes Section 22-4003 of the Idaho Code, which provides that the City of Boise shall have the right of eminent domain over any public utility, lot drainage, or irrigation easement, whether created before or after the date of the plat, and that the City of Boise shall have the right to acquire any such easement for the purpose of providing for the public use thereof. The City of Boise shall not be liable for any agricultural operation or appearance to it.
 - Refer to Record of Survey No. 4672 filed as instrument No. 99064799 for additional survey information.
 - A blanket storm drain easement is hereby reserved for Ada County Highway District to allow for the operation and maintenance of the storm water facilities in Lot 18 of Block 5, and Lot 41 of Block 7, and for the operation and maintenance of the storm water facilities including fences and trees, which may adversely affect drainage or operation and maintenance of the facility. However, Boise City street lights are allowed within their easements described in Note 12.
 - Annexation to the City of Boise has been requested and the City of Boise may annex the subdivision at any time in the future.
 - No building permits shall be issued on any lots in this subdivision until the provisions of recorded instrument No. 10107173 has been fulfilled as determined by the City of Boise.
 - Micro-path Lot 14, Block 6 and Lot 41, Block 7 and Common Lot 18, Block 5 provide pathway access easements for the benefit of the Moonridge Neighborhood Association, Inc. and may not be vacated without the express consent of the City of Boise. Said lots are subject to the covenants of the Moonridge Neighborhood Association, Inc. Landscaping and fencing of Micro-path shall conform to the Boise City Micro-path Ordinance.
 - Direct lot access to Lake Hazel Road is prohibited unless specifically allowed by the highway District and Boise City.



DEVELOPER
MOONRIDGE DEVELOPMENT, Limited Liability Company

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Boise, Idaho
98/10/01 17739PL049

EX 82 14 0034

MOONRIDGE SUBDIVISION No. 4

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That Moonridge Development, Limited Liability Company is the owner of a certain tract of land as shown on this plat and described as follows, and intend to include said land in this plat.

Commencing at a brass cap monumenting the Northwest corner of said Section 1, said point being the Northwesterly corner of Moonridge Subdivision No. 1 as shown on the official plat thereof in Book 79 of Plats of Page 8465 in the records of said Ada County; thence along the westerly boundary of said Section 1, South 00°30'15" West, 1285.51 feet to the Southwest corner of Government Lot 4 of said Section 1; thence leaving the westerly boundary of said Section 1 and running along the Southerly boundary of Government Lot 4 of said Section 1, South 89°15'46" East, 665.89 feet to a point marking the southwesterly corner of Moonridge Subdivision No. 3 as shown on the official plat thereof in Book 81 of Plats of Page 8741 in the records of said Ada County; thence continuing along the southerly boundary of Government Lot 4 of said Section 1, also being the southerly boundary of said Moonridge Subdivision No. 3, South 89°16'46" East, 461.65 feet to the southeasterly corner of said Moonridge Subdivision No. 3, said point being the TRUE POINT OF BEGINNING;

Thence leaving the southerly boundary of Government Lot 4 of said Section 1, and running along the easterly boundary of said Moonridge Subdivision No. 3 the following successive courses and distances: North 00°44'14" East, 100.28 feet to a point; North 46°26'37" East, 71.80 feet to a point; North 00°28'30" East, 172.49 feet to a point; North 15°55'31" East, 47.72 feet to a point; North 45°36'43" East, 119.13 feet to a point; North 37°05'14" East, 59.21 feet to a point; North 62°20'23" East, 32.83 feet to a point on the southerly boundary of Moonridge Subdivision No. 1 as shown on the official plat thereof in Book 79 of Plats of Page 8465 in the records of said Ada County; thence leaving the easterly boundary of said Moonridge Subdivision No. 3, and running along the southerly boundary of said Moonridge Subdivision No. 1 the following successive courses and distances: South 44°23'17" East, 99.33 feet to a point; South 28°59'47" East, 51.86 feet to a point; South 51°35'18" East, 84.39 feet to a point; South 52°48'17" East, 94.93 feet to a point; South 70°09'26" East, 64.76 feet to a point; North 28°36'16" East, 100.00 feet to a point; North 30°41'57" East, 50.03 feet to a point; North 107°87' feet to a point; South 54°15'19" East, 28.81 feet to a point; South 58°3'41" East, 73.24 feet to a point; South 61°58'58" East, 73.24 feet to a point; South 65°41'11" East, 73.24 feet to a point; South 69°29'26" East, 73.24 feet to a point; South 73°14'41" East, 78.74 feet to a point; South 74°36'58" East, 21.98 feet to a point; South 79°03'50" East, 78.76 feet to a point; South 82°24'46" East, 72.12 feet to a point; North 05°44'19" East, 100.00 feet to a point; North 18°28'26" East, 51.33 feet to a point; North 05°04'08" East, 100.00 feet to a point on the southerly boundary of Moonridge Subdivision No. 2 as shown on the official plat thereof in Book 80 of Plats of Page 8674 in the records of said Ada County; thence leaving the southerly boundary of said Moonridge Subdivision No. 1 and running along the southerly boundary of said Moonridge Subdivision No. 2 the following successive courses and distances: South 87°41'60" East, 70.24 feet to a point; South 89°34'12" East, 229.77 feet to a point; thence leaving the southerly boundary of said Moonridge Subdivision No. 2, South 00°25'51" West, 100.00 feet to a point; thence South 24°58'20" West 54.97 feet to a point; thence South 00°25'51" West, 100.00 feet to a point; thence South 62°23'59" East, 69.86 feet to a point on the easterly boundary of Government Lot 3 of said Section 1; thence South 00°25'48" West, 279.02 feet along the easterly boundary of said Government Lot 3 to a point being the southeasterly corner of said Government Lot 3; thence leaving the easterly boundary of said Government Lot 3, and running along the southerly boundary of said Government Lots 3 and 4, North 09°15'40" West, 1533.24 feet to the TRUE POINT OF BEGINNING, said parcel containing 14.46 acres more or less.

The public streets, as shown on this plat, are hereby dedicated to use by the public, and the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated hereon and no permanent structures are to be erected within the lines of said easements.

All lots shown on this plat are eligible to receive domestic water service from United Water, Idaho, Inc. Further, United Water, Idaho, Inc. has agreed in writing to serve all lots within this plat with domestic water.

IN WITNESS WHEREOF, we have hereunto set our hands this 17th day of January, 2001.

Moonridge Development, Limited Liability Company

By: Daniel A. Wood
Daniel A. Wood, President
U.W., Inc., an Idaho Corporation
Member

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO)
COUNTY OF ADA)

On this 17th day of January, 2001, before me, a Notary Public in and for said State, personally appeared Daniel A. Wood, known or identified to me to be the President of U.W., Inc., an Idaho Corporation, one of the members in the limited liability company of Moonridge Development, Limited Liability Company, and the member who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the within instrument on behalf of said corporation, and that such corporation executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



By: Daniel A. Wood
Notary Public for Idaho
Residing at East 16th
My Commission Expires 2/18/09

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby removed according to the letter to be read on file with the Central District Health Department agent: listing the conditions of approval.



By: Michael J. ...
Central District Health Department
Date: 2/23/01

APPROVAL OF COUNTY COMMISSIONERS

I, the undersigned, Chairman of the Ada County Commissioners, Ada County, Idaho, do hereby certify that at a regular meeting of the Commissioners held on the 15th day of February, 2001, this plat was duly accepted and approved.



By: ...
Chairman

CERTIFICATE OF SURVEYOR

I, Gary A. Lee, do hereby certify that I am a Professional Engineer and Land Surveyor, licensed by the State of Idaho, and that this plat, as described in the Certificate of Owners and on the attached plat, was drawn from an actual survey, made on the ground under my direct supervision and accurately represents the points platted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys and the Corner Perpetuation and Filing Act, Idaho Code 35-1601 through 35-1612.



Gary A. Lee, P.E./L.S.
License No. 3260

APPROVAL OF CITY COUNCIL

I, the undersigned, City Clerk in and for City of Boise, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the 17th day of January, 2001, this plat was duly accepted and approved.



By: Annette Poling
City Clerk, Boise, Idaho
Date: 8/3/01

ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 17th day of January, 2001.



ADA COUNTY HIGHWAY DISTRICT

By: Larry M. Beatty
Chairman

CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.



By: John E. Bunker
Date: 9/12/01

APPROVAL OF CITY ENGINEER

I, the undersigned, City Engineer in and for City of Boise, Ada County, Idaho, hereby approve this plat.

By: ...
Date: 9/14/01

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent property taxes for the property included in this proposed subdivision, have been paid in full. This certification is valid for the next thirty (30) days only.



COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 10094849

STATE OF IDAHO) SS
County of Ada)

I hereby certify that this instrument was filed at the request of ... at 2A minutes past ... o'clock ... day of ... in my office and was duly recorded in Book ... of Plats at pages ... and ...

By: ...
Deputy

Fee \$11.00

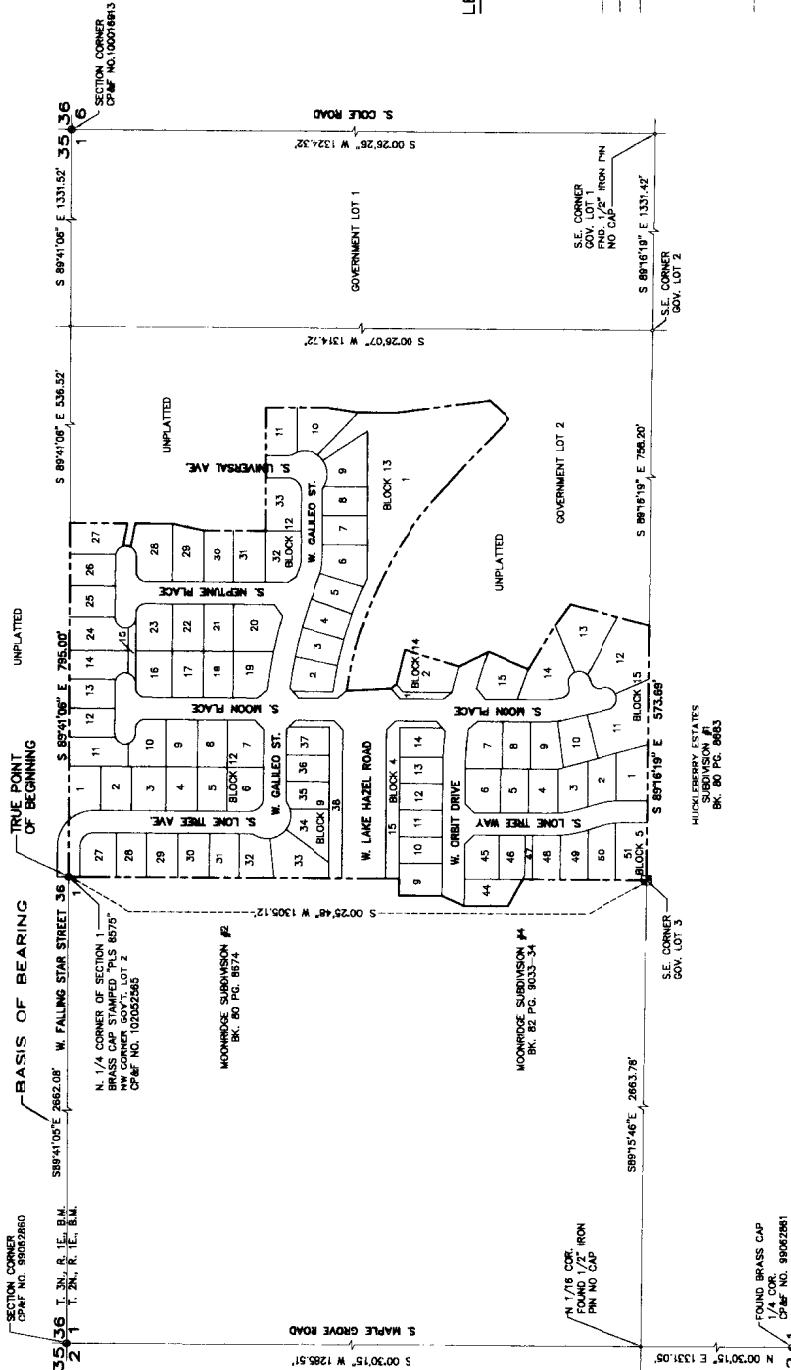
Ex-Officio Recorder

11/13/2000
12/29/00

PLAT SHOWING MOONRIDGE SUBDIVISION NO. 5

(BK 84 PG 9267)

A PORTION OF GOVERNMENT LOTS 2 & 3 OF SECTION 1
TOWNSHIP 2 NORTH, RANGE 1 EAST,
BOISE MERIDIAN
ADA COUNTY, IDAHO
2002



LEGEND

- Found Brass Cap Monument
- Found Aluminum Cap Monument
- Set 5/8" x 30" Iron Pin with Plastic Cap PELS 3260
- Set 1/2" x 24" Iron Pin with Plastic Cap PELS 3260
- Boundary Line
- Centerline of Public Street
- Lot Line

NOTES

1. Minimum building setback lines shall be in accordance with the zoning ordinances at the time of issuance of the building permit. All lot, parcel and front side shall meet dimensional standards as established in the zoning ordinance.
2. Any re-subdivision of this plat shall comply with the applicable regulations in effect at the time of the re-subdivision.
3. All lot lines common to public right-of-ways, and exterior boundaries of Moonridge Subdivision No. 5 shall have a 10-foot wide permanent public utilities, lot drainage, and irrigation easement, unless otherwise shown. The easement shall be subject to the construction of proper hard surfaced driveways for access to each individual lot.
4. A 10-foot wide permanent public utilities, lot drainage and irrigation easement is designated to be centered on interior lot lines, unless dimensioned otherwise.
5. The Developer and/or Owner shall comply with Idaho Code, Section 31-3805 or its provisions that may apply to irrigation rights.
6. All lot lines adjacent to public rights-of-way have a 10-foot wide street light easement for the benefit of the City of Boise.
7. Lot 15, Block 4; Lot 47, Block 5; Lot 36, Block 3; Lot 15, Block 12; and Lot 13, Block 13 shall be owned and maintained by the Moonridge Neighborhood Association, Inc., and may not be dissolved without the express consent of the City of Boise. Said lots are subject to a permanent public utilities, lot drainage, and irrigation easement. The easement shall be subject to the construction of proper hard surfaced driveways for access to each individual lot.
8. This subdivision recognizes Section 22-4303 of the Idaho Code, which provides that any public utility easement shall be subject to the approval of the City of Boise, and shall be subject to the approval of the City of Boise by any changed conditions in or about the surrounding nonagricultural area. The easement shall be subject to the approval of the City of Boise, and shall be subject to the approval of the City of Boise by any changed conditions in or about the surrounding nonagricultural area. The easement shall be subject to the approval of the City of Boise, and shall be subject to the approval of the City of Boise by any changed conditions in or about the surrounding nonagricultural area.
9. Refer to Record of Survey No. 5014, filed as Instrument No. 100044895 for additional survey information.
10. A bi-phase storm drain easement is hereby reserved for Ada County Highway District to allow for the operation and maintenance of the storm water facilities in Lot 15 of Block 4, Lot 36 of Block 3, Lot 15 of Block 12, and Lot 13 of Block 13. The easement shall be subject to the construction of proper hard surfaced driveways for access to each individual lot.
11. Accession to the City of Boise has been requested and the City of Boise may annex this subdivision at any time in the future.
12. No building permits shall be issued on any lots in this subdivision until the building permit application has been reviewed and approved by the City of Boise.
13. Micro-path Lot 47, Block 5 and Lot 15, Block 12 provides a Neighborhood Association, Inc., and may not be vacated without the express consent of the City of Boise. Said lots are subject to the construction of proper hard surfaced driveways for access to each individual lot.
14. Direct lot access to Lake Hazel Road is prohibited, unless specifically allowed by the ADA County Highway District and Boise City.
15. A storm drain easement is hereby reserved for the benefit of the City of Boise for the operation and maintenance of the storm water facilities situated in said easement. Said easement shall remain free of all encroachments and obstructions including fences and trees, which may adversely affect drainage or operation and maintenance of the facility.



DEVELOPER
SHOOTING STAR, Limited Liability Company
J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Boise, Idaho
05/07/02 117557PI.dwg

BK 84 Pg 9269

MOONRIDGE SUBDIVISION No. 5

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That Shooting Star, Limited Liability Company is the owner of a certain tract of land as shown on this plat and described as follows, and intend to include said land in this plat.

A parcel of land situated in a portion of Government Lots 2 and 3 of Section 1, T.2 N., R.1 E., B.M., Ada County, Idaho, more particularly described as follows:

Commencing at a brass cap monumenting the North 1/4 corner of said Section 1, also being the Northwest corner of Government Lot 2 of said Section 1, said point also being the Northeast corner of Moonridge Subdivision No. 2 as shown on the official plat thereof in Book 80 of Plats at page 8674 in the records of said Ada County, said point being THE TRUE POINT OF BEGINNING; thence along the Northern boundary of Government Lot 2 of said Section 1, South 89°41'06" East, 795.00 feet to a point; thence along the Northern boundary of Government Lot 2, running South 00°25'48" West, 131.30 feet to a point; thence North 78°23'35" West, 51.50 feet to a point on a non-tangent curve; thence along said curve to the right 17.36 feet, said curve having a radius of 25.00 feet, a central angle of 39°47'20"; thence South 78°23'35" East, 54.13 feet to a point; thence South 00°25'48" West, 09°10'08" West to a point of non-tangency; thence South 78°23'35" East, 54.13 feet to a point; thence South 00°25'48" West, 82.08 feet to a point; thence South 12°31'11" West, 71.62 feet to a point; thence South 00°25'48" West, 140.00 feet to a point; thence South 89°34'20" East, 280.28 feet to a point; thence South 00°18'54" West, 85.00 feet to a point; thence South 07°24'05" East, 211.02 feet to a point; thence South 42°43'40" West, 59.83 feet to a point; thence North 47°16'20" West, 225.82 feet to a point of tangency; thence along said curve to the left 503.63 feet, said curve having a radius of 838.00 feet, a central angle of 34°26'04"; thence South 00°25'48" West, 100.21 feet to a point; thence North 64°20'23" West to a point; thence South 03°04'00" East, 98.18 feet to a point; thence South 37°59'52" East, 15.01 feet to a point; thence South 76°10'37" East, 80.87 feet to a point; thence South 16°59'23" West, 130.00 feet to a point; thence South 27°06'07" East, 72.86 feet to a point; thence South 23°27'00" West, 100.21 feet to a point; thence South 58°39'40" East, 115.18 feet to a point; thence South 53°55'21" East, 57.71 feet to a point; thence South 14°44'25" West, 185.04 feet to a point on the Southern boundary of said Government Lot 2, thence along the Northern boundary of the Northern boundary of Huckleberry Estates Subdivision No. 1 as shown on the official plat thereof in Book 80 of Plats at page 8683 in the records of said Ada County; thence North 89°16'19" West, 573.69 feet along the Southern boundary of said Government Lot 2 also being the Northern boundary of said Huckleberry Subdivision No. 1 to an aluminum cap marking the Southeast corner said Government Lot 2, also marking the Southeast corner of Moonridge Subdivision No. 4 as shown on the official plat thereof in Book 82 of Plats at pages 9033 AND 9034. In the records of said Ada County; thence leaving the Southern boundary of said Government Lot 2, running North 00°25'48" East, 270.02 feet along the Western boundary of said Government Lot 2, also being the Eastern boundary of said Moonridge Subdivision No. 4 to a point; thence leaving the Western boundary of said Government Lot 2, and running along the Eastern boundary of said Moonridge Subdivision No. 4 the following successive courses and distances: North 82°23'59" West, 69.86 feet to a point; North 00°25'51" East, 100.00 feet to a point; North 24°58'20" East, 54.07 feet to a point; North 00°25'51" East, 100.00 feet to a point; South 89°34'12" East, 39.32 feet to a found 5/8" iron pin marking the Southeast corner of said Moonridge Subdivision No. 2, also being the Western boundary of said Government Lot 2; thence North 00°25'48" East, 744.20 feet along the Western boundary of said Government Lot 2, also being the Eastern boundary of said Moonridge Subdivision No. 2 to THE TRUE POINT OF BEGINNING. Said parcel containing 22.07 acres, more or less.

The public streets, as shown on this plat, are hereby dedicated to use by the public, and the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated hereon and no permanent structures are to be erected within the lines of said easements.

All lots shown on this plat are eligible to receive domestic water services from United Water, Idaho, Inc. Further, United Water, Idaho, Inc. has agreed in writing to serve all lots within this plat with domestic water.

IN WITNESS WHEREOF, we have hereunto set our hands this 21 day of FEBRUARY, 2002.

Shooting Star, Limited Liability Company

By: Daniel A. Wood
Daniel A. Wood, Managing Member
Shooting Star, L.L.C.

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO) ss
COUNTY OF ADA)

On this 21 day of February, 2002, before me, Larry D. Wilsch, a Notary Public in and for said State, personally appeared Daniel A. Wood, known or identified to me to be the Managing Member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



By: Larry D. Wilsch
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires 2/10/04

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby removed according to the latter to be read on file with the County Recorder or his agent, listing the conditions of approval.

By: Elizabeth E. Ellis
Central District Health Department
Date: 2/21/02



CERTIFICATE OF SURVEYOR

I, Gary A. Lee, do hereby certify that I am a Professional Engineer and Land Surveyor, licensed by the State of Idaho, and that this plat, as described in the Certificate of Owners and on the attached plat, was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points plotted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys and the Corner Perpetuation and Filing Act, Idaho Code 55-1601 through 55-1612.

Gary A. Lee, P.E./L.S.
License No. 3260
2726-0001
IDAHO STATE BOARD OF SURVEYORS



ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 14 day of February, 2002.



ADA COUNTY-HIGHWAY DISTRICT
Chairman
John E. Lawton

CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.



By: John E. Lawton
Date: 5/7/02

APPROVAL OF CITY ENGINEER

I, the undersigned Boise City Engineer, hereby state that the conditions of Boise City have been satisfied for the Moonridge Subdivision No. 5.



By: Steve R. By
Date: 5/10/02

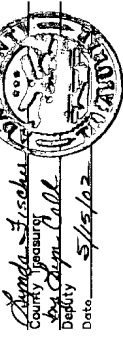
APPROVAL OF COUNTY COMMISSIONERS

I, the undersigned, Chairman of the Ada County Commissioners, Ada County, Idaho, do hereby certify that at a regular meeting of the Commissioners held on the 21 day of February, 2002, this plat was duly accepted and approved.

Chairman
John E. Lawton

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent property taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next thirty (30) days only.



County Treasurer
David F. Fischer
Deputy
Ray Chapman-Cole
Date: 5/15/02

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 101055833

STATE OF IDAHO) ss
County of Ada)

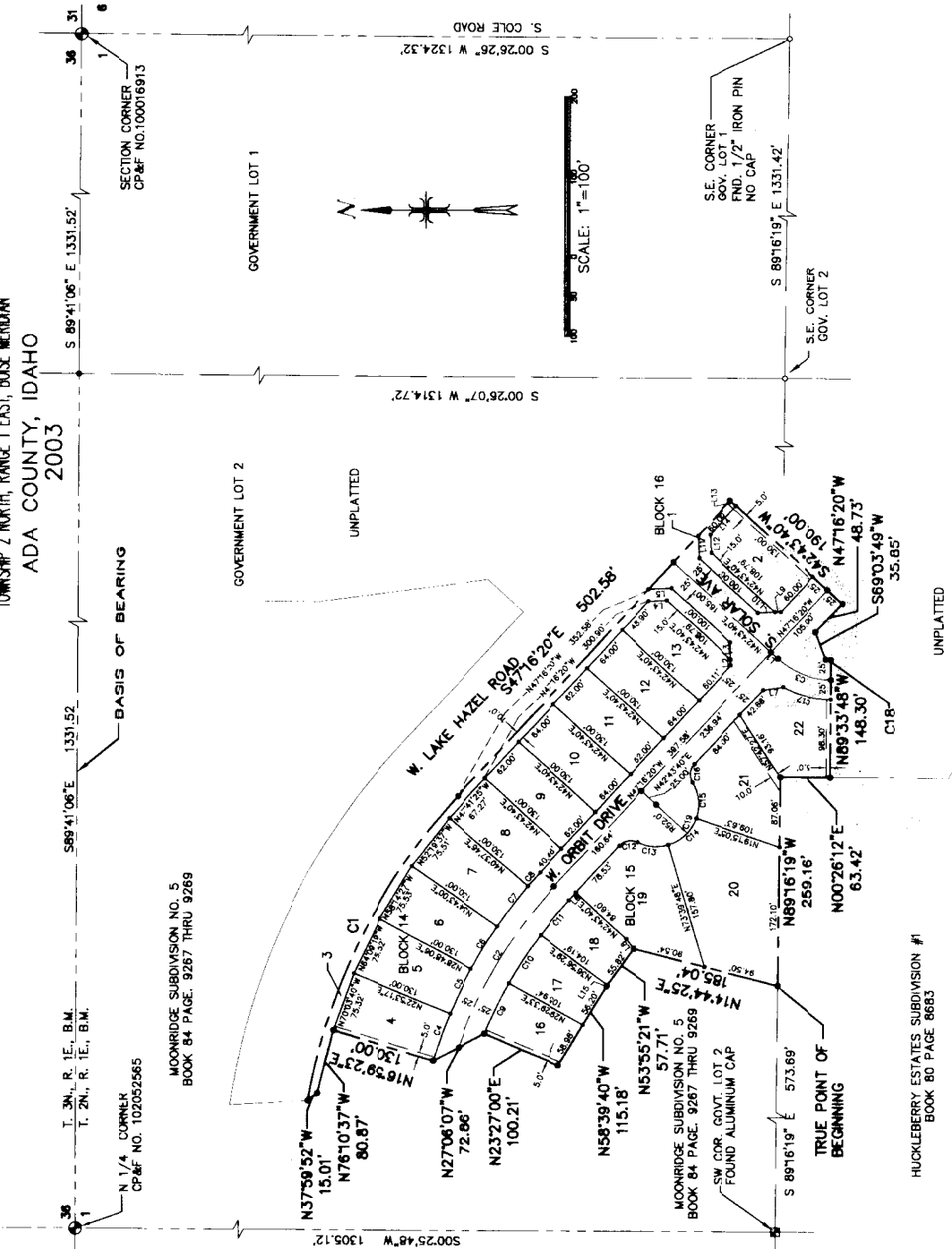
I hereby certify that this instrument was filed at the request of Dan Wood at 3:38 minutes past 8 o'clock PM on this 21 day of February, 2002, in my office and was duly recorded in Book 84 of Plats at pages 9273, 9274, and 9275.

By: David Nelson
Deputy
Ex-Officio Recorder

NOTES

- Minimum building setback lines shall be in accordance with the zoning ordinance, and shall be shown on the plat. All setbacks and lot area shall be in accordance with the zoning ordinance.
- Any re-division of this plat shall comply with the applicable regulations in effect at the time of the re-division.
- All lot lines adjacent to public rights-of-way and adjacent to the boundaries of Moonridge Subdivisions No. 5 and 6 shall be permanent public utilities, lot drainage, and irrigation easement, unless otherwise designated. However, this shall not preclude the installation of proper hard surfaced drainage for access to each individual lot.
- A 10-foot wide permanent public utility, lot drainage and irrigation easement shall be contained on interior lot lines, unless designated otherwise.
- The Developer and/or Owner shall comply with Idaho Code, Section 31-3805 or its provisions that may apply to irrigation rights.
- All lot lines common to public rights-of-way have a 10-foot wide street light easement for the benefit of the City of Boise.
- Lot 2 of Block 14 and Lot 1 of Block 16 are common lots which shall be owned and maintained by the Moonridge Neighborhood Association. The common lots shall be subject to a permanent public utility, lot drainage, and irrigation easement. Landscaping maintenance of said lots shall be the responsibility of Moonridge Neighborhood Association, Inc.
- This subdivision recognizes Section 22-4003 of the Idaho Code, Right-to-Farm Act which states: "No agricultural operation or use shall be considered a nuisance if it is in compliance with the zoning ordinance and the operation or use has been in existence for one year, when the operation was not a nuisance at the time the operation began; provided, that the provisions of this section shall not apply to agricultural operations or uses that are the result of negligent operation or any agricultural operation or operation to it."
- Refer to Record of Survey No. 5074 filed on Instrument No. 10004489 for additional survey information.
- Annexation to the City of Boise has been requested and the City of Boise may annex this subdivision at any time in the future.
- Devel. lot occurs to Lake Inland Flood is prohibited unless specifically allowed by the ADA County Highway District and Boise City.

PLAT SHOWING
MOONRIDGE SUBDIVISION NO. 6
 A PORTION OF GOVERNMENT LOT 2 AND SW 1/4 OF THE NE 1/4 OF SECTION 1,
 TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN
 ADA COUNTY, IDAHO
 2003



LEGEND

- Found Brass Cap Monument
- Found 5/8" Iron Pin, PE/ALS 3260 unless otherwise noted
- Found 1/2" Iron Pin, PE/ALS 3260 unless otherwise noted
- Found Aluminum Cap Monument
- Set 5/8" x .30" Iron Pin with Plastic Cap, PE/ALS 3260
- Set 1/2" x 24" Iron Pin with Plastic Cap, PE/ALS 3260
- Boundary Line
- Centeline of Public Street
- Lot Line
- Public Utilities, Irrigation, and Drainage easement delineated as shown.
- Section Line



DEVELOPER:
 SHOOTING STAR, Limited Liability Company

J-U-B ENGINEERS, INC.
 Engineers Surveyors Planners
 Boise, Idaho
 Project Managers (CAL) 11818118181 12/26/92
 SHEET 1 OF 2

LINE TABLE

LINE	LENGTH	BEARING	CURVE BEARING	CHORD BEARING
L1	11.65	N47°16'20"W		
L2	7.07	N89°16'19"E		
L3	21.21	N89°16'19"E		
L4	28.28	N89°16'19"E		
L5	12.84	N47°16'20"W		
L6	7.07	N89°16'19"E		
L7	21.21	N89°16'19"E		
L8	28.28	N89°16'19"E		
L9	10.00	N47°16'20"W		
L10	1.80	N89°16'19"E		

CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD	CHORD BEARING	AREA
C1	234.45	742.00	219.30	N47°16'20"W	3276.74
C2	377.00	1183.71	232.85	N47°16'20"W	5276.24
C3	75.81	100.00	38.88	72°15'	1213.83
C4	81.14	100.00	37.15	92°34'56"E	1473.28
C5	81.14	100.00	37.15	92°34'56"E	1473.28
C6	82.15	802.00	317.10	62°12'	1524.53
C7	65.13	652.00	31.58	62°12'	883.12
C8	65.13	652.00	31.58	62°12'	883.12
C9	68.68	552.00	34.86	63°43'	733.84
C10	71.78	552.00	35.93	71°31'	728.36
C11	55.75	552.00	27.80	57°32'	577.11
C12	55.75	552.00	27.80	57°32'	577.11
C13	57.00	500.00	30.45	54°00'	523.91
C14	49.38	52.00	72.73	47°55'	1542.43
C15	45.74	52.00	74.47	48°03'13"E	1629.45
C16	45.74	52.00	74.47	48°03'13"E	1629.45
C17	43.25	120.00	32.33	62°58'	1113.00
C18	6.50	75.00	3.25	64.80	302.05
C19	154.98	52.00	178.83	68.81	14744.41

HUCKLEBERRY ESTATES, SUBDIVISION #1
 BOOK 80 PAGE 8683

MOONRIDGE SUBDIVISION NO. 6
CERTIFICATE OF SURVEYOR

I, Gary A. Lee, do hereby certify that I am a Professional Engineer and Land Surveyor, licensed by the State of Idaho, and that this plat, as described in the Certificate of Ownership and on the attached plat, was derived from actual survey work on the ground under my direct supervision and accurately represents the points platted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys and the Corner Perpetuation and Filing Act, Idaho Code 55-1801 through 55-1812.

Gary A. Lee, P.E./L.S.
License No. 3280



ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 2 day of October, 2002.



ADA COUNTY HIGHWAY DISTRICT
Chairman
Richard L. ...

CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.



By: *John E. ...*
Date: 10/03

APPROVAL OF CITY ENGINEER

I, the undersigned Boise City Engineer, hereby state that the conditions of Boise City have been satisfied for the Moonridge Subdivision No. 6.

By: *...*
Date: 10/03

APPROVAL OF COUNTY COMMISSIONERS

I, the undersigned, Chairman of the Board of Commissioners, Ada County, Idaho, do hereby certify that at a regular meeting of the Commissioners held on the 3 day of September, 2002, this plat was duly accepted and approved.

By: *...*
Chairman

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent property taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

By: *...*
County Treasurer
Date: 10/03

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 103003297

STATE OF IDAHO }
County of Ada }

I hereby certify that this instrument was filed at the request of ... at ... minutes past ... o'clock ... day of ..., 2002, in my office and was duly recorded in Book ... of Plats at pages ... and ...



By: *...*
Deputy

FEE \$11.00

SHEET 2 OF 2

CERTIFICATE OF OWNERS
KNOW ALL MEN BY THESE PRESENTS: That Shooting Star, Limited Liability Company, is the owner of a certain tract of land as shown on this plat and described as follows, and intend to include said land in this plat.

A parcel of land situated in a portion of Government Lot 2 and the SW 1/4 NE 1/4 of Section 1, T2 N., R1 E., B.M., Ada County, Idaho, more particularly described as follows:

Commencing at a brass cap monumenting the North 1/4 corner of said Section 1, also being the Northwest corner of Government Lot 2 of said Section 1, said point also being the Northwest corner of Moonridge Subdivision No. 5 as shown on the official plat thereof in Book 84 of Plats at page 9287 in the records of said Ada County; thence along the westerly boundary of said Government Lot 2 South 00°25'48" West, 1,305.12 feet to the Southwest corner of said subdivision and the Southwest corner of said Government Lot 2, said point lying on the northerly boundary of Huckleberry Estates Subdivision No. 1 as shown on the official plat thereof in Book 80 of Plats at page 8683 in the records of said Ada County; thence along the Southerly boundary of said Moonridge Subdivision No. 5 and Northerly boundary of said Huckleberry Estates Subdivision No. 1 and the Southerly boundary of Government Lot 2, South 89°16'19" East, 573.69 feet to the Southeastern corner of said Subdivision, said point being the TRUE POINT OF BEGINNING;

Thence leaving the Southerly boundary of said Government Lot 2 and northerly boundary of said Huckleberry Estates Subdivision No. 1, and running along the Easterly boundary of said Moonridge Subdivision No. 5 the following successive courses and distances: North 14°24'24" East, 185.04 feet to a point; North 53°55'51" West, 57.71 feet to a point; North 58°36'40" West, 115.18 feet to a point; North 23°27'00" East, 100.21 feet to a point; North 27°06'07" West, 72.86 feet to a point; North 16°59'23" East, 130.00 feet to a point; North 78°10'37" West, 80.87 feet to a point; North 37°59'52" West, 15.01 feet to a point of non-tangent curve; Thence leaving the easterly boundary of said subdivision along said curve to the right 428.60 feet, said curve having a radius of 742.00 feet, a central angle of 32°56'29", tangents of 219.38, and a long chord of 420.75 feet which bears South 63°44'35" East to a point; thence South 47°16'20" East, 502.58 feet to a point; thence South 42°43'40" West, 190.00 feet to a point; thence North 47°16'20" West, 48.73 feet to a point; thence South 69°03'49" West, 35.85 feet to a point of non-tangent curve; thence along said curve to the left 6.50 feet, said curve having a radius of 75.00 feet, a central angle of 43°7'48", tangents of 3.25, and a long chord of 6.49 feet which bears South 02°55'05" West to a point; thence North 89°33'48" West, 148.30 feet to a point on the easterly boundary of said Huckleberry Estates Subdivision No. 1; thence along said easterly boundary North 00°26'12" East, 63.42 feet to the Northeastern corner of said Huckleberry Estates Subdivision No. 1, said point being on the southerly line of said Government Lot 2; thence along said southerly boundary and said northerly boundary of Huckleberry Estates Subdivision No. 1 North 80°16'19" West, 259.16 feet to THE TRUE POINT OF BEGINNING.

Said parcel containing 5.38 acres, more or less.
END OF DESCRIPTION

The public streets, as shown on this plat, are hereby dedicated to use by the public, and the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated hereon and no permanent structures are to be erected within the lines of said easements.

All lots shown on this plat are eligible to receive domestic water service from United Water, Idaho, Inc. Further, United Water, Idaho, Inc. has agreed in writing to serve all lots within this plat with domestic water.

IN WITNESS WHEREOF, I have hereunto set my hand this 3rd day of Sept., 2002.

Shooting Star, Limited Liability Company
By: *...*
Daniel A. Wood, Managing Member
Shooting Star, LLC

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF IDAHO,
COUNTY OF ADA,

On this 3rd day of September, 2002, before me Daniel A. Wood, a Notary Public in and for said State, personally appeared Daniel A. Wood, known and identified to me to be the Managing Member of the limited liability company that executed the instrument on this date, who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



By: *...*
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires 9-18-03

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby removed according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval.



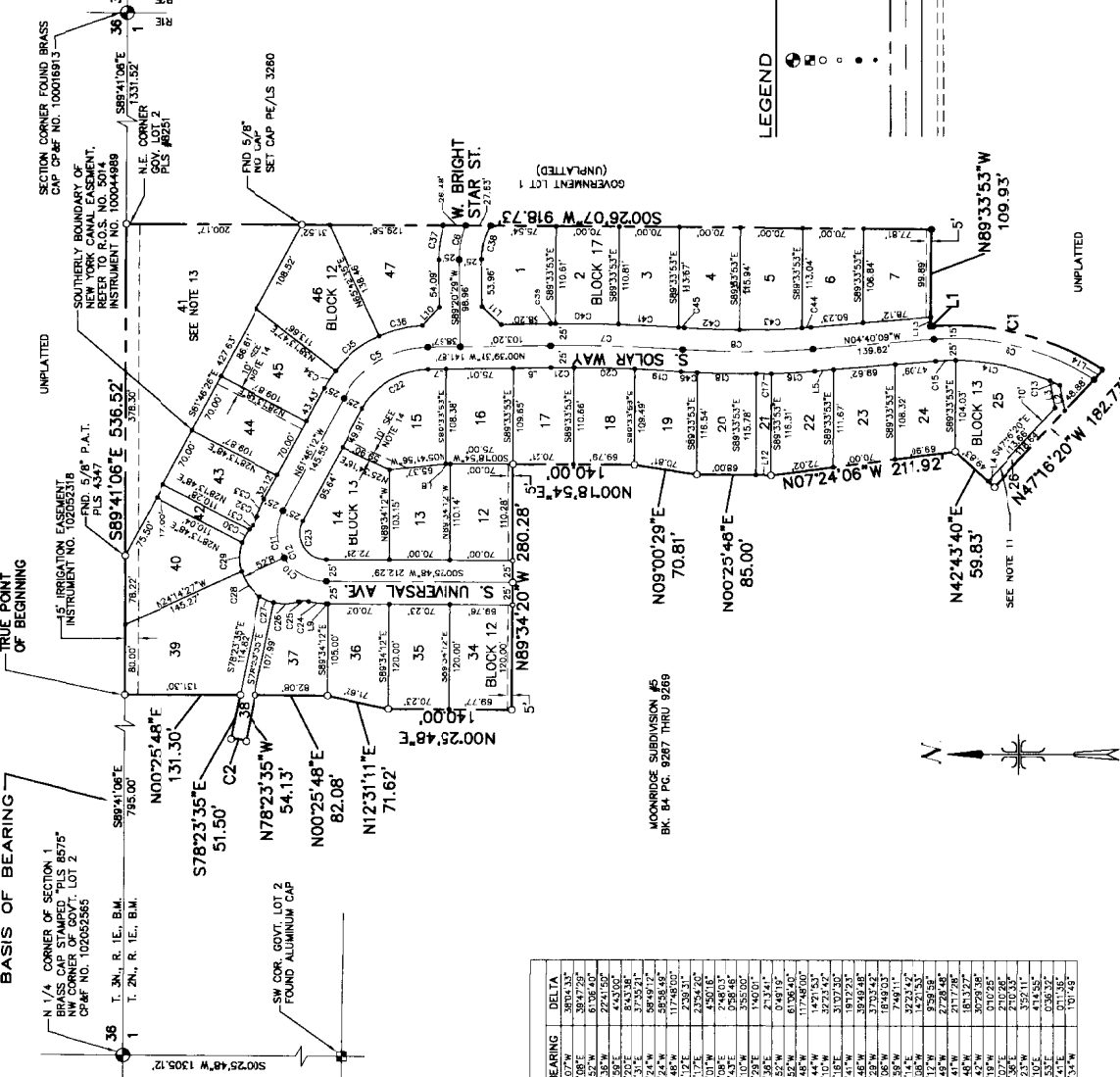
By: *...*
Central District Health Department
Date: 10/03

BX 80 90 90 90

NOTES

1. Minimum building setback lines shall be in accordance with the zoning ordinance at the time of issuance of the building permit. All lot, parcel and tract also shall meet dimensional standards established in the zoning ordinance.
2. Any re-subdivision of this plat shall comply with the applicable regulations in effect at the time of the re-subdivision.
3. All lot lines common to public right-of-way, and exterior boundaries of Moonridge Subdivision No. 7 shall have a 10-foot wide permanent public utilities, lot drainage, and irrigation easement. However, the plat shall not include the construction of proper hose service through for access to each individual lot.
4. A 10-foot wide permanent public utilities, lot drainage and irrigation easement shall be centered on interior lot lines, unless dimensioned otherwise.
5. The Developer and/or Owner shall comply with Idaho Code, Section 31-3805 or its provisions that may apply to irrigation rights.
6. All lot lines common to public rights-of-way have a 10-foot wide street light easement for the benefit of the City of Boise.
7. Lots 36, 41 & 42 of Block 12; and Lots 21 & 26 of Block 13 are common lots and may not be dissolved without the express consent of the City of Boise. Said lots are subject to a permanent public utilities, lot drainage, and irrigation easement.
8. This subdivision recognizes Section 22-4503 of the Idaho Code, Right-to-Farm Act which states: "No agricultural operation or activity shall be considered to have been discontinued or abandoned by any changed conditions in or about the surrounding nonagricultural area after the owner has been in operation for more than one (1) year, when the operation was not a nuisance at the time the operation was discontinued, and the operation was not a nuisance at the time of any agricultural operation or apurtenance to it."
9. Refer to Record of Survey No. 5014 filed as instrument No. 100044898 for additional survey information.
10. Annexation to the City of Boise has been requested and the City of Boise may annex this subdivision at any time in the future.
11. A blanket storm drain easement is hereby reserved for Ada County Highway District to allow for the operation and maintenance of the storm drain system. The easement shall be 20 feet wide and shall contain four (4) feet of earth cover and obstructions (including trees and fences) which may convey water and construct the drainage operation and maintenance of the facility.
12. Micro-paths Lots 36 & 42 of Block 12 and Lot 21 of Block 13 shall be owned and maintained by the Moonridge Neighborhood Association, Inc., shall provide pathway access easements for the benefit of the Moonridge Neighborhood Association, Inc. and may not be dissolved without the express consent of the Moonridge Neighborhood Association, Inc. Said lots are subject to the easements of the Moonridge Neighborhood Association, Inc. The landscaping and fencing of said micro-paths maintenance of said lots shall be the responsibility of Moonridge Neighborhood Association, Inc.
13. An irrigation easement is hereby reserved across all of Lot 41 of Block 12 for the benefit of New York Irrigation District.
14. 10' permanent public utilities, lot drainage and irrigation easement.
15. No building permits shall be issued on any lots in this subdivision until the provisions of recorded instrument No. 102157265 has been fulfilled as determined by the City of Boise.

PLAT SHOWING
MOONRIDGE SUBDIVISION NO. 7
 A PORTION OF GOVERNMENT LOT 2 OF SECTION 1
 TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN
 ADA COUNTY, IDAHO
 2003



SCALE: 1"=100'

CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	202.69	305.00	105.25	195.68	S 43°22'07"W	367.45
C2	117.35	175.00	61.06	117.02	N 65°10'08"E	397.79
C3	117.35	175.00	61.06	117.02	N 65°10'08"E	397.79
C4	38.81	100.00	20.07	39.36	N 70°18'35"W	224.1507
C5	149.83	160.00	74.96	149.76	N 60°14'59"E	443.306
C6	149.83	160.00	74.96	149.76	N 60°14'59"E	443.306
C7	149.83	160.00	74.96	149.76	N 60°14'59"E	443.306
C8	149.83	160.00	74.96	149.76	N 60°14'59"E	443.306
C9	149.83	160.00	74.96	149.76	N 60°14'59"E	443.306
C10	56.45	55.00	31.00	54.02	S 29°20'24"W	58.4917
C11	56.45	55.00	31.00	54.02	S 29°20'24"W	58.4917
C12	56.45	55.00	31.00	54.02	S 29°20'24"W	58.4917
C13	56.45	55.00	31.00	54.02	S 29°20'24"W	58.4917
C14	110.57	265.00	56.10	109.77	N 10°17'17"E	233.8400
C15	22.36	265.00	11.19	22.37	N 62°51'01"W	4.50015
C16	52.22	175.00	26.11	52.22	N 60°13'29"E	146.017
C17	49.61	165.00	24.80	49.61	N 60°13'29"E	146.017
C18	49.61	165.00	24.80	49.61	N 60°13'29"E	146.017
C19	49.61	165.00	24.80	49.61	N 60°13'29"E	146.017
C20	49.61	165.00	24.80	49.61	N 60°13'29"E	146.017
C21	49.61	165.00	24.80	49.61	N 60°13'29"E	146.017
C22	80.66	85.00	50.16	86.42	S 53°12'52"W	63.70840
C23	80.66	85.00	50.16	86.42	S 53°12'52"W	63.70840
C24	11.31	20.00	5.08	11.10	S 70°26'10"W	47.71327
C25	28.25	57.00	14.48	27.80	S 60°02'18"E	31.07130
C26	17.43	57.00	8.80	17.35	S 60°02'18"E	19.71293
C27	17.43	57.00	8.80	17.35	S 60°02'18"E	19.71293
C28	17.43	57.00	8.80	17.35	S 60°02'18"E	19.71293
C29	17.43	57.00	8.80	17.35	S 60°02'18"E	19.71293
C30	17.43	57.00	8.80	17.35	S 60°02'18"E	19.71293
C31	7.10	57.00	3.55	7.09	N 62°38'39"W	7.49117
C32	20.36	60.00	10.06	20.00	N 62°38'39"W	24.27137
C33	20.36	60.00	10.06	20.00	N 62°38'39"W	24.27137
C34	23.96	135.00	11.81	23.53	N 56°46'17"W	25.98158
C35	64.75	135.00	35.07	64.13	N 30°17'45"W	27.73848
C36	36.76	135.00	20.05	36.56	N 61°32'44"W	61.32797
C37	36.76	135.00	20.05	36.56	N 61°32'44"W	61.32797
C38	36.76	135.00	20.05	36.56	N 61°32'44"W	61.32797
C39	5.99	1845.00	2.79	5.99	N 60°24'19"W	61.02285
C40	70.68	1845.00	30.04	70.00	N 60°24'19"W	61.02285
C41	70.68	1845.00	30.04	70.00	N 60°24'19"W	61.02285
C42	63.62	1845.00	31.92	63.61	S 67°07'23"W	37.91117
C43	70.67	1845.00	35.05	70.06	S 67°07'23"W	414.587
C44	70.67	1845.00	35.05	70.06	S 67°07'23"W	414.587
C45	6.53	1845.00	3.11	6.23	N 65°13'41"E	101.346
C46	17.88	1845.00	8.95	17.89	S 63°32'34"W	101.489

DEVELOPER:
 SHOOTING STAR, Limited Liability Company

J-U-B ENGINEERS, INC.
 Engineers Surveyors Planners
 Boise, Idaho

11638P1.dwg 03/19/03

SHEET 1 OF 2



PLAT BOOK PAGE

MOONRIDGE SUBDIVISION NO. 7

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That Shooting Star, Limited Liability Company is the owner of a certain tract of land as shown on this plat and described as follows, and intend to include said land in this plat.

A parcel of land situated in a portion of Government Lot 2 of Section 1, T.2 N., R.1 E., B.M., Ada County, Idaho, more particularly as described as follows: Commencing at a brass cap monumenting the North 1/4 corner of said Section 1, also being the Northwest corner of Government Lot 2 of said Section 1, said point also being the Northwest corner of Moonridge Subdivision No. 5 as shown on the official plat thereof in Book 84 of plats in the records of Ada County; thence along the Northernly boundary of said Government Lot 2 of Moonridge Subdivision No. 5, South 89°41'06" East, 795.00 feet to the Northeast corner of said Moonridge Subdivision No. 5; said point being the TRUE POINT OF BEGINNING; thence leaving the Easterly boundary of said Government Lot 2, South 89°41'06" East, 536.57 feet to the Northernly boundary of said Government Lot 2; thence leaving the Northernly boundary of said Government Lot 2 and running along the Easterly boundary of said Government Lot 2 South 00°26'07" West, 918.73 feet to a point; thence leaving the Easterly boundary of said Government Lot 2, North 89°33'53" West, 109.43 feet to a point; thence South 04°40'09" East, 2.16 feet to a point of curvature; thence along said curve to the right 202.69 feet, said curve having a radius of 305.00 feet, a central angle of 38°04'33"; tangents of 105.25 feet, and a long chord of 198.98 feet which bears South 14°22'07" West to a point; thence North 47°16'20" West, 182.73 feet to a point on the Easterly boundary of said Moonridge Subdivision No. 5; thence running along the Easterly boundary of said Moonridge Subdivision No. 5 the following successive courses and distances: North 42°43'40" East, 59.83 feet to a point; North 07°24'06" West, 211.92 feet to a point; North 00°25'48" East, 85.00 feet to a point; North 09°00'28" East, 70.81 feet to a point; North 00°18'54" East, 140.00 feet to a point; North 89°34'20" West, 280.28 feet to a point; North 00°25'48" East, 140.00 feet to a point; North 12°31'11" East, 71.62 feet to a point; North 00°25'48" East, 82.08 feet to a point; North 78°23'35" West, 54.13 feet to a point on a non-tangent curve; thence along said curve to the left 17.36 feet, said curve having a radius of 25.00 feet, a central angle of 39°47'20", tangents of 9.05 feet, and a long chord of 17.02 feet which bears North 09°10'08" East to a point; thence South 78°23'35" East, 51.50 feet to a point; thence North 00°25'48" East, 131.30 feet to THE TRUE POINT OF BEGINNING. Said parcel containing 9.03 acres, more or less.

The public streets, as shown on this plat, are hereby dedicated to use by the public, and the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated hereon and no permanent structures are to be erected within the lines of said easements.

All lots shown on this plat are eligible to receive domestic water service from United Water, Idaho, Inc. Further, United Water, Idaho, Inc. has agreed in writing to serve all lots within this plat with domestic water.

IN WITNESS WHEREOF, I have hereunto set my hand this 22nd day of October 2003.

Shooting Star, Limited Liability Company

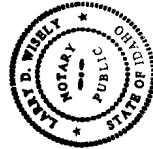
By: Daniel A. Wood, Managing Member Shooting Star, L.L.C.

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF IDAHO, ss. COUNTY OF ADA, ss.

On this 22nd day of October 2003, before me Larry D. Wisch, a Notary Public in and for said State, personally appeared Daniel A. Wood, known or identified to me to be the Managing Member of the limited liability company that executed this instrument, who presented to me a copy of the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Larry D. Wisch, Notary Public for Idaho, Residing at Boise, Idaho, My Commission Expires 2/18/04.

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT: Sanitary restrictions of this plat are hereby removed according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval.

By: [Signature], Central District Health Department, Date: 10/21/03.



CERTIFICATE OF SURVEYOR

I, Gary A. Lee, do hereby certify that I am a Professional Engineer and Land Surveyor, licensed by the State of Idaho, and that this plat, as described in the Certificate of Owners and on the attached plat, was drawn from an actual survey, made on the ground under my direct supervision and accurately represents the points plotted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys and the Corner Perpetuation and Filing Act, Idaho Code 55-1601 through 55-1612.



Gary A. Lee, P.E./L.S.

ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 22nd day of January, 2003.

ADA COUNTY HIGHWAY DISTRICT

Shirley R. Yarker, Chairman



CERTIFICATE OF COUNTY SURVEYOR

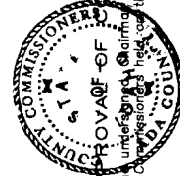
I, the undersigned, Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.



BY: Donald J. Chandel, Acting Ada County Surveyor, Date: 1-08-03.

APPROVAL OF CITY ENGINEER

I, the undersigned Boise City Engineer, hereby state that the conditions of Boise City have been satisfied for the Moonridge Subdivision No. 7.



BY: [Signature], Date: 3/19/03.

APPROVAL OF COUNTY COMMISSIONERS

I, the undersigned, Chairman of the Ada County Commissioners, Ada County, Idaho, do hereby certify that at a regular meeting of the Commissioners held on the 3rd day of April 2003, this plat was duly accepted and approved.

[Signature], Chairman

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent property taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next thirty (30) days.



[Signature], County Treasurer, [Signature], Deputy, Date: 4-9-2003.

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. (103059151)

STATE OF IDAHO, County of Ada.

I hereby certify that this instrument was filed at the request of [Signature] on this 11th day of April, 2003, at 12 minutes past 2 o'clock P.M. This instrument is duly recorded in Book 84 of Plats at pages 11 and 12.

[Signature], Deputy, Ex-Officio Recorder.

FEE \$11.00

BY 810 DQ GLESS

BK 87 9890

PLAT SHOWING MOONRIDGE SUBDIVISION NO. 8

A PORTION OF GOVERNMENT LOT 4 OF SECTION 1
TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN
ADA COUNTY, IDAHO
2003

FIDDLERS GLEN SUBDIVISION NO. 1
BOOK 80, PAGE 8710

W. LAKE HAZEL ROAD

SECTION CORNER CP&F
NO. 99062860

TRUE POINT OF
BEGINNING

N89°29'45"W 48.00'

25.00' 23.00'

N89°41'05"W 597.61'

20' 20'

20'x20' SANITARY EASEMENT
FOR THE BENEFIT OF BOISE
CITY

25' PUBLIC ROAD RIGHT-OF-WAY
TO BE DEDICATED WITH THIS PLAT.

S. MAPLE GROVE ROAD
BASIS OF BEARING
N 00°30'15" E 1285.51'
S00°30'15" W 196.23'

BLOCK 1
13

640.62'

S89°41'05"E 665.62'

UNPLATTED

N 89°15'45" W 2663.82'

GOV'T LOT 4

GOV'T LOT 5

GOV'T LOT 3

GOV'T LOT 4

GOV'T LOT 5

FOUND 1/2" IRON
PIN SET CAP PE/LS
3280

W 1/4 Cor. CP&F
NO. 00062861

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C1	31.35	20.00	10.03	28.24	S45°24'25"W	92°40'40"



SCALE: 1"=50'



DEVELOPER:
MOONRIDGE DEVELOPMENT LLC.

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Boise, Idaho

LEGEND

- Found Brass Cap Monument
- Round Aluminum Cap
- Found 5/8" Iron Pin, PE/LS 3280 unless otherwise noted
- Set 5/8" x 30" Iron Pin with Plastic Cap, PE/LS 3280
- Set 1/2" x 24" Iron Pin with Plastic Cap, PE/LS 3280
- Boundary Line
- Centerline of Public Street
- Lot Line
- Public Utilities, Irrigation, and Drainage easement dimensioned as shown.

MOONRIDGE SUBDIVISION NO. 1
BOOK 79, PAGE 8465

NOTES:

- The development of this property shall be in compliance with the zoning ordinance or as specifically approved by 98-18-PDR and 98-19-PDC.
- Minimum building setback lines shall be in accordance with the zoning ordinance at the time of issuance of the building permit or as specifically approved by 98-18-PDR and 98-19-PDC. All lot and tract sizes shall meet the minimum requirements of the zoning ordinance or as specifically approved by 98-18-PDR and 98-19-PDC.
- Any re-subdivision of this plat shall comply with the applicable regulations in effect at the time of the re-subdivision.
- All lot lines common to public right-of-way, exterior boundaries and rear lot lines of Moonridge Subdivision No. 8 have a 10-foot wide permanent Public Utilities, Drainage and Irrigation Easement, unless otherwise dimensioned. However, an applicant may request the construction of proper hard surfaced driveway access to each individual lot.
- The Owner shall comply with Idaho Code, Section 31-3605 or its provisions that may apply to irrigation rights.
- The owner of each lot, across which passes an irrigation / drainage ditch or pipe, is responsible for the maintenance thereof unless such responsibility has been assumed by an irrigation / drainage District.
- All lot lines common to public right-of-way have a 10-foot wide Street Light Easement for the benefit of the City of Boise.
- This subdivision recognizes Section 22-4503 of the Idaho Code, Right-to-Farm Act which states: "No agricultural operation or an appurtenance to such operation shall be considered to be abandoned solely by the owner's failure to file a zoning application for such operation within the time specified by the zoning ordinance for more than one (1) year, when the operation was not a nuisance at the time the operation began; provided, that the provisions of this section shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or appurtenance to it."
- Refer to Record of Survey No. 4872 filed as Instrument No. 99064799 for additional survey information.
- Direct lot access to West Lake Hazel Road and South Maple Grove Road is prohibited unless specifically approved by the Ada County Highway District and Boise City. Lot access to West Lake Hazel Road shall be restricted to a full access at 440-feet east of South Maple Grove Road near edge and a right-in/right-out access at 220-feet east of South Maple Grove Road near edge.
- Annexation to Boise City has been requested and Boise City may annex this subdivision at any time.
- All lots within the boundary of this plat are subject to the terms and conditions of a water right and an irrigation contract for unan irrigation system recorded as Instrument No. 103113033.
- No building permits shall be issued on any lot in this subdivision until the provisions of attached Instrument No. 103108155 has been fulfilled as determined by the City of Boise.

MOONRIDGE SUBDIVISION NO. 8

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That Moonridge Development, Limited Liability Company is the owner of a certain tract of land as shown on this plat and described as follows, and intend to include said land in this plat.

A parcel of land situated in a portion of Government Lot 4 of Section 1, T.2 N., R.1 E., B.M., Ada County, Idaho, more particularly described as follows: Commencing at a brass cap monumenting the Northwest corner of said Section 1, also being the Northwest corner of Government Lot 4 of said Section 1, said point also being the Northwest corner of Moonridge Subdivision No. 1 as shown on the official plat thereof on file in Book 79 of Plats in the records of Ada County, Idaho; thence along the Westerly boundary of said section 1, also being the westerly boundary of Government Lot 4 of said section 1, South 00'30"15" West, 67'78 feet to the TRUE POINT OF BEGINNING; Thence continuing along the westerly boundary of said Section 1 South 00'30"15" West, 196.23 feet to a point; Thence leaving the Westerly boundary of said Section 1, South 89'41'05" East, 665.62 feet to a point on the westerly boundary of said Moonridge Subdivision No. 1; thence along the boundary of said Moonridge Subdivision No. 1 the following courses and distances: Thence North 00'29'08" East, 216.00 feet to a point; Thence North 89'41'05" West, 597.61 feet to a point of curvature; Thence along said curve to the left, 31.35 feet, said curve having a radius of 20.00 feet, a central angle of 89'48'40"; Thence North 89'29'45" West, 48.00 feet to the TRUE POINT OF BEGINNING. Said parcel containing 3.28 acres, more or less.

The public streets, as shown on this plat, are hereby dedicated to use by the public, and the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated hereon and no permanent structures are to be erected within the lines of said easements.

All lots shown on this plat are eligible to receive domestic water service from United Water, Idaho, Inc. Further, United Water, Idaho, Inc. has agreed in writing to serve all lots within this plat with domestic water.

IN WITNESS WHEREOF, I have hereunto set my hand this 23rd day of October, 2002.

Moonridge Development, Limited Liability Company

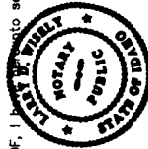
By: Daniel A. Wood, President D.W., Inc., an Idaho Corporation Member

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO) COUNTY OF ADA)

On this 23rd day of October, 2002 before me, Larry D. Winkler, a Notary Public in and for said State, personally appeared Daniel A. Wood, known and identified to me to be the President of D.W., Inc., an Idaho Corporation, one of the members in the limited liability company of Moonridge Development, Limited Liability Company, and the member who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the within instrument on behalf of said corporation, and that said corporation executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Notary Public for Idaho Residing at Boise, Idaho My Commission Expires 2/10/04



APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby removed according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval.

By: Malachuk McHagan Central District Health Department Date: 3-10-03



CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent property taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

By: Linda Yochum County Treasurer Debra Rudy Deputy Date: December 9, 2003



CERTIFICATE OF SURVEYOR

I, Gary A. Lee, do hereby certify that I am a Professional Engineer and Land Surveyor, licensed by the State of Idaho, and that this plat, as described in the Certificate of Owners and on the attached plat, was drawn from an actual survey, made on the ground under my direct supervision and accurately represents the points platted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys and the Corner Perpetuation and Filing Act, Idaho Code 55-1601 through 55-1612.



Gary A. Lee, P.E./L.S. License No. 3260

ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 17th day of MAY, 2003.



ADA COUNTY HIGHWAY DISTRICT Chairman: Gregory R. Miller

CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.



By: John E. Hunter, License No. 3030 Date: 10/24/02

APPROVAL OF CITY ENGINEER

I, the undersigned Boise City Engineer, hereby state that the conditions of Boise City have been satisfied for the Moonridge Subdivision No. 8.

By: [Signature] Date: 8/15/03

APPROVAL OF COUNTY COMMISSIONERS

I, the undersigned, Chairman of the Ada County Commissioners, Ada County, Idaho, do hereby certify that at a regular meeting of the Commissioners held on the ___ day of ___ this plat was duly accepted and approved.

By: [Signature] Chairman



COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 102172152

STATE OF IDAHO) County of Ada)

I hereby certify that this instrument was filed at the request of SUB EXAMINS at 11 minutes past 1 o'clock P.M. on the 23rd day of October, 2002, in my office and was duly recorded in Book 87 of Plats at pages 2816 and 2817.

By: [Signature] Deputy Ex-Officio Recorder

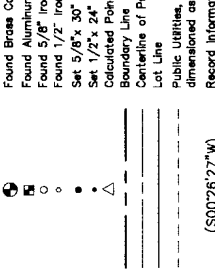
PLAT SHOWING
MOONRIDGE SUBDIVISION NO. 9
 A PORTION OF GOVERNMENT LOT 2 AND A PORTION OF THE SW 1/4 OF THE NE 1/4 OF SECTION 1
 TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN
ADA COUNTY, IDAHO
2003

NOTES

- Minimum building setback lines shall be in accordance with the zoning ordinance at the time of recording of this plat. All lot, parcel and tract size shall meet dimensional standards established in the zoning ordinance.
- Any re-subdivision of this plat shall comply with the applicable regulations in effect at the time of the re-subdivision.
- All lot lines adjacent to public right-of-way and setback boundaries of Moonridge Subdivision No. 9 shall have a 10-foot wide permanent public utilities, lot drainage, and irrigation easement, unless otherwise dimensioned. However, this shall not preclude the application of proper hard surfaced driveway for access to each individual lot.
- A 10-foot wide permanent public utilities, lot drainage and irrigation easement shall be centered on interior lot lines, unless dimensioned otherwise.
- The Owner shall comply with Idaho Code, Section 31-3805 or its provisions that may apply to irrigation rights.
- All lot lines common to public rights-of-way have a 10-foot wide street light easement for the benefit of the City of Boise.
- Lot 1 of Block 18; and Lots 3 and 8 of Block 16 are common lots and may not be dissolved without the express consent of the City of Boise. Said lots are subject to a permanent public utilities, lot drainage, and irrigation easement.
- This subdivision recognizes Section 22-4503 of the Idaho Code, Right-to-Farm Act, which states: "No agricultural operation or use shall be considered a nuisance or a violation of zoning regulations by any changed conditions in or about the surrounding nonagricultural activities after the same has been in operation for more than one (1) year, when the operation was not a nuisance at the time the application began to proceed, the provisions of this section shall not apply to any agricultural operation or use, and the responsibility of maintaining the operation of any agricultural operation or use shall be the responsibility of the owner of the operation." (Idaho Code, Section 22-4503)
- Refer to Record of Survey No. 5014 filed on instrument No. 100044698 for additional survey information.
- Annexation to the City of Boise has been requested and the City of Boise may annex this subdivision at any time in the future.
- Micro-path Lot 8 of Block 16 shall be owned and maintained by the Moonridge Neighborhood Association, Inc., shall provide pathway easement to the Moonridge Neighborhood Association, Inc. and shall be subject to the covenants of the Moonridge Neighborhood Association, Inc. The landscaping and fencing maintenance of said lot shall be the responsibility of the Moonridge Neighborhood Association, Inc.
- A blanket utility sewer easement is hereby reserved across all of Lot 8 of Block 16 for the City of Boise.
- No building permits shall be issued on any lots in this subdivision until the subdivision is approved by the City of Boise. No. 103105516 has been verified as determined by the City of Boise.
- All lots within the boundary of this plat are subject to the terms and conditions of the recorded instrument for urban irrigation system recorded as instrument No. 103130638.

Found Brass Cap Monument
 Found Aluminum Cap Monument
 Found 5/8" Iron Pin, PE/LS 3260 unless otherwise noted
 Found 1/2" Iron Pin, PE/LS 3260 unless otherwise noted
 Set 5/8", 30" Iron Pin with Plastic Cap, PE/LS 3260
 Set 1/2", 24" Iron Pin with Plastic Cap, PE/LS 3260
 Calculated Point
 Boundary Line
 Centerline of Public Street
 Lot Line
 Public Utilities, Irrigation, and Drainage easement dimensioned as shown
 Record Information as shown
 Warranty Deed Instrument No. 102081047
 Ada County Records

LEGEND

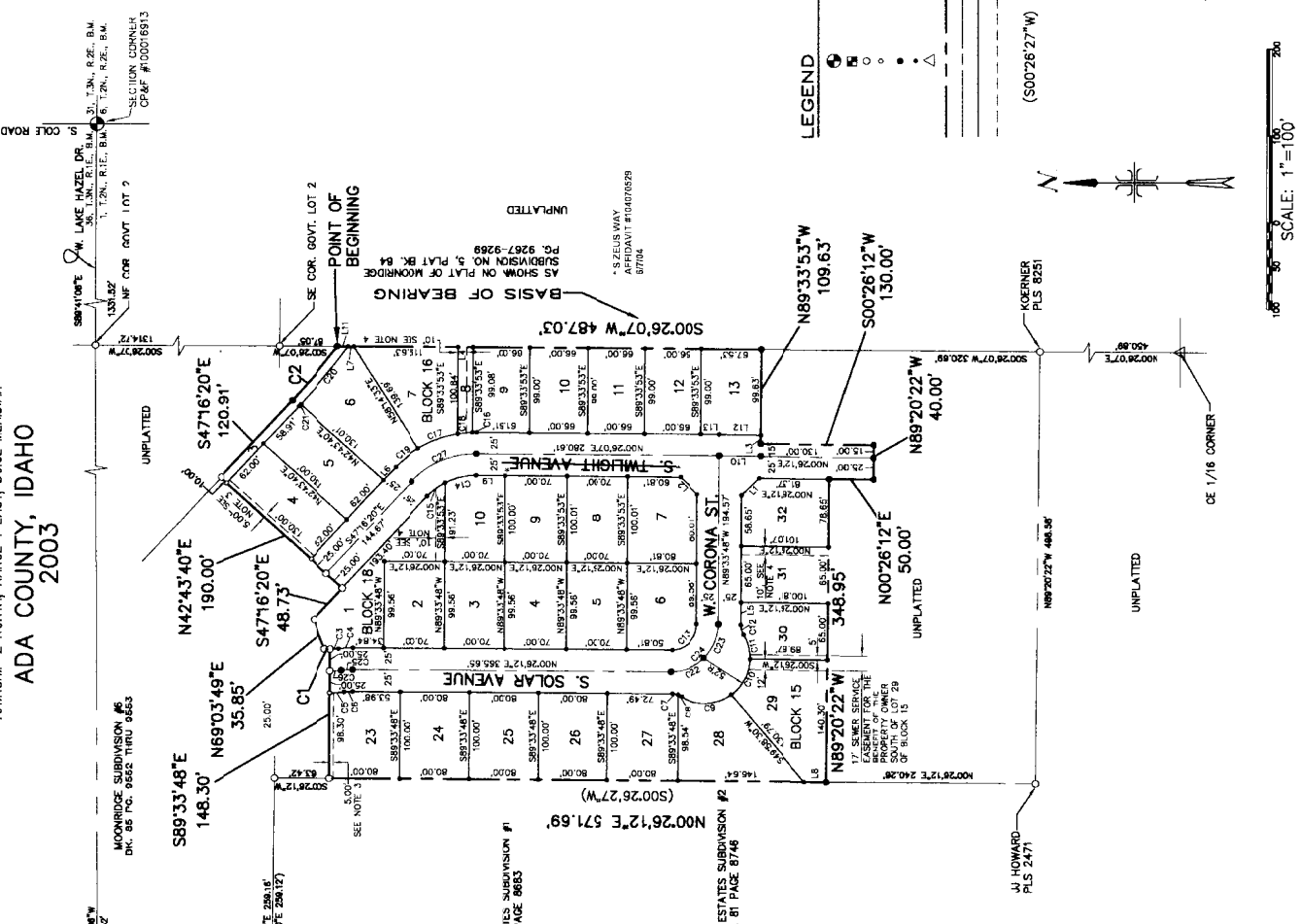


(S00725'27"W)



DEVELOPER:
 SHOOTING STAR, Limited Liability Company

J-U-B ENGINEERS, INC.
 Engineers Surveyors Planners
 Boise, Idaho

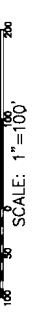


HUCKLEBERRY ESTATES SUBDIVISION #1
 BOOK 80 PAGE 8683

LINE	LENGTH	BEARING
L1	28.28	S44°33'48"E
L2	28.28	S45°26'09"W
L3	10.00	S89°33'53"W
L4	7.00	S00°26'07"W
L5	20.67	S47°16'20"E
L6	20.67	S47°16'20"E
L7	6.44	S00°26'07"W
L8	25.05	N00°26'12"E
L9	34.80	N00°26'07"E
L10	46.53	N01°12'17"E
L11	72.43	N00°26'07"E
L12	46.54	N01°12'17"E
L13	20.99	N00°26'07"E

HUCKLEBERRY ESTATES SUBDIVISION #2
 BOOK 81 PAGE 8748

CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	6.50	75.00	3.25	6.49	N89°32'50"E	4°27'49"
C2	81.99	838.00	41.03	81.96	S50°04'31"E	5°36'22"
C3	9.78	75.00	4.89	9.75	S03°18'05"E	7°28'33"
C4	16.31	125.00	8.17	16.30	N83°18'05"W	7°28'33"
C5	6.38	75.00	3.19	6.36	S03°18'05"E	7°28'33"
C6	7.00	75.00	3.50	6.98	N83°18'05"W	7°28'33"
C7	7.10	20.00	3.55	7.05	N27°25'29"E	3°52'27"
C8	5.45	20.00	2.73	5.44	N27°25'29"E	3°52'27"
C9	82.44	52.00	35.60	58.75	S02°02'09"E	86°17'44"
C10	47.41	52.00	25.50	45.78	S62°33'10"E	52°14'17"
C11	29.76	52.00	15.31	29.38	N74°55'11"E	37°49'01"
C12	11.14	20.00	5.72	11.00	S74°28'26"W	31°55'31"
C13	47.12	30.00	42.43	47.43	S44°33'48"W	90°00'00"
C14	36.85	75.00	18.70	36.88	N133°44'4"W	77°59'41"
C15	4.30	75.00	2.15	4.29	N03°15'15"W	7°28'33"
C16	4.30	125.00	2.15	4.30	N03°15'15"W	7°28'33"
C17	48.74	125.00	24.66	48.43	N20°35'14"W	22°20'26"
C18	17.10	125.00	8.57	17.09	N03°29'45"W	7°50'25"
C19	33.85	125.00	17.03	33.74	N43°30'53"W	15°30'53"
C20	87.31	848.00	43.69	87.27	S50°25'50"E	5°33'56"
C21	3.06	848.00	1.55	3.06	E17°22'38"E	91°23'36"
C22	43.20	55.00	22.78	42.10	S72°33'48"E	45°00'00"
C23	43.20	55.00	22.78	42.10	S87°33'48"E	45°00'00"
C24	86.40	55.00	45.57	86.40	S44°33'48"E	90°00'00"
C25	13.05	100.00	6.53	13.04	S03°18'05"W	7°28'33"
C26	83.27	100.00	44.22	80.88	N23°25'07"W	47°42'27"



BK 87 P 9933

MOONRIDGE SUBDIVISION NO. 9

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That Shooting Star, Limited Liability Company is the owner of a certain tract of land as shown on this plat and described as follows, and intend to include said land in this plat.

That parcel of land situated in a portion of Government Lot 2, and a portion of the Southwest 1/4 of the Northeast 1/4 of Section 1, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of Government Lot 2, marked by a 5/8" iron pin; from which the North 1/4 corner of Section 1, marked by a brass cap bears North 89°41'06" West, 1,331.52 feet; thence along the Easterly boundary of Government Lot 2, South 00°26'07" West, 1,314.72 feet to the Southeast corner thereof, marked by a 5/8" iron pin; thence along the Easterly boundary of the Southwest 1/4 of the Northeast 1/4 of Section 1, South 00°26'07" West, 67.05 feet to the POINT OF BEGINNING; thence continuing along said boundary, South 00°26'07" West, 487.03 feet to a point; thence North 89°33'53" West, 109.63 feet; thence South 00°26'12" West, 130.00 feet to the Southerly boundary of the Page South Parcel as identified within that certain Warranty Deed filed as Instrument No. 102081047 in the records of Ada County, Idaho; thence along said boundary the following courses and distances: North 89°20'22" West, 40.00 feet to a point; North 00°26'12" East, 50.00 feet to a point; North 89°20'22" West, 348.95 feet to the Easterly boundary of Huckleberry Estates Subdivision No. 1, as shown at page 86853 in Book 80 of Plats in the records of Ada County, Idaho; thence along said boundary North 00°26'12" East (formerly South 07°26'27" West), 571.69 feet to the Southerly boundary of Moonridge Subdivision No. 6 as shown at page 9552 in Book 85 of Plats in the records of Ada County, Idaho; thence along said boundary the following courses and distances: South 89°33'48" East, 144.30 feet to a point of non-tangent curve; along said curve to the right 6.50 feet, having a radius of 75.00 feet, tangents of 3.25 feet, a central angle of 04°57'48", and a long chord which bears North 02°55'05" East, 6.49 feet; North 69°03'49" East, 35.85 feet; South 47°16'20" East, 48.74 feet; North 42°43'40" East, 190.00 feet to the Easterly corner of Lot 1, Block 16, of said Moonridge Subdivision No. 6; thence leaving said subdivision boundary, South 47°16'20" East, 120.91 feet to a point of curvature; thence along said curve to the left 81.98 feet, having a radius of 836.00 feet, tangents of 41.03 feet, a central angle of 05°36'22", and a long chord which bears South 30°04'31" East, 81.86 feet to the POINT OF BEGINNING. Said parcel containing 6.78 acres, more or less.

The public streets, as shown on this plat, are hereby dedicated to the public, and the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated hereon and no permanent structures are to be erected within the lines of said easements.

All lots shown on this plat are eligible to receive domestic water service from United Water, Idaho, Inc. Further, United Water, Idaho, Inc. has agreed in writing to serve all lots within this plat with domestic water.

IN WITNESS WHEREOF, I have hereunto set my hand this 22nd day of July, 2003.

Shooting Star, Limited Liability Company


Daniel A. Wood, Managing Member
Shooting Star, L.L.C.

By: CERTIFICATE OF ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF ADA)

On this 22nd day of July, 2003, before me Larry P. Black, a Notary Public in and for said State, personally appeared Daniel A. Wood, known and identified to me to be the Managing Member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Larry P. Black
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires 7/1/04

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby approved according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval.

By: Melinda McKeegan REHS
Central District Health Department
Date: 8-5-03

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent property taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next three (3) years.



Lynnda Fischer
County Treasurer
Debra Eversett
Deputy
Date 11-08-03

CERTIFICATE OF SURVEYOR

I, Gary A. Lee, do hereby certify that I am a Professional Engineer and Land Surveyor, licensed by the State of Idaho, and that this plat, as represented by the certificate of owners and on the attached plat, was drawn from an actual survey, made on the ground, and that the points represented thereon, and in conformity with the State of Idaho Code relating to plats and surveys and the Corner Perpetuation and Filing Act, Idaho Code 55-1601 through 55-1612.



Gary A. Lee, P.E./L.S.
License No. 3260

ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 11th day of June, 2003.



ADA COUNTY HIGHWAY DISTRICT
Darby R. Nelson
Chairman

CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.



By: Darby R. Nelson
Date: 10-31-03

APPROVAL OF CITY ENGINEER

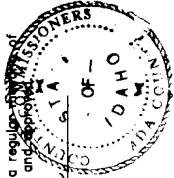
I, the undersigned Boise City Engineer, hereby state that the conditions of Boise City have been satisfied for the Moonridge Subdivision No. 9.

By: Sheldon Jones
Date: 7/13/03

APPROVAL OF COUNTY COMMISSIONERS

I, the undersigned, Chairman of the Ada County Commissioners, Ada County, Idaho, do hereby certify that at a regular meeting of the Commissioners held on the 4th day of November, 2003, this plat was duly accepted and approved by the Commissioners.

Judy M. Beatty, Secretary
Chairman



COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 103187499

STATE OF IDAHO) SS
County of Ada)

I hereby certify that this instrument was filed at the request of JTB ENGINEERS, at 23 minutes past 2 o'clock P.m., this 5 day of November, 2003, in my office and was duly recorded in Book 27 of Plats at pages 932 and 933.

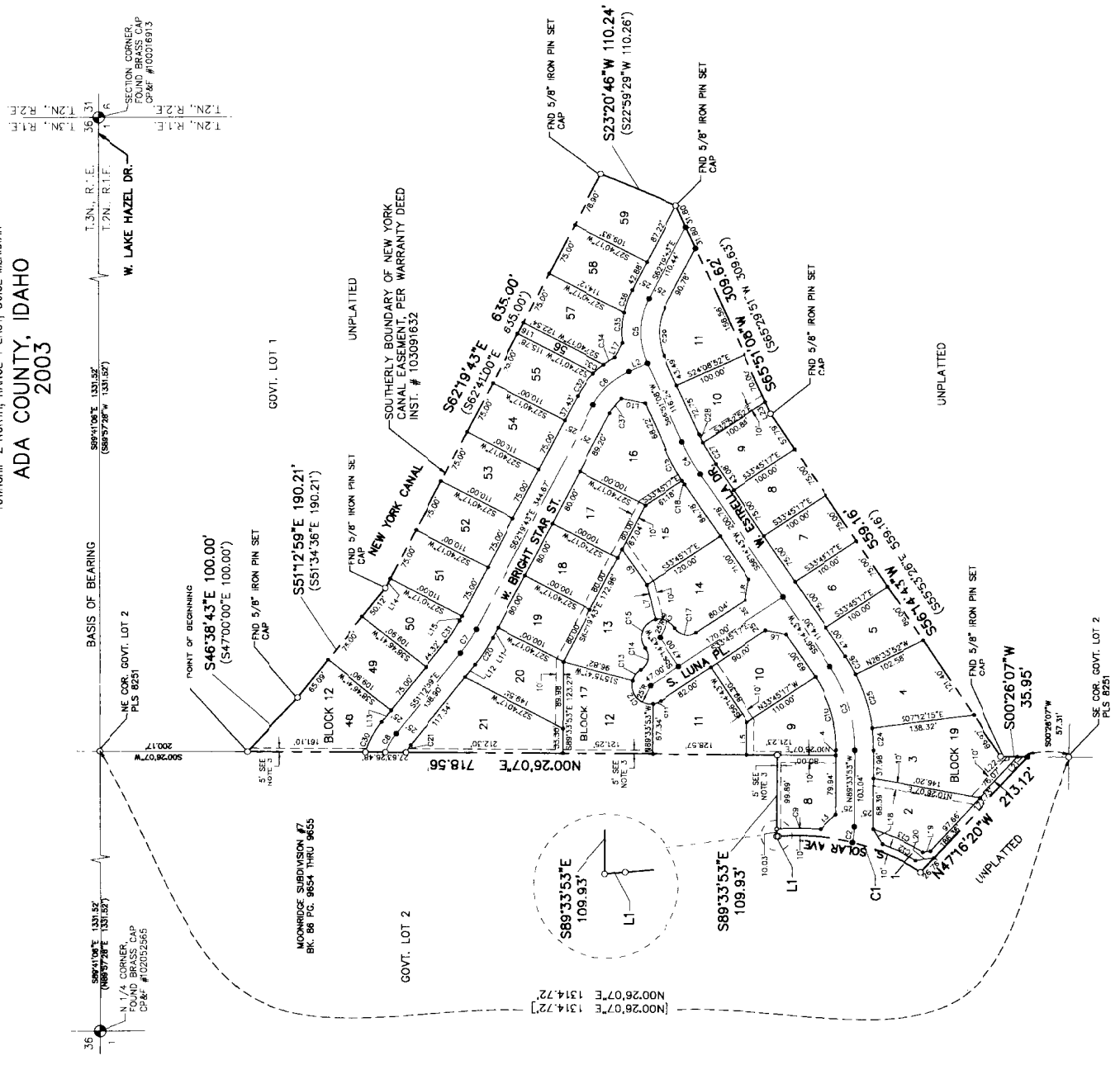
D. A. Deputy
Deputy
David Zammare
Ex-Officio Recorder

FEE \$11.00

FEE \$11.00

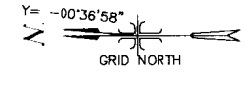
PLAT SHOWING MOONRIDGE SUBDIVISION NO. 10

A PORTION OF GOVERNMENT LOTS 1 AND 2 OF SECTION 1
TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN
ADA COUNTY, IDAHO
2003



BASIS OF BEARING

The Basis of Bearing of this survey was established by the intersection of the Boise Meridian with the Boise Station, NAD83 Datum and referenced to the Idaho H.A.R.N. Survey (1992 Datum Adjustment). All bearings shown are an Old Azimuth. The convergence angle of -00°36'59" was calculated at the East 1/4 Corner of Section 1, T.2N., R.1E., B.M., Ada County, Idaho. All distances shown are at ground values.



LEGEND

- Found Brass Cap Monument
- Found 5/8" Iron Pin, PE/LS 3260 unless otherwise noted
- Found 1/2" Iron Pin, PE/LS 3260 unless otherwise noted
- Set 5/8" x 30" Iron Pin with Plastic Cap, PE/LS 3260
- Set 1/2" x 24" Iron Pin with Plastic Cap, PE/LS 3260
- Boundary Line
- Centeline of Public Street
- Lot Line
- Public Utilities, Irrigation, and Drainage easement dimensioned as shown. See note 3 on sheet 2
- Record information as shown on Record Of Survey No. 2427 Ada County Records
- (S51°34'36"E 190.21')
- [N00°26'07"E 1314.72']

DEVELOPER:
SHOONING STAK, Limited Liability Company



J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Boise, Idaho

MOONRIDGE SUBDIVISION NO. 10

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C1	202.59	305.00	105.29	196.99	N14°22'07"E	3604.33'
C2	21.71	100.00	10.90	21.67	S83°20'39"E	112°26'28"
C3	119.35	200.00	61.51	117.58	N7°20'26"E	3411.24'
C4	50.30	300.00	25.21	50.24	S61°02'55"W	9°36'25"
C5	67.44	100.00	45.56	67.39	N88°14'15"W	5°14'02"00"
C6	66.64	100.00	34.51	66.41	N45°12'18"W	38°19'31"
C7	38.23	100.00	14.77	38.13	S39°46'21"E	1°06'44"
C8	58.25	175.00	28.21	58.17	N39°35'21"W	18°30'00"
C9	58.25	175.00	28.21	58.17	N72°32'25"E	10°33'42"
C10	104.43	175.00	53.82	102.89	N20°32'25"E	3411.24'
C11	49.24	25.00	37.60	41.00	S40°26'27"W	112°30'40"
C12	11.42	25.00	10.00	10.56	S52°56'33"W	4133.20'
C13	33.24	20.00	21.91	29.54	S78°45'17"E	95°17'48"
C14	49.10	25.00	37.43	41.58	N70°26'00"W	112°31'23"
C15	31.69	25.00	18.37	28.61	N72°30'37"E	72°37'51"
C16	51.11	325.00	20.89	50.97	S73°10'08"W	92°32'50"
C17	51.11	325.00	20.89	50.97	S86°34'33"W	83°33'14"
C18	48.52	325.00	24.31	48.47	S86°34'33"W	83°33'14"
C19	48.52	325.00	24.31	48.47	S56°46'21"E	11°06'44"
C20	43.64	225.00	21.89	43.57	S56°46'21"E	11°06'44"
C21	11.72	75.00	5.87	11.71	N55°41'31"W	85°7'04"
C22	50.66	315.00	25.36	50.60	N26°09'51"E	9°12'51"
C23	74.89	330.00	37.66	74.82	N24°42'56"E	13°01'10"
C24	30.00	225.00	15.02	29.98	N86°38'56"E	7°39'22"
C25	76.03	225.00	38.38	75.97	N23°30'56"E	1°52'13"
C26	33.54	225.00	16.76	33.52	S86°38'56"E	6°58'28"
C27	33.54	225.00	16.76	33.52	S86°38'56"E	6°58'28"
C28	12.57	225.00	6.29	12.57	S64°32'31"W	23°7'08"
C29	67.83	75.00	36.43	65.54	N88°14'16"W	51°48'09"
C30	46.29	125.00	23.42	46.03	N81°46'35"W	21°13'12"
C31	33.94	175.00	17.02	33.89	S56°46'21"E	11°06'44"
C32	58.16	125.00	19.63	58.01	N52°35'02"W	17°28'22"
C33	19.31	25.00	9.17	19.29	N40°38'33"W	8°23'36"
C34	17.40	25.00	8.72	17.39	N32°27'27"W	7°58'36"
C35	41.30	25.00	20.84	41.30	N85°43'41"W	1°30'20"
C36	51.76	125.00	25.88	51.76	N69°46'22"W	14°59'14"
C37	25.04	75.00	12.84	24.93	N52°48'47"W	19°37'33"

LINE	LENGTH	BEARING
L1	2.16'	N04°40'03"W
L2	27.05'	S24°08'52"E
L3	29.55'	S41°35'03"E
L4	7.10'	N69°33'53"W
L5	4.165'	N69°33'53"W
L6	28.28'	S18°20'42"W
L7	28.28'	S18°20'42"W
L8	28.28'	S78°45'17"E
L9	58.69'	S56°44'43"W
L10	32.97'	N11°19'35"E
L11	15.47'	S82°19'43"E
L12	21.97'	S51°12'59"E
L13	19.58'	S81°12'59"E
L14	14.10'	S82°19'43"E
L15	7.24'	S82°19'43"E
L16	17.00'	S82°19'43"E
L17	24.39'	S86°34'33"W
L18	24.39'	S86°34'33"W
L19	50.17'	S08°15'01"E
L20	25.18'	S08°15'01"E
L21	22.44'	S00°26'07"W
L22	22.44'	S00°26'07"W
L23	17.46'	S85°51'06"W

NOTES

- Minimum building setback lines shall be in accordance with the zoning ordinances at the time of issuance of the building permit. All lot, parcel and tract size shall meet dimensional standard as established in the zoning ordinance.
- Any re-subdivision of this plot shall comply with the applicable provisions in effect at the time of the re-subdivision.
- All lot lines common to public right-of-ways, and exterior boundaries of Moonridge Subdivision No. 10 shall have a 10-foot wide permanent public utilities, lot drainage, and irrigation easement. The easement shall not include the construction of proper hard surfaced driveways for access to each individual lot.
- A 10-foot wide permanent public utilities, lot drainage and irrigation easement is designated to be centered on interior lot lines, unless dimensioned otherwise.
- The Owner shall comply with Idaho Code, Section 31-3805 or its provisions that may apply to irrigation rights.
- All lot lines common to public rights-of-way have a 10-foot wide street light easement for the benefit of the City of Boise.
- Lots 56 of Block 12 and Lot 1 of Block 19 are common lots and may not be vacated without the express consent of the City of Boise. Said lots are subject to a permanent public utilities, lot drainage, and irrigation easement.
- This subdivision recognizes Section 22-4503 of the Idaho Code, Right-to-Farm Act, which states: "No agricultural operation or un appearance to it shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after the same has been in operation for more than one (1) year, when the operation was not a nuisance at the time the operation began; provided, that the provisions of this section shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or appearance to it.
- Refer to Record of Survey No. 2437 filed as Instrument No. 3325349 and Record of Survey No. 5014 filed as Instrument No. 100044889 for additional survey information.
- Annexation to the City of Boise has been requested and the City of Boise may annex this subdivision at any time in the future.
- Micro-path Lot 56 of Block 12 shall be owned and maintained by the Moonridge Neighborhood Association, Inc., and shall provide pathway access easements for the benefit of the Moonridge Neighborhood Association, Inc., and may not be vacated without the express consent of the City of Boise. Said lot is subject to the covenants of the Moonridge Neighborhood Association, Inc. The landscaping and fencing of said micro-path shall conform to Boise City Micro-path Ordinance. Landscaping Maintenance of said lot shall be the responsibility of Moonridge Neighborhood Association, Inc.
- No building permits shall be issued on any lots in this subdivision until the provisions of recorded Instrument No. 103157925 has been fulfilled as determined by the City of Boise.
- This plot of Moonridge Subdivision No. 10 is subject to Development Agreement No. 6536.



15 XX p. 10, 219

MOONRIDGE SUBDIVISION NO. 10

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That Shooting Star, Limited Liability Company is the owner of a certain tract of land as shown on this plat and described as follows, and intend to include said land in this plat.
That portion of Government Lots 1 & 2, of Section 1, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of said Government Lot 2, marked by a brass cap; thence along the Northerly boundary of said Lot South 89°41'06" East, 1,331.52 feet to the Northeast corner of said Lot, marked by a 5/8" iron pin; thence along the North-South boundary of said Government Lots 1 & 2, South 00°26'07" West, 200.17 feet to the Southwesterly boundary of the New York Canal Easement marked by a 5/8" iron pin, said point being POINT OF BEGINNING; thence along said boundary the following courses and distances: South 46°38'43" East, 100.00 feet; South 51°12'59" East, 190.21 feet; South 62°19'43" East, 635.00 feet; thence leaving said New York Canal Easement, South 23°20'46" West, 110.24 feet; thence South 65°51'08" West, 309.82 feet; thence South 56°14'43" West, 559.16 feet to the North-South boundary of said Government Lots 1 & 2; thence along said boundary South 00°26'07" West, 35.95 feet; thence leaving said North-South boundary, North 47°16'20" West, 213.12 feet to a point on the Easterly boundary of Moonridge Subdivision No. 7, as shown on the official plat thereof in Book 86 of Plats at pages 9654 and 9655, in the records of Ada County, Idaho; thence along said boundary the following courses and distances: along a non-tangent curve to the left 202.89 feet, having a radius of 305.25 feet, tangents of 105.25 feet, a central angle of 38°04'33", and a long chord which bears North 14°22'07" East, 198.98 feet to a point of tangency, North 04°40'09" West, 2.16 feet; South 89°33'53" East, 109.93 feet; North 00°26'07" East, 718.56 feet to the POINT OF BEGINNING. Containing 9.87 acres, more or less.

The public streets, as shown on this plat, are hereby dedicated to the public, and the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated hereon and no permanent structures are to be erected within the lines of said easements.

All lots shown on this plat are eligible to receive domestic water service from United Water, Idaho, Inc. Further, United Water, Idaho, Inc. has agreed in writing to serve all lots within this plat with domestic water.

IN WITNESS WHEREOF, I have hereunto set my hand this 20th day of August, 2003.

Shooting Star, Limited Liability Company

Donald A. Wood
Donald A. Wood, Managing Member
Shooting Star, L.L.C.

By:

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF ADA)

On this 20th day of August, 2003, before me, Cathy D. Wisely, a Notary Public in and for said State, personally appeared Daniel A. Wood, known or identified to me to be the Managing Member of the limited liability company that executed the instrument on the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Cathy D. Wisely
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires 2/28/05

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby approved, and the following restrictions are being placed on the letter to be read on file with the County Recorder or His agent listing the conditions of approval.



By: Malcolm McHugo RPHS
County Treasurer
Central District Health Department
Date: 9-5-03

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent property taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

Shayda Stashek
County Treasurer
By: Shay Call
Deputy
Date: 12/16/03

CERTIFICATE OF SURVEYOR

I, Gary A. Lee, do hereby certify that I am a Professional Engineer and Land Surveyor, licensed by the State of Idaho, and that this plat, as described in the Certificate of Owners and on the attached plat, was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points platted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys and the Corner Perpetuation and Filing Act, Idaho Code 35-1801 through 35-1812.



Gary A. Lee, P.E./L.S.
License No. 3260

ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 14th day of October, 2003.



ADA COUNTY HIGHWAY DISTRICT
Sherry A. Weber
Chairman

CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.

By: *John E. Smith*
Date: 12/19/03
PEES 3030

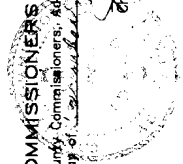
APPROVAL OF CITY ENGINEER

I, the undersigned Boise City Engineer, hereby state that the conditions of Boise City have been satisfied for the Moonridge Subdivision No. 10.

John D. Vann
Date: 10/22/03

APPROVAL OF COUNTY COMMISSIONERS

I, the undersigned, Chairman of the Ada County Commissioners, Ada County, Idaho, do hereby certify that at a regular meeting of the Commissioners held on the 15th day of September, 2003, this plat was duly accepted and approved.



John D. Vann
Chairman

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 104000709

STATE OF IDAHO)
County of Ada)

I hereby certify that this instrument was filed at the request of JUR ENGINEERS at 15 minutes past 11 o'clock A. m., this 5 day of September, 2003 in my office and was duly recorded in Book 88 of Plats at pages 12, 217, 218, 12, 251

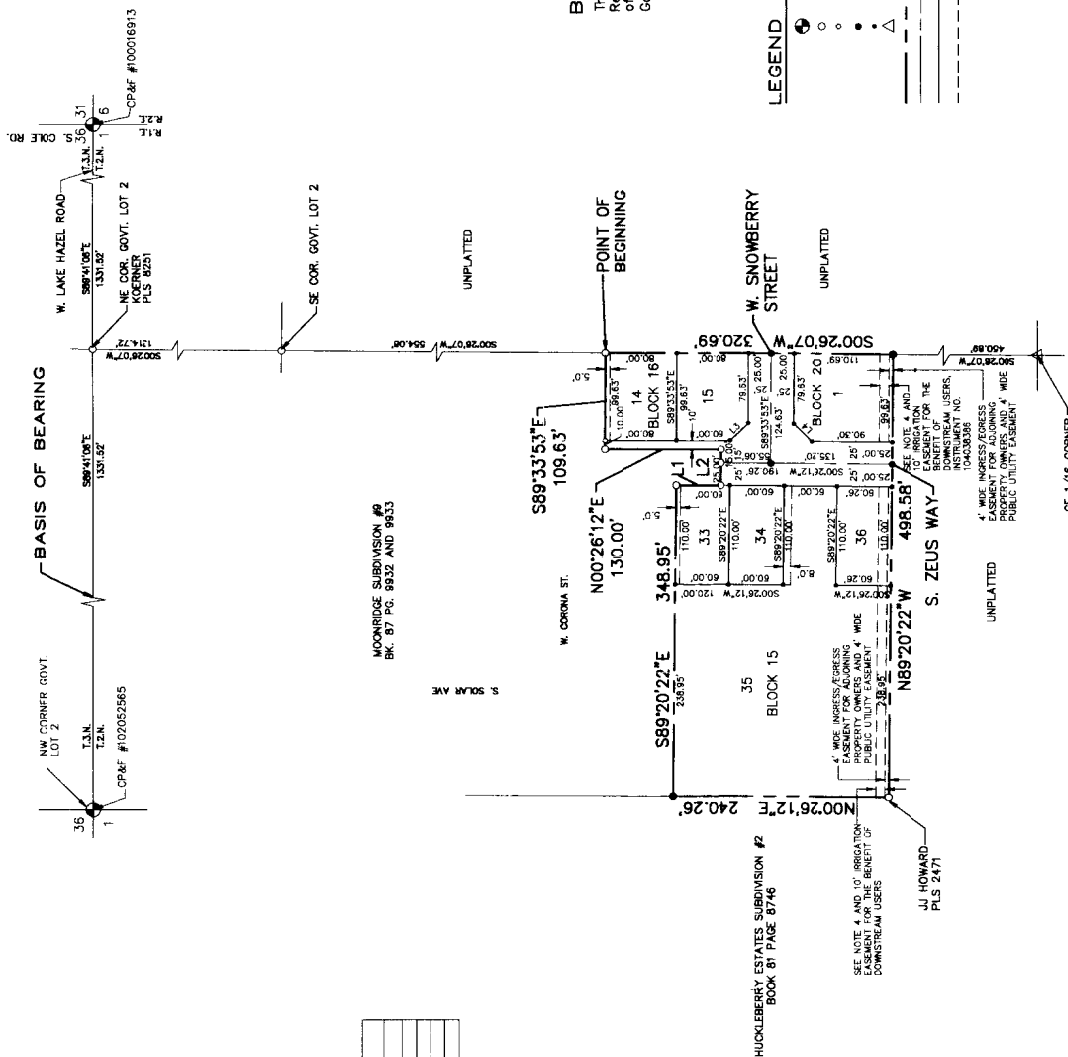
Sherrill PEES 316-00
Deputy
Ex-Officio Recorder

PLAT SHOWING MOONRIDGE SUBDIVISION NO. 11

A PORTION OF THE SW 1/4 OF THE NE 1/4 OF SECTION 1
TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN
ADA COUNTY, IDAHO
2004

NOTES

1. Minimum building setback lines shall be in accordance with the zoning ordinances at the time of issuance of the building permit. All lot, parcel and tract sizes shall meet dimensional standard as established in the zoning ordinance.
2. Any re-subdivision of this plat shall comply with the applicable regulations in effect at the time of the re-subdivision.
3. All lot lines common to public right-of-ways, and exterior boundaries of Moonridge Subdivision No. 11 shall have a 10-foot wide permanent public utilities, lot drainage, and irrigation easement, unless otherwise dimensioned. However, this shall not preclude the construction of a proper hard surfaced driveways for access to each individual lot.
4. A 10-foot wide permanent public utilities, lot drainage and irrigation easement is designated to be centered on interior lot lines, unless dimensioned otherwise.
5. The Owner shall comply with Idaho Code, Section 31-3805 or its provisions that may apply to irrigation rights.
6. All lot lines common to public rights-of-way have a 10-foot wide street light easement for the benefit of the City of Boise.
7. This subdivision recognizes Section 22-4503 of the Idaho Code, Right-to-Farm Act which states: "No agricultural operation or an appurtenance to it shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after the same has been in operation for more than one (1) year, when the operation was not a nuisance at the time the operation began; provided, that the provisions of this section shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or appurtenance to it."
8. Refer to Record of Survey No. 5014 filed as Instrument No. 100044989 for additional survey information.
9. Annexation to the City of Boise has been requested and the City of Boise may annex this subdivision at any time in the future.
10. No building permits shall be issued on any lots in this subdivision until the provisions of recorded Instrument No. 104038385 has been fulfilled as determined by the City of Boise.
11. All lots within the boundary of this plat are subject to the terms and conditions of a construction contract for urban irrigation system recorded as instrument No. 104044825.



LINE	LENGTH	BEARING
L1	50.00'	S00°26'12" W
L2	40.00'	S89°20'22" E
L3	28.28'	N45°26'09" E

BASIS OF BEARING

The Basis of Bearing for this plat as shown on Record of Survey No. 5014, Book 89, Page 10.276 of Government Lot 2 and the NE corner of Government Lot 2 bears S89°41'06" E.



SCALE: 1" = 100'

LEGEND

- Brass Cap Monument
- Found 5/8" Iron Pin, "G.A. LEE PE/LS 3260" unless otherwise noted
- Found 1/2" Iron Pin, "G.A. LEE PE/LS 3260" unless otherwise noted
- Set 5/8" x 30" Iron Pin with Plastic Cap, "G.A. LEE PE/LS 3260"
- Set 1/2" x 24" Iron Pin with Plastic Cap, "G.A. LEE PE/LS 3260"
- △ Calculated Point Nothing Set
- Boundary Line
- Centeline of Public Street
- Lot Line
- Public Utilities, Irrigation, and Drainage easement dimensioned as shown.



DEVELOPER:
SHOOTING STAR, Limited Liability Company and
MOONRIDGE DEVELOPMENT,
Limited Liability Company

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Boise, Idaho
11935 Fairway (weg\11932P1.dwg) 5/20/04

MOONRIDGE SUBDIVISION NO. 11

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That Shooting Star, Limited Liability Company and Moonridge Development Limited Liability Company are the owners of a certain tract of land as shown on this plat and described as follows, and intend to include said land in this plat.

That portion of the Southwest 1/4 of the Northeast 1/4 of Section 1, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows: Commencing at the Northwest corner of Government Lot 2 (North 1/4 corner of Section 1), marked by a brass cap; thence along the Northerly boundary of said lot, South 89°41'06" East, 1,331.52 feet to the Northeast corner of Government Lot 2, marked by a 5/8" iron pin; thence along the North-South boundary of Government Lots 1 and 2, South 00°26'07" West, 1,314.72 feet to the Southeast corner of Government Lot 2, marked by a 5/8" iron pin; thence South 00°26'07" West, 554.08 feet to the Southerly boundary of Moonridge Subdivision No. 9, as shown on the official plat thereof, in Book 87 of Plats at Pages 9932 and 9933 in the records of Ada County, Idaho, and the POINT OF BEGINNING marked by a found 5/8" iron pin "PE/LS 3260"; thence South 00°26'07" West, 320.69 feet; thence North 89°20'22" West, 498.58 feet, to the Eastern boundary of Huckleberry Estates Subdivision No. 2 as shown on the official plat thereof, in Book 81 of Plats at Page 8746 in the records of Ada County, Idaho; thence along the South boundary, North 00°26'12" East, 240.26 feet to the Southwest corner of said Moonridge Subdivision No. 9 marked by a found 5/8" iron pin "PE/LS 3260"; thence along the Southerly boundary of said subdivision the following courses and distances: South 89°20'22" East, 348.95 feet; South 00°26'12" West, 50.00 feet; South 89°20'22" East, 40.00 feet; North 00°26'12" East, 130.00 feet; South 89°33'53" East, 109.63 feet to the POINT OF BEGINNING. Said parcel containing 2.906 acres, more or less.

The public streets, as shown on this plat, are hereby dedicated to the public, and the easements indicated on a solid plat as designated herein and no permanent structures are to be erected within the lines of said easements.

All lots shown on this plat are eligible to receive domestic water service from United Water, Idaho, Inc. Further, United Water, Idaho, Inc. has agreed in writing to serve all lots within this plat with domestic water.

IN WITNESS WHEREOF, I have hereunto set my hand this 20 day of February, 2004.

By: Shooting Star, Limited Liability Company

Daniel A. Wood, Managing Member Shooting Star, L.L.C.

By: Moonridge Development Limited Liability Company

Daniel A. Wood, President Member, D.W., Inc., an Idaho Corporation

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO, COUNTY OF ADA, ss.

On this 20th day of February, 2004, before me, Larry D. Albrecht, a Notary Public in and for said State, personally appeared Daniel A. Wood, known and identified to me to be the Managing Member of the Shooting Star, Limited Liability Company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Larry D. Albrecht, Notary Public for Idaho, Residing at Boise, Idaho, My Commission Expires 2/18/10



CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO, COUNTY OF ADA, ss.

On this 20th day of February, 2004, before me, Larry D. Albrecht, a Notary Public in and for said State, personally appeared Daniel A. Wood, known and identified to me to be the President of D.W., Inc., an Idaho Corporation, and the member who subscribed said limited liability company name to the foregoing instrument and acknowledged to me that he executed the within instrument on behalf of said corporation, and that said corporation executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

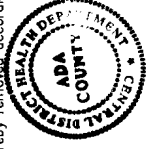
Larry D. Albrecht, Notary Public for Idaho, Residing at Boise, Idaho, My Commission Expires 2/18/10



APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby removed according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval.

By: Christina McElroy, Central District Health Department, Date: 02-11-04



CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next 180 days only.



Judy M. Leary, County Treasurer, Deputy, Date: 5/17/04

CERTIFICATE OF SURVEYOR

I, Gary A. Lee, do hereby certify that I am a Professional Engineer and Land Surveyor, licensed by the State of Idaho, and that this plat, as described in the Certificate of Owners and on the attached plat, was drawn from an actual survey, made on the ground under my direct supervision and accurately represents the points plotted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys and the Corner Perpetuation and Filing Act, Idaho Code 55-1601 through 55-1612.



Gary A. Lee, P.E./L.S., License No. 3260

ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 24th day of March, 2004.



John D. Bank, Chairman

CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.

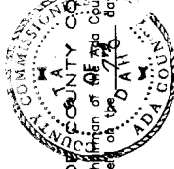


John E. Smith, License No. 2813080, Date: 5/15/04

APPROVAL OF CITY ENGINEER

I, the undersigned Boise City Engineer, hereby state that the conditions of Boise City have been satisfied for the Moonridge Subdivision No. 11.

By: John D. Turner, Date: 5/16/04



APPROVAL OF COUNTY COMMISSIONERS

I, the undersigned, Chairman of the Ada County Commissioners, Ada County, Idaho, do hereby certify that at a regular meeting of the Commissioners held on the 20th day of June, 2004, this plat was duly accepted and approved.

Judy M. Leary, Chairman

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 10407139

STATE OF IDAHO, County of Ada, ss.

I hereby certify that this instrument was filed at the request of JUB Engineers, at 17 minutes past 2 o'clock P.M., this 23rd day of June, 2004, in my office and was duly recorded in Book 89 of Plats at pages 16,276 and 16,277.

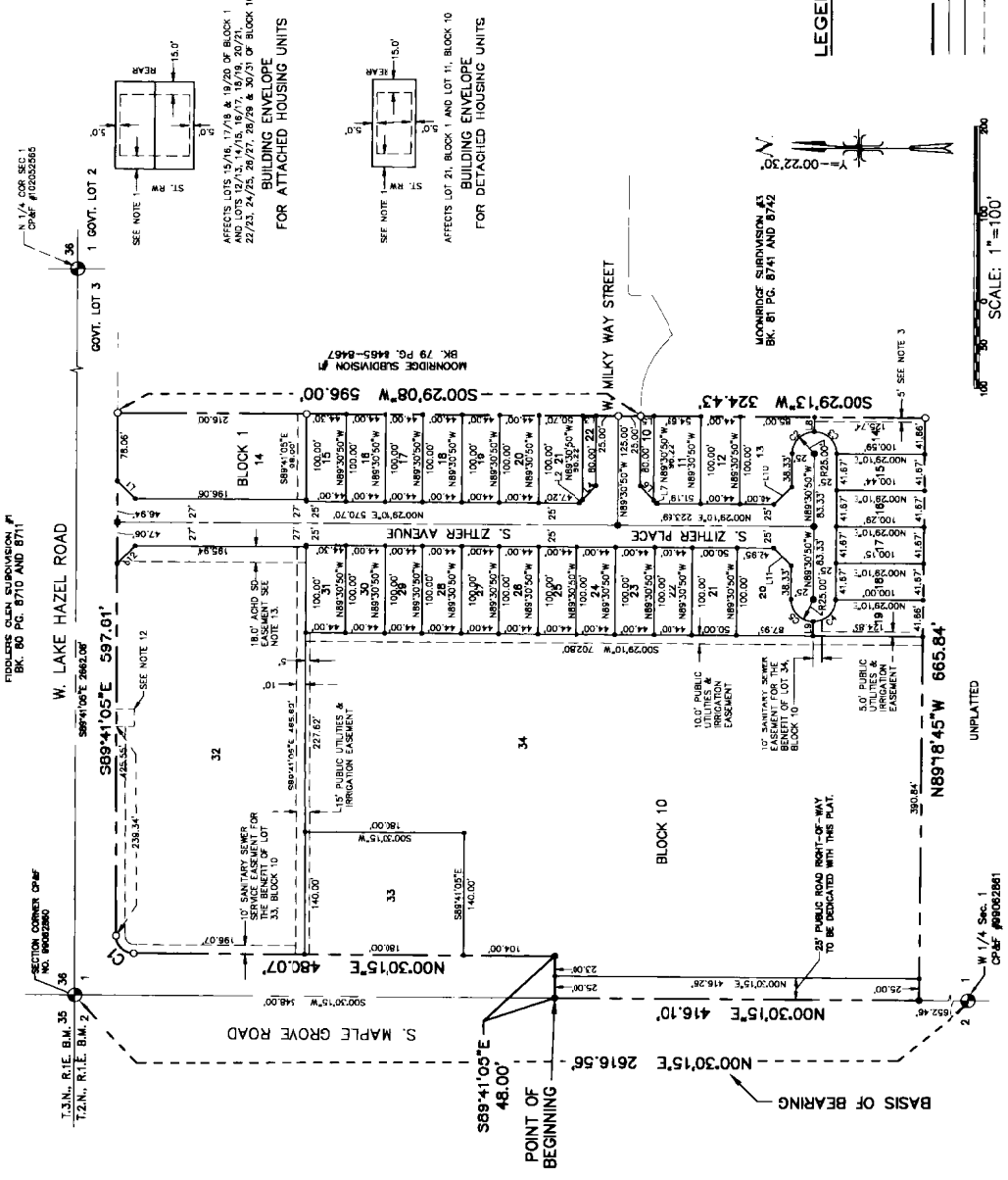
J. Chesser, Deputy

David Nuttall, Ex-Officio Recorder

**PLAT SHOWING
MOONRIDGE SUBDIVISION NO. 12**
A RE-SUBDIVISION OF LOT 13 OF BLOCK 1 OF MOONRIDGE SUBDIVISION NO. 8 BOOK 87 PAGES 9896 THRU 9897 AND
A PORTION OF GOVERNMENT LOT 4 OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN
ADA COUNTY, IDAHO
2005

NOTES

1. Minimum building setback lines shall be in accordance with the zoning ordinances at the time of issuance of the building permit. All lot, parcel and tract sizes shall meet dimensional standards as established in the zoning ordinance. The front setback is 20-feet unless the garage is side-loaded or located behind the front plane of the house in which case a 15-foot setback is allowed.
2. Any re-subdivision of this plat shall comply with the applicable regulations in effect at the time of the re-subdivision.
3. All lot lines common to public right-of-ways and exterior boundaries of Moonridge Subdivision No. 12 shall have a 10-foot wide easement for public utilities, lot drainage, and New York Irrigation District easement, unless otherwise delineated. However, this shall not preclude the construction of proper hard surfaced driveway for access to each individual lot.
4. Direct Access to W. Lake Hazel Road and S. Maple Grove Road is prohibited except as specifically approved by Ada County Highway District.
5. The Owner shall comply with Idaho Code, Section 31-3805 or its provisions that may apply to irrigation rights. Further, this subdivision is situated within the New York Irrigation District. Irrigation water will be delivered to each lot by said District. Each lot owner shall be responsible to pay irrigation assessments to said District.
6. All lot lines common to public rights-of-way have a 10-foot wide street light easement for the benefit of the City of Boise.
7. This subdivision recognizes Section 22-4503 of the Idaho Code, Right-to-Farm Act which states: "No agricultural, private or an appurtenance to it shall be or become a nuisance, or public, by any changed conditions in or about the surrounding nonagricultural activities after the same has been in operation for more than one (1) year, when the operation was not a nuisance at the time the operation began; provided, that the provisions of this section shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or appurtenance to it."
8. Refer to Record of Survey No. 4672 filed as instrument No. 99064799 for additional survey information.
9. Annexation to the City of Boise has been requested and the City of Boise may annex this subdivision at any time in the future.
10. No building permits shall be issued on any lots in this subdivision until the provisions of recorded instrument No. 105018082 has been fulfilled as determined by the City of Boise.
11. Lot 14 of Block 1 and Lot 32 of Block 10 are subject to the terms and conditions of a construction contract for urban irrigation system recorded as instrument No. 10313033.
12. A 20-foot by 20-foot sanitary sewer easement for the benefit of the City of Boise.
13. A portion of Lot 32 of Block 10, dimensioned as shown are servant to and contain the ACHD Storm Water Drainage System. These lots are encumbered by that certain recorded perpetual storm water drainage easement recorded as instrument No. 10406644. The recorded official records of Ada County, and incorporated herein by this reference as if set forth in full (the "Master Easement"). The Master Easement and the Storm Water Drainage Code (the "System Easement") are incorporated into Section 40-2302 Idaho Code. The Master Easement is for the operation and maintenance of the Storm Water Drainage System.



LEGEND

- Brass Cap Monument
- Found 5/8" Iron Pin, "G.A. LEE PE/LS 3280" unless otherwise noted
- Found 1/2" Iron Pin, "G.A. LEE PE/LS 3280" unless otherwise noted
- Set 5/8" x 30" from Pin with Plastic Cap, "G.A. LEE PE/LS 3280"
- Set 1/2" x 24" from Pin with Plastic Cap, "G.A. LEE PE/LS 3280"
- Boundary Line
- Centerline of Public Street
- Lot Line
- Public Utilities, New York Irrigation District, and Drainage easement dimensioned as shown.
- Building set back line, see typical building envelope details.

BASIS OF BEARING
THE BASIS OF BEARING OF THIS SURVEY WAS ESTABLISHED BY G.P.S., PROJECTED TO THE IDAHO WEST ZONE COORDINATE SYSTEM, NAD83 DATUM, REFERENCED TO THE ADA COUNTY PLAT, MOONRIDGE SUBDIVISION NO. 8, BOOK 87, PAGES 9896 THRU 9897, AND THE NORTHWEST CORNER OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN. ALL BEARINGS SHOWN ARE ON GRID AZIMUTH. THE CONVERGENCE ANGLE -00°22'50" WAS CALCULATED AT THE NORTHWEST CORNER OF SECTION 1. ALL DISTANCES SHOWN ARE AT GROUND.

CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	CHORD BEARING	DELTA
C1	31.35	20.00	19.83	N45°24'35"E	89°48'40"
C2	22.09	35.27	25.00	N44°30'50"W	90°00'00"
C3	39.27	25.00	35.38	N45°29'19"E	90°00'00"
C4	39.27	25.00	35.38	S44°30'50"E	90°00'00"
C5	39.27	25.00	35.38	S45°29'10"W	90°00'00"

LINE TABLE

LINE	LENGTH	BEARING
L1	28.24	N45°24'02"E
L2	5.15	S48°14'42"E
L3	15.00	S00°29'08"W
L4	22.09	S00°29'15"W
L5	15.00	N44°30'50"W
L6	22.09	N44°30'50"W
L7	22.09	N44°30'50"W
L8	18.87	N88°30'50"W
L9	18.87	N88°30'50"W
L10	28.28	N44°30'50"W
L11	28.28	N45°29'10"E
L12	28.33	S44°30'58"E

MOONRIDGE SUBDIVISION #1
BK. 79 PG. 465-467

MOONRIDGE SUBDIVISION #3
BK. 81 PG. 8747 AND 8742

SEE NOTE 12

SEE NOTE 3

UNPLATTED

W 1/4 Sec. 1
Ch&F #80062861

PLAT BOOK

DEVELOPER:
MOONRIDGE DEVELOPMENT,
Limited Liability Company

J-U-B ENGINEERS, INC.
Engineers Surveyors Planners
Boise, Idaho

19-24-08-Draining Veng 10-04-10BPP1.dwg 5-2-05
PAGE SHEET 1 OF 2

MOONRIDGE SUBDIVISION NO. 12

CERTIFICATE OF SURVEYOR

I, Gary A. Lee, do hereby certify that I am a Professional Engineer and Land Surveyor, licensed by the State of Idaho, and that this plat, as described in the Certificate of Owners and on the attached plat, was drawn from an actual survey, made on the ground under my direct supervision and accurately represents the points platted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys and the Corner Perpetuation and Filing Act, Idaho Code 55-1601 through 55-1612.



Gary A. Lee, P.E./L.S. License No. 3280

ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 28th day of FEB. 2005



ADA COUNTY HIGHWAY DISTRICT
Chairman

CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, Professional Land Surveyor for Ada County, Idaho, hereby certify that I have checked this plat and find that it complies with the State of Idaho Code relating to plats and surveys.



By: John E. Buxter PELS 3030
Date: 4/28/05

APPROVAL OF CITY ENGINEER

I, the undersigned Boise City Engineer, hereby state that the conditions of Boise City have been satisfied for the Moonridge Subdivision No. 12.

By: Richard S. Jensen
Date: 3/23/05

APPROVAL OF COUNTY COMMISSIONERS

I, the undersigned, Chairman of the Ada County Commissioners, Ada County, Idaho, do hereby certify that at a regular meeting of the Commissioners held on 11th day of MAY, this plat was duly accepted and approved.



Chairman

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 105059581

STATE OF IDAHO }
County of Ada } SS

I hereby certify that this instrument was filed at the request of Den Wood at 44 minutes past 2:00 o'clock P.M. on the 11th day of May 2005 in my office and was duly recorded in Book 93 of Plats at pages 10830 and 10831

By: David Hansen
Deputy
Ex-Officio Recorder

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That Moonridge Development Limited Liability Company is the owner of a certain tract of land as shown on this plat and described as follows, and intend to include said land in this plat.

All of Lot 13, Block 1, Moonridge Subdivision No. 8, as shown on the official plat thereof on page 9896 thru 9897, in Book 87 of Plats of the Ada County records, and a portion of Government Lot 4 of Section 1, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows: Commencing at the Northwest corner of Section 1, thence along the Westerly boundary of Section 1 South 00°30'15" West, 548.00 feet to the POINT OF BEGINNING; thence South 89°41'05" East, 48.00 feet; thence North 00°30'15" East, 480.07 feet to a point of curvature; thence along a curve to the right 31.35 feet, having a radius of 20.00 feet, tangents of 19.93 feet, a delta of 89°48'40", and a long chord which bears North 45°24'35" East, 28.24 feet; thence South 89°41'05" East, 597.61 feet to the Northwest corner of Moonridge Subdivision No. 1, as shown on the official plat thereof on page 8485, in Book 79 of Plats, of the Ada County records, thence along the Easterly boundary of Moonridge Subdivision No. 8 and the Westerly boundary of Moonridge Subdivision No. 1, South 00°29'08" West, 598.00 feet to the Northwest corner of Moonridge Subdivision No. 3, as shown on the official plat thereof on page 8741, in Book 81 of Plats of the Ada County records; thence along the Westerly boundary of said subdivision, South 00°29'13" West, 324.43 feet; thence North 89°18'45" West, 665.84 feet to the Westerly boundary of Section 1; thence along said boundary, North 00°30'15" East, 416.10 feet to the POINT OF BEGINNING. Containing 13.48 acres, more or less.

The public streets, as shown on this plat, are hereby dedicated to the public, and the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated hereon and no permanent structures are to be erected within the lines of said easements.

All lots shown on this plat are eligible to receive domestic water service from United Water, Idaho, Inc. Further, United Water, Idaho, Inc. has agreed in writing to serve all lots within this plat with domestic water.

IN WITNESS WHEREOF, I have hereunto set my hand this 20th day of JANUARY 2005

By: Daniel A. Wood
Moonridge Development, Limited Liability Company

Daniel A. Wood, President
D.W., Inc., an Idaho Corporation
Member

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO)
COUNTY OF ADA) ss.

On this 20th day of JANUARY 2005, before me Paul Erik a Notary Public in and for said State, personally appeared Daniel A. Wood, known or identified to me to be the President of D.W., Inc., an Idaho Corporation, one of the members in the limited liability company of Moonridge Development, Limited Liability Company, and the member who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the within instrument on behalf of said corporation, and that such corporation executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Idaho
Residing at Boise, ID
My Commission Expires 10-22-05

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13, have been satisfied based on the State of Idaho, Department of Environmental Quality (DEQ) approval of the design plans and specifications and the conditions imposed on the developer for continued satisfaction of the sanitary restrictions. Buyer is cautioned that at the time of this approval, no drinking water or sewer/septic facilities were constructed. Building construction can be allowed with appropriate building permits if drinking water or sewer facilities have since been constructed or if the developer is simultaneously constructing these facilities. If the developer fails to construct facilities or meet the other conditions of DEQ, then sanitary restrictions may be reimposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval, and no construction of any building or shelter requiring drinking water or sewer/septic facilities shall be allowed.



By: Dalalyn McElya RENS
Central District Health Department
Date: 01-26-05

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent property taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next thirty (30) days only.



Lynda Spochter
County Treasurer
Dee Beatty
Deputy
Date: 5-11-05