

SHADOWRIDGE SUBDIVISION

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT HILLVIEW DEVELOPMENT CORP., AND JERRY R. MOLENAAR, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 10, T. 4N., R. 1E., B.M., ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE CORNER COMMON TO SECTIONS 2, 3, 11 AND THE SAID SECTION 10, AS SAME IS DESCRIBED IN CP & F INSTRUMENT NO. 8209787 ADA COUNTY RECORDS, FROM WHICH THE 1/4 CORNER COMMON TO SAID SECTIONS 10 AND 11 BEARS SOUTH 00°00'00" WEST 2635.58 FEET, THENCE SOUTH 00°00'00" WEST 1345.96 FEET, THENCE SOUTH 89°46'45" WEST 50.04 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF HORSESHOE BEND ROAD AND THE POINT OF BEGINNING, THENCE ALONG THE SAID RIGHT-OF-WAY SOUTH 00°02'16" WEST 185.79 FEET, THENCE NORTH 89°51'21" EAST 10.80 FEET, THENCE SOUTH 00°02'16" WEST 650.80 FEET, THENCE DEPARTING SAID WEST RIGHT-OF-WAY ALONG A LINE DESCRIBED IN BOUNDARY LINE AGREEMENT INSTRUMENT NO. 757747, SOUTH 86°00'34" WEST 1124.80 FEET, THENCE NORTH 44°45'33" WEST 221.68 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 COMMON TO THE EAST RIGHT-OF-WAY OF STATE HIGHWAY 55, THENCE ALONG SAID WEST LINE AND EAST RIGHT-OF-WAY NORTH 00°17'02" WEST 732.33 FEET TO A POINT WHICH BEARS SOUTH 00°17'02" EAST 13.29 FEET FROM THE NE 1/16 CORNER OF SAID SECTION 10, THENCE ALONG THE SOUTH LINE OF QUIET TITLE ACTION DESCRIBED IN INSTRUMENT NO. 104015080, RECORDS OF ADA COUNTY, IDAHO, NORTH 89°46'45" EAST, 11272.35 FEET TO THE POINT OF BEGINNING, CONTAINING 24.89 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE SAID LAND IN THIS PLAT, AND TO DEDICATE TO THE PUBLIC THE PUBLIC STREETS AS SHOWN ON THIS PLAT, THE EASEMENTS AS SHOWN ON THIS PLAT, AND NOT DEDICATE TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING EAGLE RANCH WATER COMPANY WATER LINE IN HORSESHOE BEND ROAD, AND THE EAGLE RANCH WATER COMPANY HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

HILLVIEW DEVELOPMENT CORP.

Jim Merkley
JIM MERKLEY, PRESIDENT

Jerry R. Molenaar
JERRY R. MOLENAAR

CERTIFICATE OF SURVEYOR

I, D. TERRY PEUCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT DESCRIBED IN THE "CERTIFICATE OF OWNERS" AND SHOWN ON AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



D. TERRY PEUCH, P.L.S. IDAHO NO. 4431

ACKNOWLEDGEMENT

STATE OF IDAHO }
COUNTY OF ADA } S.S.

ON THIS 11th DAY OF November, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED JIM MERKLEY, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF HILLVIEW DEVELOPMENT CORPORATION, THE CORPORATION THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THIS INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

ACKNOWLEDGEMENT

STATE OF IDAHO }
COUNTY OF ADA } S.S.

ON THIS 11th DAY OF November, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED JERRY R. MOLENAAR, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED WITHIN AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

7-22-08

MY COMMISSION EXPIRES

Shawn Z. Mickel
NOTARY PUBLIC FOR IDAHO
RESIDING IN Engle, IDAHO



7-22-08

MY COMMISSION EXPIRES

Shawn Z. Mickel
NOTARY PUBLIC FOR IDAHO
RESIDING IN Engle, IDAHO



SHADOWRIDGE SUBDIVISION

APPROVAL OF CITY ENGINEER
 I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

[Signature]
 CITY ENGINEER

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT
 THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 17 DAY OF DECEMBER, 2005.



[Signature]
 CHAIRMAN

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT
 SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON THE STATE OF IDAHO, DEPARTMENT OF ENVIRONMENTAL QUALITY (DEQ) APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER OR SEWER/SEPTIC FACILITIES WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER OR SEWER FACILITIES HAVE BEEN CONSTRUCTED OR DEVELOPER IS MULTITASKING CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO COMPLY WITH THE SANITARY RESTRICTIONS, THE HEALTH DEPARTMENT WILL WITHDRAW THIS APPROVAL OF THIS PLAT IN ACCORDANCE WITH SECTION 50-1326 IDAHO CODE BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROPRIATE CONSTRUCTION AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/SEPTIC FACILITIES SHALL BE ALLOWED.



[Signature]
 CENTRAL DISTRICT HEALTH DEPARTMENT



APPROVAL OF CITY COUNCIL
 I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 20th DAY OF DECEMBER, 2005, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

[Signature]
 CITY CLERK, EAGLE, IDAHO

CERTIFICATE OF COUNTY SURVEYOR
 I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

[Signature]
 COUNTY SURVEYOR

CERTIFICATE OF THE COUNTY TREASURER
 I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.



[Signature]
 COUNTY TREASURER

3-3-2005
 DATE

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
 COUNTY OF ADA }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF TERRY PUGH AT 11 O'CLOCK A.M. ON THIS 4 DAY OF MARCH 2005 IN BOOK 91 OF PLATS AT PAGES 10737 thru 10742. INSTRUMENT NO. 14526211



[Signature]
 DEPUTY RECORDER
 Fee \$100

SHADOWVIEW SUBDIVISION

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT HILLVIEW DEVELOPMENT CORP., IS THE OWNER OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE NE 1/4 OF SECTION 10, T. 4N., R. 1E., B.M., ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE CORNER COMMON TO SECTIONS 2, 3, 11 AND THE SAID SECTION 10, AS SAME IS DESCRIBED IN CP & F INSTRUMENT NO. 8209787, ADA COUNTY RECORDS, FROM WHICH THE X CORNER COMMON TO SAID SECTIONS 10 AND 11 BEARS SOUTH 00°00'00" WEST, 2635.56 FEET; THENCE SOUTH 00°00'00" WEST, 687.73 FEET; THENCE SOUTH 89°54'39" WEST, 39.61 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF N. HORSESHOE BEND ROAD AND THE REAL POINT OF BEGINNING. THENCE ALONG SAID RIGHT-OF-WAY SOUTH 00°02'16" WEST, 493.32 FEET; THENCE SOUTH 89°46'45" WEST, 1283.31 FEET TO A POINT ON THE WEST LINE OF THE NE 1/4 OF THE NE 1/4; THENCE ALONG SAID LINE, COMMON TO THE EAST RIGHT-OF-WAY OF STATE HIGHWAY 55, NORTH 00°17'54" WEST, 463.10 FEET; THENCE DEPARTING SAID LINE AND RIGHT-OF-WAY NORTH 59°45'00" EAST, 66.03 FEET; THENCE NORTH 89°54'39" EAST, 1229.00 FEET TO THE POINT OF BEGINNING, CONTAINING 14.37 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE SAID LAND IN THIS PLAT, AND TO DEDICATE TO THE PUBLIC, THE PUBLIC STREETS AS SHOWN ON THIS PLAT; THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE USE OF THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE USE OF THE PUBLIC, AS SAID WATER, GAS, SEWER, AND TELEPHONE UTILITIES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS; ALL LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM AN EXISTING EAGLE RANCH WATER COMPANY WATER LINE IN HORSESHOE BEND ROAD, AND THE EAGLE RANCH WATER COMPANY HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

HILLVIEW DEVELOPMENT CORP.

Jim Merkley
JIM MERKLEY, PRESIDENT

CERTIFICATE OF SURVEYOR

I, D. TERRY PEUGH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO. THE PLAT, AS DESCRIBED IN THE "CERTIFICATE OF OWNERS," WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



D. TERRY PEUGH, P.L.S.

IDAHO NO. 4431

ACKNOWLEDGEMENT

STATE OF IDAHO) S.S.
COUNTY OF ADA)

ON THIS 16th DAY OF March, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JIM MERKLEY, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF HILLVIEW DEVELOPMENT CORPORATION, THE CORPORATION THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THIS INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

7-22-08
MY COMMISSION EXPIRES

Sharon L. Nickel
NOTARY PUBLIC FOR IDAHO
RESIDING IN ~~Boise~~ IDAHO



SHADOWVIEW SUBDIVISION

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

[Signature]
CITY ENGINEER

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT
THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS
ON THE 27th DAY OF April, 2005



[Signature]
CHAIRMAN ACHD

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON THE STATE OF IDAHO, DEPARTMENT OF ENVIRONMENT FOR ALL DEEDS, RESUBDIVISIONS, PLATS AND SPECIFICATIONS UNDER THE CONDITIONS THAT THE HEALTH DEPARTMENT HAS REVIEWED AND APPROVED THE SANITARY RESTRICTIONS. THE BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER OR SEWER FACILITIES HAVE BEEN CONSTRUCTED OR IF DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES OR MEET THE OTHER CONDITIONS OF DEQ, THEN SANITARY RESTRICTIONS MAY BE REIMPOSED IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE. BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/SEPTIC FACILITIES SHALL BE ALLOWED.



[Signature]
CENTRAL DISTRICT HEALTH DEPARTMENT 03-23-05

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF IDAHO CODE, HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.



[Signature]
COUNTY TREASURER Barbara Matthews Spates

7/2/05
DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 17th DAY OF March, 2005, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



[Signature]
CITY CLERK EAGLE, IDAHO

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



[Signature]
Acting COUNTY SURVEYOR PLS 16-357 7-21-2005

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF ADA }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Idaho Survey Group AT 10:59 MINUTES PAST 11 O'CLOCK A.M., ON THIS 27th DAY OF April, 2005 IN BOOK 92 OF PLATS AT PAGES 11670, 11671, 11672. INSTRUMENT NO. 108100077

[Signature] Deputy Recorder
Fee: \$16.
[Signature] EX-OFFICIO RECORDER