











4 PLAT OF

PLAT BOOK 124

PAGE

19761

SUBDIVISION NO.

MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE MIT THE CITY OF MERDIAN'S ZONING ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING FEBMIT. HALL LOT, SUZES SHALL METIONAL STANDARDS AS ESTABLISHED IN THE CITY OF MERDIAN'S ZONING ORDINANCES.

LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM THE HEALTH AUTHORITY AND THE CITY OF MERIDIAN.

NO ADDITIONAL DOMESTIC WATER SUPPLIES SHALL BE INSTALLED BEYOND THE WATER SYSTEM APPROVED IN THE SANITARY RESTRICTION RELEASE.

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12.

THIS DEVELOPMENT IS SUBJECT TO THE DEVELOPMENT AGREEMENT RECORDED AS INSTRUMENT NO. 2018-000751.

13.

4. THIS DEVELOPMENT IS SUBJECT TO A LICENSE AGREEMENT WITH SETTLERS IRRIGATION DISTRICT RECORDED AS INSTRUMENT NO. 2021–025085.

15.

# LOTS 1, 16, 17, 18, AND 24 OF BLOCK 6, LOTS 1, AND 7 OF BLOCK 7, LOT 1 OF BLOCK 8, LOT 1 OF BLOCK 9, LOTS 1, 12, AND 23 OF BLOCK 10, LOTS 1, AND 27 OF BLOCK 11, LOTS 1, AND 7 OF BLOCK 12, AND LOT 1 OF BLOCK 13 ARE COMMON LOTS WHICH SHALL BE OWNED AND MANTAINED BY THE PINE 43 SUBDIVISION HOMEDWINERS' ASSOCIATION.

LOT 17 OF BLOCK 6 IS A COMMON DRIVEWAY (INGRESS/EGRESS) LOT FOR ACCESS TO LOTS 19-23 OF BLOCK 6, AND SHALL BE OWNED AND MANTAINED BY THE PINE 43 SUBDIVISION HOMEOWNERS' ASSOCIATION.

ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING AND SUBDIVISION REGULATIONS IN EFFECT AT THE TIME OF RE-SUBDIVISION.

REFERENCE IS MADE TO THE PUBLIC HEALTH LETTER ON FILE WITH ADA COUNTY RECORDER REGARDING ADDITIONAL RESTRICTIONS.

THIS DEPLOPMENT RECOGNIZES SECTION 22-4503 OF IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES, "NO AGRICULTURAL CREATION, AGRICULTURAL FACILITY OR EXPANSION THEREDE SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHAVAED CONDITIONS IN OR ABOUT THE SURROUNDING KNOWLEGEOLUTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN ITH OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEEN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE MEROPER OR NEGULIEST OPERATION OF AN AGRICULTURAL CREMATION, THEREOF."

MAINTEMANCE OF ANY IRRIGATION PIPE, DRAMAGE PIPE, OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION OR DRAMAGE ENTITY OR DISTRICT.

THE DEVELOPMENT OF THIS PROPERTY SHALL BE IN ACCORDANCE WITH THE CITY OF MERIDIAN'S ZONING ORDINANCE.

BOTTOM LEVATION OF STRUCTURAL FOOTINGS SHALL BE SET A MINIMUM OF 12 INCHES ABOVE THE HIGHEST ESTABLISHED NORMAL GROUND WATER ELEVATION. IN MAY OF 2018, OBSERVATION WELLS WERE ADVANCED TO DEPHYS GREATER THAN 16 FEET BELOW THE SUFFACE. GROUNWATER WAS ENCOUNTERED IN MAY'T OBSERVATION WELLS WITH MINIMUM DEPTH NO LESS THAN 11 FEET BELOW THE SUFFACE.

THIS DEVELOPMENT IS SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS (CO&Rs) FOR PINE 43 SUBDIVISION RECORDED UNDER INSTRUMENT NO. 2019—091660 AND AS MAY BE AMENDED.

THIS DEVELOPMENT IS SUBJECT TO AN ACHO LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 2022-017410 AND AMENDMENT NO. 1 RECORDED AS INSTRUMENT NO. 2022-018596.

6. DIRECT LOT ACCESS TO N. WEBB WAY IS PROHIBITED.

### -N60'44'21"E 32.75' DETAIL "C" BLOCK 6 C57 153 C58 -1 S84'22'44"E 66.22' CURVE TABLE - THIS SHEET ONLY P 0 063 059 S80'48'09"E -N80'48'09'W P P 1/282 Ø 15

C67 @

### **EASEMENT NOTES**

W

LOTS 1, 18, 17, 18, AND 24 OF BLOCK 6, LOTS 1, AND 7 OF BLOCK 7, LOT 1 OF BLOCK 8, LOT 1 OF BLOCK 9, LOTS 1, 12, AND 23 OF BLOCK 10, LOTS 1, AND 27 OF BLOCK 11, LOTS 1, AND 7 OF BLOCK 12, AND 17 OF BLOCK 17 OF BLOCK 13 ARE HEREBY DESIGNATED AS BEING SUBJECT TO A BLANKET UTILITY EXSEMENT OVER SAID LOTS.

LOT 17 OF BLOCK 6 IS HEREBY DESIGNATED AS BEING SUBJECT TO A BLANKET PRIVATE INGRESS/EGRESS EASEMENT.

ALL UTILITY EASEMENTS SHOWN OR DESIGNATED HEREON ARE NAN-EXCLUSINE. I RUN WITH HE LAND, ARE APPURENWAT TO THE LOTS SHOWN HEREON, AND ARE PERSONAL MANUSCHIED AND AREA PRESSURATED AS GRAVITY REPRESSIONAL MANUSCHIED AND TELEVISION/ONTA; APPURTENANCES THERETO; AND LOT DRAINAGE. PERPETUAL, SHALL
E HEREBY RESERVED
O PRIVATE UTILITIES,
R SERVICE, CABLE

ALL OF LOT 7 OF BLOCK 7, LOT 23 OF BLOCK 10, LOTS 1 AND 27 OF BLOCK 11 AND PORTIONS OF LOTS 10 THROUGH 15, AND 17 OF BLOCK 6, LOT 1 OF BLOCK 8, LOT 1 OF BLOCK 10, LOT 1 OF BLOCK 10, LOT 1 OF BLOCK 10, AND LOT 1 OF BLOCK 13, AND LOT 1 OF BLOCK 13, AND LOT 1 OF BLOCK 13, AND SEE SERVENT 10 AND CONTAN THE APID STOBLE WATER ORANIAGE SYSTEM. THESE LOTS ARE ENQUIREEDED BY THAT CERTAIN MEDICID MASTER PERSETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS NISTRUMENT 800, 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEETIN BY THIS REFERENCE AS THE SET FORTH IN FILL (THE "MASTER EASEMENT AND LOTH WATER DRAINAGE SYSTEM ARE DEDICATED TO ACID PUBLICATION OF THE MASTER EASEMENT AND DAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.

ALL SIDEMALK EASEMENTS SHOWN OR DESIGNATED HEREON ARE NON-EXCLUSINE, PERPETIAL SHALL RUN WITH THE LAND, ARE APPURITEMANT TO THE LOTS PLATTED HEREON, AND AFE HEREBY RESERVED FOR MORRESS, GORDS, AND THE MISTIALATION, MAINTENANCE, OPERATION, AND USE OF SIDEMALKS, AND APPURTEMANCES THERETO.

6 NO UTILITY EASEMENT SHOWN OR DESIGNATED HEREON SHALL PRECLUDE THE CONSTRICTION AND MANTENANCE OF HARD-SURFACED DRIVENAYS OR OTHER SIMILAR HARD SURFACE FLATWORK, HOMEVER PERMANENT STRUCTURES, TREES, BRUSH, OR PERENNAL SHRUBS OR FLOWERS WITHIN THE AREA DESCRIBED IN THE EASEMENT SHALL BE PROHIBITED.

7 ALL EASEMENTS ARE PARALLEL WITH THE LINES, AND CONCENTRIC WITH THE CURVES THAT THEY ARE DIMENSIONED FROM UNLESS OTHERWISE NOTED.

œ ALL FRONT AND REAR LOT LINES HAVE A 10-FOOT WIDE UTILITY EASEMENT AS SHOWN, UNLESS OTHERWISE SHOWN OR NOTED.

SEE INSTRUMENT NO. 2021-025086 FOR GRAVITY IRRIGATION EASEMENT.

**.** SEE INSTRUMENT NO. 2019-037534 FOR ACHD PERMANENT EASEMENT.

Ξ SEE INSTRUMENT NO. 2022-016935 FOR ACHD SIDEWALK EASEMENT.

12. SEE INSTRUMENT NO. 2021-083679 FOR EXISTING PUBLIC UTILITY EASEMENT.

SEE INSTRUMENT NO. 187785 FOR EXISTING JACKSON DRAIN EXCERNENT (ORAIN OF 1138). NO WORTH IS DETINED PER SAID INSTRUMENT, DICH HAS BEEN PERE UNDERGROUND. THE EASEMENT SHALL BE MAINTAINED BY THE PINE 43 SUBDIVISION HOMEOWRERS' ASSOCIATION.

SEE INSTRUMENT NO. 2022-063229 FOR EXISTING CITY OF MERIDIAN PATHWAY EASEMENT.

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13.

## SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE LAND SHOWN HEREON IN ACCORDANCE WITH IDAHO CODE RELATING TO PLATS AND SURVEYS.

THE BOUNDARY LINES SHOWN HERE WERE ESTABLISHED BY HOLDING THE MONUMENTS FOUND REPRESENTING THE CONFERS ALONG ALQUOT SECTION LINES, AND BY HOLDING THE MONUMENTS FOUND REPRESENTING THE CORRESS OF PINE 43 SUBDIVISION, MO. 1, PLEASMY VALLEY SUBDIVISION, AND MONUMENTS FOUND OR SET PER RECORDS OF SURVEY NOS. 10.366, AND 12728.

## REFERENCE DOCUMENTS

SUBDIVISIONS; PLEASANT YALLEY SUBDIVISION, ELLIOTT PARK SUBDIVISION, PINE 43 SUBDIVISION NO. 1, AND DOVETML SUBDIVISION NO. SUBPER'S: ROS NO. 3550, 3755, 4101, 6734, 10365, 11291, AND 12729
DEEDS: 2018-024400, 2018-024341, 2018-0243499, 2018-024555, AND 2022-043368.
EASEMENTS: 2019-037534, 2021-025086, AND 2022-016858.

L56 L58 UNE TABLE - THIS SHEET ONLY

NO. BEARING DIST.

L53 \$69'51'28"E 16.75' N69"51"28"W S00"33"12"W N54'42'04'W S54'42'04"E 29.88' 30.04' 16.75' 32.75'

C56 C58 C57

C54

95.00

0 24037211 18.51 01. BEA
4572711 18.51 18.51

N41"14'47"E N44"58'12"E 16.31" N76'28'38"E

39.65 CH. DIST. 23.62'

C62 155.00'
C63 410.00'
C64 60.00'
C66 45.00'

3'34'36"

31'32'18" 49'24'11"

\(\text{N82'35'26'W}\) \(25.59\)
\(\text{S85'26'26'W}\) \(50.15'\)
\(\text{S85'26'26'W}\) \(24.46'\)
\(\text{S41'14'47'W}\) \(33.39'\)
\(\text{S81'09'08'W}\) \(14.02'\)

25.59' 51.73' 24.77'

-N00"33"12"E 22.21"

NO. RADIUS C59 395.00' C60 140.00' C61 380.00'

2'15'43" 26'06'05" 70.61' 26'06'05"

15.00'

24.65' 63.23' CH. DIST.

N67'45'06'W 70.00' N35'53'32'E S82'35'26'E C54





J-U-B ENGINEERS, INC.

2760 West Excu p 208 376 7330 v www.jub.com SHFFT 7 SHEET 7 OF 9

### DZM 4 SUBDIVISION NO.

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS. THAT CASO EMELIDAMENT, NO., AN IDAHO CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THAT REAL PROPERTY TO BE KNOWN AS PANE 43 SUBDIVISION NO. 3, AND THAT IT INTENDS TO INCLUDE SAID REAL. PROPERTY, AS DESCRIBED BELOW, IN THIS PLAT:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 8; THENCE FROM SAID POINT OF COMMENCEMENT, COINCIDENT WITH THE NORTH LINE OF SAID SECTION 8, THE FOLLOWING TWO (2) CONSECUTINE COURSES AND DISTANCES; A TRACT OF LAND STUATE IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDAN, CITY OF MERIDAN, COUNTY OF ADA, STATE OF IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- N SOUTH 89:5919 EAST, A DISTANCE OF 2,652.60 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 8, AND
  SECTION 8, AND
  RECTERNING COUNSE, NORTH 89:5919 WEST, A DISTANCE OF 1,160.91 FEET TO THE RIFERSETION OF THE NORTHERLY PROJECTION OF THE WESTERLY LINE OF LOT 6 AS SHOWN ON THE PLAT OF PLEASANT VALLEY SUBDIVISION RECORDED UN BOOK 12 OF PLATS AT PAGE 666, ADA COUNTY RECORDS WITH THE NORTH LINE OF SAID SECTION 8;

THENCE LEAVING SAID NORTH LINE, SOUTH 00'33'12' WEST, COINCIDENT WITH SAID PROJECTION, A DISTANCE OF 25.00 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 6; THENCE CONTINUING SOUTH 00'33'12' WEST, COINCIDENT WITH THE WESTERLY LINE OF SAID LOT 6; A DISTANCE OF 450.94 FEET TO A 5/8-MICH REBRA MARNIKA THE SOUTHWEST CORNER OF 700M BY AS SHOWN ON RECORDS, SAID CORNER BEING THE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE FROM SAID POMN OF BEGINNING. CONTINUING SOUTH 07:331/2 WEST, COINCIDENT WITH SAID WESTERLY LINE, A DISTANCE OF 67-406 FEET TO A. I-MUN I BOOK BOLT WARRING THE ENSUTHMENTS CORRER OF 55-400 LOT 6, SAID CORNER ALSO BEING A POINT ON COUNTY RECORDED, TO THE PART OF FILLING PARK SUBDIVISION RECORDED IN BOOK 82 OF PALTS, AT PAGES 9314, AND 9315, AND 9315

1. ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF \$20.00 FEET, THROUGH A CENTRAL MALE OF 161726\*, PA MARC LEWRITH OF 147.04 FEET, AND A CHORD BEARNIN CHORH 3074719 EAST, A DISTANCE OF 145.55 FEET, A LANKO THE ARC OF A REKERSE CURVE TO THE LEFT, CONCAVE MORTHWESTERLY, HAVING A RADIUS OF 300.00 FEET, THROUGH A CENTRAL MAGE OF 2000\*11\*, MA REC LEWRITH OF 133.55 FEET, A WORTH 250/20% WEST, A DISTANCE OF 23.59 FEET, A DISTANCE OF 24.59 FEET, AND A CHORD BEARNIN CHORTH CURVE TO THE LEFT, CONCAVE WESTERLY, HAVING A RADIUS OF 300.00 FEET, THROUGH A CENTRAL MAGE OF 70.00\*11\*, MA RC LEWRITH OF 128.10 FEET, AND A CHORD BEARNIN CHORTH CURVE TO THE LEFT, CONCAVE WESTERLY, HAVING A RADIUS OF 300.00 FEET, THROUGH A CENTRAL MAGE OF 72.80 FEET, AND A CHORD BEARNIN CHORTH CURVE TO THE LEFT, CONCAVE WESTERLY, HAVING A CHORD BEARNIN CHORTH CURVE TO THE LEFT, CONCAVE WESTERLY, HAVING A RADIUS OF 300.00 FEET, THROUGH A CENTRAL MAGE OF 128.01 FEET, AND A CHORD BEARNIN CHORTH COPE 33.45 FEET, AND A CHORD BEARNIN CHORTH OF 28.45 FEET, AND A CHORD BEARNIN CHORTH OF 35.45 FEET, AND A CHORD BEARNIN CHORTH OF 55.54 WEST, A DISTANCE OF 27.15 FEET, AND A CHORD BEARNIN CHORTH OF 55.54 WEST, A DISTANCE OF 128.01 FEET, AND A CHORD BEARNIN CHORTH OF 55.54 WEST, A DISTANCE OF 57.85 FEET, AND A CHORD BEARNIN CHORTH OF 55.54 WEST, A DISTANCE OF 28.51 FEET, AND A CHORD BEARNIN CHORTH OF 55.54 FEET, AND A CHORD SEARCH CHORTH OF 55.54 FEET, AND A CHORD BEARNIN CHORTH OF

THENCE CONCIDENT WITH THE RESPECTIVE EASTERLY, NORTHERLY, AND WESTERLY LINES, OF SAID C&O TRACT, THE FOLLOWING THREE (3) CONSECUTIVE COURSES AND DISTANCES:

- CONTINUING NORTH 08:49'33' WEST, COINCIDENT WITH SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 20:28 FEET.

  DISTANCE OF 20:28 FEET.

  LEAVING SAID WESTERLY RIGHT-OF-WAY LINE, NORTH 89:41'51' WEST, A DISTANCE OF 331.95 FEET TO A POINT ON THE EXETERLY LIMITS OF THE AFGRESAID 'ROW B', AND SOUTH 0732'33' WEST, COINCIDENT WITH SAID EXSTERLY LIMITS, A DISTANCE OF 20.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID C&O TRACT;

THENCE LEAVING THE WESTERLY LINE OF SAID C&O TRACT, CONTINUING SOUTH 00"32"33" WEST, COINCIDENT WITH THE AFORESAID EASTERLY LIMITS OF "ROW B", A DISTANCE OF 18.84 FEET TO A 5.78-INCH REBAR MARKING THE SOUTHEAST CORNER OF SAID "ROW B", THENCE NORTH 89"42"0" WEST, COINCIDENT WITH THE SOUTHERLY LINE OF SAID "ROW B"A DISTANCE OF 100.04 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 12.45 ACRES OF LAND, MORE OR LESS.

END OF DESCRIPTION.

### CERTIFICATE OF OWNERS (CONTINUED) ω

PLAT BOOK

124

PAGE

[4762

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS SHOWN ON THIS PLAT ARE DEPOCHED WITH THE PUBLIC, IOWAYDER THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FROM THE USES SPECIFICALLY DEPOCHED WITH THE PURT AND FOR ANY OTHER PURP COSTS DESIGNATED HEREON, AND NO PERMANENT STRETCHES, OTHER THAY GOT SUBMIT OF THE PUBLIC STREET OF THE PUBLIC STREET

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND:

C&O DEVELOPMENT, INC.

BY: DENNIS M. BAKER, PRESIDENT

### ACKNOWLEDGMENT

STATE OF LIDAHO

COUNTY OF HADA

S.

COUNTY OF HADA

ON THIS SACP\*

NOTARY PUBLIC FOR 104HO

MY COMMISSION NO. 20192725
MY COMMISSION EXPIRES 12-24-2055



CERTIFICATE OF SURVEYOR

I, TIMOTHY HARRIGAN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR
THE STATE OF LICHO, AND THAT THAS PLAT OF PINE 43 SUBMYSION NO. 3 IS TRUE AND CORREC
AS DESCRIBED IN THE CERTIFICATE OF CAMERIS AND AS SHOWN HEREON, AND WAS SURVEYED
ACCORDIANCE WITH IDAHO CODE RELATING TO PLATS AND SURVEYS.







J-U-B ENGINEERS, INC.

p 208 376 7330 www.jub.com SHFET 8

SHEET 8 OF 9

# APPROVAL OF CENTRAL DISTRICT HEALTH

SWINIARY RESTRICTIONS AS REQUIRED BY IDANO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE REJUO ON FILE WITH THE COUNTY RECORDED OR HIS AGENT ACCORDANCE WITH SECTION OF APPROVAL. SAMITARY RESTRICTIONS MAY BE RE-JIMPOSED, IN ACCORDANCE WITH SECTION 50-1328, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

CENTRAL DISTRICT HEALTH Don Baling DEHS 7.20.2022

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 21 DAY OF THE 2022 APPROVAL OF ADA COUNTY HIGHWAY DISTRICT







# I, THE UNDERSIGNED, CITY ENGINEER, IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY APPROVE THIS PLAT. APPROVAL OF MERIDIAN CITY ENGINEER

# MERIDIAN CITY ENGINEER L. N. 9430

# APPROVAL OF MERIDIAN CITY COUNCIL

L. THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, DAHO, DO HEREBY CERTIFY THAT AT RECULUR MEETING OF THE CITY COUNCIL HELD ON THE ON DAY OF DAY OF DAY OF THE ONLY THIS PLAY WAS DULY ACCEPTED AND APPROVED.

MERIDIAN CITY GLERK

I. THE UNDERSONED, PROFESSIONAL LAND SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPUES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS. CERTIFICATE OF COUNTY SURVEYOR



CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN MID FOR THE COUNTY OF ADA, STATE OF IDAHO, PER REQUIREMENTS OF IDAHO CODE SO-1308, DO HEREOF CERTIFY THAT ANY AND LALL CRIENT AND/OR DELINQUIENT COUNTY PROPERTY TAKES TOR THE PROPERTY INCLUDED IN THIS PROPERTY SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATE IS WALLD FOR THE NEXT THIRTY (30) DAYS ONLY.

signed by Expury: Alexande Mappe Elizabeth Mahn 9.8.2022

# COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO SS. INSTRUMENT NO. 2022 - 678006

AT 14 MINUTES PAST 2 0'C I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF JUB ENGINEERS, INC. 2 O'CLOCK P.M.

BOOK 124 OF PLATS AT PAGES 14755 THROUGH 19763 2922 IN MY OFFICE, AND WAS RECORDED IN

Fee \$ 46.00

EX-OFFICIO RECORDER





JUB Y

2760 West Excursion Lane, Suite 40( Meridian, 10 83642-5752 p 208 376 7330 w www.jub.com SHEET 9 OF 9 J-U-B ENGINEERS, INC.